



SANDY SPRINGS

CITY CLERK'S OFFICE

CITY COUNCIL

Rusty Paul, Mayor

John Paulson – District 1
Steve Soteres – District 2
Chris Burnett – District 3
Jody Reichel – District 4
Tibby DeJulio – District 5
Andy Bauman – District 6

Tuesday, January 7, 2020

Regular Meeting

6:30 P.M.

I. Call to Order - - Mayor Rusty Paul

II. Roll Call and General Announcements - - City Clerk

III. Pledge of Allegiance - - Mayor Rusty Paul

IV. Public Comment

V. Approval of Meeting Agenda

VI. Consent Agenda

- A. **2020-41** Meeting Minutes of the December 17, 2019 Work Session & Regular Meeting
- B. **2020-3** Acceptance and Approval of an Agreement to Purchase Real Estate related to the Spalding Drive Sidewalk Project
(Presented by Dan Lee, City Attorney)

VII. New Business

- A. **2020-57** Request for Mayor and City Council Consideration of Approval of a Contract with Chappell Construction for Heritage Sandy Springs Park Restroom Improvements
(Presented by Michael Perry, Director of Recreation and Parks)
- B. **2020-58** Request for Mayor and City Council Consideration of Approval of a Contract to Construct Project TS164 Windsor Parkway Sidewalk Project, from Crestwicke Pointe to City Limit
(Presented by Marty Martin, Director of Public Works)
- C. **2020-59** Request for Mayor and City Council Consideration of Approval of a Contract to Construct Project T0033-7, CDBG Sidewalk, Roswell Road from Long Island Drive to Stewart Drive
(Presented by Marty Martin, Director of Public Works)

- D. **2020-65** Request for Mayor and City Council Consideration of a Resolution to Quitclaim the Properties of Hammond Park, Sandy Springs Tennis Center, Abernathy Greenway Park, and Morgan Falls Overlook Park to the City of Sandy Springs Public Facilities Authority
(Presented by James Tolbert, Assistant City Manager)
- E. **2020-1** A Resolution to Appoint Kevin King to the City of Sandy Springs Planning Commission
(Presented by Mayor Rusty Paul)
- F. **2020-4** A Resolution Appointing Members to the North End Revitalization Advisory Committee
(Presented by Mayor Rusty Paul)

VIII. Reports

- A. **2020-42** Mayor and Council Report

IX. Executive Session

- A. **2020-50** Litigation

X. Adjournment