



SANDY SPRINGS

GEORGIA

CITY COUNCIL

Rusty Paul, Mayor

John Paulson – District 1

Melody Kelley – District 2

Melissa Mular – District 3

Jody Reichel – District 4

Tibby DeJulio – District 5

Andy Bauman – District 6

Tuesday, October 3, 2023

Regular Meeting

Following Work Session

The City Council meeting will be held in the Studio Theatre at Sandy Springs City Hall
(1 Galambos Way, Sandy Springs, GA 30328).

Live-stream: www.SandySpringsGA.gov/stream

Public Comment: <http://spr.gs/publiccomment>

I. Call to Order - Mayor Rusty Paul

II. Roll Call and General Announcements - City Clerk

III. Pledge of Allegiance - Mayor Rusty Paul

IV. Public Comment

V. Approval of Meeting Agenda

VI. Consent Agenda

- A. **2023-277** Meeting Minutes
September 19, 2023 City Council Work Session
September 19, 2023 City Council Meeting

VII. Presentations

VIII. Public Hearing

IX. New Business

- A. **2023-278** Request for Mayor and City Council Consideration of an Agreement with ARC for North Springs MARTA Station TOD & Peachtree Dunwoody Road Corridor Study
(Presented by William H. Martin, Jr. AIA Public Works Director)
- B. **2023-279** Request for Mayor and City Council Consideration of a Resolution to Authorize City Staff to Apply for the Georgia Outdoor Stewardship Program Grant to

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in a public meeting, or who have questions regarding the accessibility of the meeting or facilities should contact the City Clerk at 770-730-5600 promptly for assistance.

The City will make reasonable accommodations for those persons.
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Partially Fund Construction of Trail Segment 2E

(Presented by Catherine Mercier-Baggett, Sustainability Manager)

- C. **2023-280** Request for Mayor and City Council Consideration of a Resolution to Approve a Contract Award to Atkins North America, Inc. for Design and Other Services Related to the Morgan Falls Athletic Complex Improvements Project and to Authorize the City Manager to Execute the Contract

(Presented by Michael Perry, Director of Recreation and Parks)

- D. **2023-281** Request for Mayor and City Council Consideration of approval of Change Order No. 1 for Reedwick, LLC for Construction of the Public Safety Fiber Project T9520

(Presented by William H. Martin, Jr. AIA Public Works Director)

- E. **2023-282** Request for Mayor and City Council Consideration to Approve Resolution Authorizing Contract Award to Site Engineering, Inc. to Construct the 7140 Hunters Branch Drive Streambank Stabilization Project

(Presented by William H. Martin, Jr. AIA Public Works Director)

- F. **2023-283** Request for Mayor and City Council Consideration of Consideration and Acceptance of a Purchase and Sale Agreement for Property Located at 424 Hammond Drive in Land Lot 71 of the 17th District of Fulton County, Georgia (Tax Parcel # 17-0071-0002-063-4); associated with the Hammond Drive Widening Project; Project Number S2193

(Presented by William H. Martin, Jr. AIA Public Works Director)

X. Reports

- A. **2023-284** Mayor and Council Report

- B. **2023-285** Staff Reports

XI. Executive Session - Real Estate & Litigation

XII. Adjournment

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