



SANDY SPRINGS

GEORGIA

CITY COUNCIL

Rusty Paul, Mayor
John Paulson – District 1
Melody Kelley – District 2
Melissa Mular – District 3
Frank Roberts – District 4
Mary Ford – District 5
Andrew J. Chinsky – District 6

Tuesday, September 1, 2026

Regular Meeting

6:00 PM

The City Council meeting will be held in the Studio Theatre at Sandy Springs City Hall
(1 Galambos Way, Sandy Springs, GA 30328).

Public Comment: <http://spr.gs/publiccomment>

- I. Call to Order** - Mayor Rusty Paul
- II. Roll Call and General Announcements** - City Clerk
- III. Pledge of Allegiance** - Mayor Rusty Paul
- IV. Public Comment**
- V. Approval of Meeting Agenda**
- VI. Consent Agenda**
 - A. 2026-235** Meeting Minutes
May 26, 2026 City Council Special Called Meeting - FY2027 Budget
Presentation / Budget Workshop 3
August 18, 2026 City Council Meeting
August 27, 2026 City Council Special Called Meeting
 - B. 2026-236** Request for Mayor and City Council Consideration of a Resolution to Approve and Accept an Agreement to Purchase Fee Simple Right of Way and Temporary Construction Easement from Fulton County, Georgia, on that Certain Tract of Land Located at 5025 Roswell Road, (Tax ID #17-0093-0007-042-7) in Land Lot 93 of the 17th District, Fulton County, Georgia in Relation to the T0019 Roswell Road Streetscape Improvements Project.
(Presented by William H. Martin, Jr. AIA Public Works Director)
 - C. 2026-237** Request for Mayor and City Council Consideration of a Resolution to Approve and Accept an Agreement to Purchase Fee Simple Right of Way and Temporary Construction Easement from Lawrence David Stier and Maureen Ann Stier on that Certain Tract of Land Located at 5297 Roswell Road (Tax ID #17-0092-

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in a public meeting, or who have questions regarding the accessibility of the meeting or facilities should contact the City Clerk at 770-730-5600 promptly for assistance.

The City will make reasonable accommodations for those persons.

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0007-024-6) in Land Lot 92 of the 17th District, Fulton County, Georgia in Relation to the T0019 Roswell Road Streetscape Improvements Project.

(Presented by William H. Martin, Jr. AIA Public Works Director)

VII. Presentations

VIII. Public Hearing

- A. **2026-238** ABL No. 28777
Request for Mayor and City Council Consideration of Approval of Alcoholic Beverage License Application for Sun Ash Enterprises, LLC / DBA Chevron Food Mart at 5300 Roswell Rd, Sandy Springs, GA, 30342. The Applicant is Asif Machani for Package Beer and Wine.
(Presented by Cori Holiness, Revenue Manager)
- B. **2026-239** 2025 Community Development Block Grant Consolidated Annual Performance and Evaluation Report Draft Public Hearing
(Presented by Dabney Brand, Grant Administrator)

IX. New Business

- A. **2026-240** Request for Mayor and City Council Consideration of a Resolution to Authorize the Mayor's Signature on the Housing and Urban Development "Environmental Review for Activity/Project that is Categorically Excluded Subject to Section 58.5" Document for the Long Island Drive Sidewalk Community Development Block Grant Project
(Presented by William H. Martin, Jr. AIA Public Works Director)
- B. **2026-241** Request for Mayor and City Council Consideration of a Resolution to Authorize the Mayor's Signature on the Housing and Urban Development "Environmental Review for Activity/Project that is Categorically Excluded Subject to Section 58.5" Document for the Hope Road Drive Sidewalk Community Development Block Grant Project
(Presented by William H. Martin, Jr. AIA Public Works Director)
- C. **2026-242** Request for Mayor and City Council Consideration of an Ordinance to Approve Updated TSPLOST-2021 Program Funding
(Presented by William H. Martin, Jr. AIA Public Works Director)
- D. **2026-243** Request for Mayor and City Council Consideration of a Resolution to Approve Contract Award to JHC Corporation to Construct the Lake Forrest Sidewalk Phase 2 Project and to Authorize the City Manager to Execute the Contract
(Presented by William H. Martin, Jr., AIA, Public Works Director)

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- E. **2026-244** Request for Mayor and City Council Consideration of a Resolution to Approve Contract Award to Ohmshiv Construction, LLC to Construct the Northwood Drive Sidewalk and Pedestrian Crossings Project and to Authorize the City Manager to Execute the Contract

(Presented by William H. Martin, Jr. AIA Public Works Director)

X. Reports

- A. **2026-245** Mayor and Council Report

- B. **2026-246** Staff Reports

XI. Executive Session - Real Estate and Litigation

XII. Adjournment

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