



## SANDY SPRINGS

GEORGIA

### CITY COUNCIL

Rusty Paul, Mayor

John Paulson – District 1

Melody Kelley – District 2

Melissa Mular – District 3

Frank Roberts – District 4

Mary Ford – District 5

Andrew J. Chinsky – District 6

**Tuesday, February 17, 2026**

**Regular Meeting**

**Following Work Session**

The City Council meeting will be held in the Studio Theatre at Sandy Springs City Hall  
(1 Galambos Way, Sandy Springs, GA 30328).

**Live-stream:** [www.SandySpringsGA.gov/stream](http://www.SandySpringsGA.gov/stream)

**Public Comment:** <http://spr.gs/publiccomment>

- I. Call to Order** - Mayor Rusty Paul
- II. Roll Call and General Announcements** - City Clerk
- III. Pledge of Allegiance** - Mayor Rusty Paul
- IV. Public Comment**
- V. Approval of Meeting Agenda**
- VI. Consent Agenda**
  - A. 2026-038** Meeting Minutes  
February 3, 2026 City Council Work Session  
February 3, 2026 City Council Meeting
  - B. 2026-039** Request for Mayor and City Council Consideration of a Resolution to Approve the Acceptance of a Driveway Easement from Kevin O. Skedsvold & Suzanne T. Stucki, on Property Located at 4810 Lake Forrest Drive in Land Lot 119 of the 17<sup>th</sup> District, City of Sandy Springs, Fulton County, Georgia (Tax ID# 17-0119-0006-010-5) in Relation to the S2185 Lake Forrest Drive Sidewalk Improvements Project  
*(Presented by William H. Martin, Jr. AIA Public Works Director)*
  - C. 2026-040** Request for Mayor and City Council Consideration of a Resolution to Approve the Acceptance of a Temporary Construction Easement from Jason Center and Marie Center on Property Located at 4822 Lake Forrest Drive in Land Lot 120 of

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in a public meeting, or who have questions regarding the accessibility of the meeting or facilities should contact the City Clerk at 770-730-5600 promptly for assistance.*

*The City will make reasonable accommodations for those persons.*

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the 17<sup>th</sup> District, City of Sandy Springs, Fulton County, Georgia (Tax ID #17-0120-0002-032-0) in Relation to the S2185 Lake Forrest Drive Sidewalk Project.  
(Presented by William H. Martin, Jr. AIA Public Works Director)

- D. **2026-041** Request for Mayor and City Council Consideration of a Resolution to Approve the Acceptance of a Temporary Construction Easement and Easement for the Construction of Driveway Related to Property Located at 4990 Lake Forrest Drive in Land Lot 120 of the 17<sup>th</sup> District, City of Sandy Springs, Fulton County, Georgia (Tax ID #17-0120-0001-040-4) in Relation to the S2185 Lake Forrest Sidewalk Project.  
(Presented by William H. Martin, Jr. AIA Public Works Director)
- E. **2026-042** Request for Mayor and City Council Consideration of a Resolution to Authorize the Settlement and Purchase of Fee-Simple Right-Of-Way for the Property Rights and Interests Located In Land Lot 94 of the 17<sup>th</sup> District, Fulton County, Georgia, and More Commonly Known as 4684 Roswell Road and for Other Purposes as It Relates to the Roswell Road Transit and Streetscape Improvements Project (Project No. T-0019)  
(Presented by Dan Lee, City Attorney)

### VII. Presentations

### VIII. Public Hearing

### IX. New Business

- A. **2026-043** Request for Mayor and City Council Consideration of a Resolution to Appoint Members to the Sandy Springs Board of Appeals  
(Presented by Rusty Paul, Mayor)
- B. **2026-044** Request for Mayor and City Council Consideration of a Resolution to Adopt the 2026 City Priorities  
(Presented by Eden Freeman, City Manager)
- C. **2026-045** Request for Mayor and City Council Consideration of a Resolution to Approve and Accept a Grant Award from the Environmental Protection Division of the Georgia Department of Natural Resources' FY 2026 Recycling and Waste Diversion Grant and to Authorize City Manager to Execute a Memorandum of Understanding with Keep North Fulton Beautiful  
(Presented by William Park, Urban Forester and Sustainability Coordinator)

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- D. **2026-046** Request for Mayor and City Council Consideration of an Ordinance to Approve the FY2026 Public Safety Community Violence Reduction Grant Equipment Project Budget  
*(Presented by Micah Patrick, Intelligence and Technology Director)*
- E. **2026-047** Request for Mayor and City Council Consideration of a Resolution to Approve Change Order Four to the Existing Contract with Vertical Earth, Inc. as it Relates to the Mount Vernon/Johnson Ferry Corridor Improvement Project (TS191) and to Authorize the City Manager to Execute the Revised Contract Documents  
*(Presented by William H. Martin, Jr. AIA Public Works Director)*
- F. **2026-048** Request for Mayor and City Council Consideration of an Ordinance to Authorize Modifications to Truck Route Ordinance and Designation of Truck Route Network  
*(Presented by William H. Martin, Jr. AIA Public Works Director)*

### X. Reports

- A. **2026-049** Mayor and Council Report
- B. **2026-050** Staff Reports
  - 1. December 2025 Unaudited Financials  
*(Presented by Toni Carlisle, Chief Financial Officer)*

### XI. Executive Session - Real Estate and Litigation

### XII. Adjournment