# CITY COUNCIL

Rusty Paul, Mayor

John Paulson – District 1
Ken Dishman – District 2
VACANT – District 3
Gabriel Sterling – District 4
Tibby DeJulio – District 5
Andy Bauman – District 6

**Tuesday, May 17, 2016** **Regular Meeting** **6:00 PM**

**INVOCATION –** Dr. Joe B. Martin, Mount Vernon Presbyterian Church

**CALL TO ORDER** – Mayor Rusty Paul

**ROLL CALL AND GENERAL ANNOUNCEMENTS** – City Clerk

**PLEDGE OF ALLEGIANCE** – Mayor Rusty Paul

**APPROVAL OF MEETING AGENDA**

1. **16-166** Add or remove items from agenda

**CONSENT AGENDA**

2. **16-167** Meeting Minutes
   1. March 29, 2016 Special Called Meeting
   2. May 3, 2016 Regular Meeting
   3. May 3, 2016 Work Session

   *(Michael Casey, City Clerk)*

**PRESENTATIONS**
*(None at this time)*

**PUBLIC HEARINGS**

**Alcoholic Beverage License**

3. **16-168** Approval of Alcoholic Beverage License Application for Chipotle Mexican Grill of Colorado, LLC DBA Chipotle Mexican Grill #2471 at 4600 Roswell Road. Bldg B Suite 110, Sandy Springs, GA 30342. Applicant is Dominique Horton for Consumption on Premises Malt Beverage and Distilled Spirits
   *(Presented by Karen Ellis, Finance Director)*

(Invitation for Public Comment)



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**Rezoning**

4. **16-169** **RZ16-0086; U16-0017; U16-0018** – 6025 & 6029 Glenridge Drive, To rezone the property located at 6025 and 6029 Glenridge Drive from R-2 (Single Family Dwelling District) to A-L (Apartment Limited Dwelling District) for the development of a 201-unit senior housing community, with two use permits
*(Presented by Ginger Sottile, Planning & Zoning Manager)*

(Invitation for Public Comment)

5. **16-170** **RZ16-0089; U16-0019 –** 0 & 5455 Meridian Mark Rd & 1001 Johnson Ferry Rd, to rezone the property located at 0 & 5455 Meridian Mark Rd and 1001 Johnson Ferry Rd from O-I (Office Institutional District) per 1987Z-0067 to O-I (Office Institutional District), to allow additions totaling 58,013 square feet for a fifth floor addition to Building 6 and to maintain the option to expand the existing diagnostic and treatment building (existing Building 7), and to correct the conditions of zoning to reflect the existing square footage on site, with a use permit to increase the maximum height
*(Presented by Ginger Sottile, Planning & Zoning Manager)*

(Invitation for Public Comment)

**Text Amendment**

6. **16-171** **TA16-0001 -** An Ordinance to Amend the Sandy Springs Zoning Ordinance, related to Micro-breweries and Distilleries
*(Presented by Ginger Sottile, Planning & Zoning Manager)*

(Invitation for Public Comment)

7. **16-172** **TA16-0003** - An Ordinance to Amend Article 28, Rezoning and Other Amendment Procedures, and Section 3.1, Definitions, of the Sandy Springs Zoning Ordinance
*(Presented by Ginger Sottile, Planning & Zoning Manager)*

(Invitation for Public Comment)

8. **16-173** **TA16-0004** - An Ordinance to Amend Article 22, Appeals, and Section 3.1, Definitions, of the Sandy Springs Zoning Ordinance
*(Presented by Ginger Sottile, Planning & Zoning Manager)*

(Invitation for Public Comment)



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9. **16-174** **TA16-0005** - An Ordinance to Amend Section 12B.3., Planning Commission Review, of the Sandy Springs Zoning Ordinance
*(Presented by Ginger Sottile, Planning & Zoning Manager)*

(Invitation for Public Comment)

10. **16-175** **TA16-0006** - An Ordinance to Amend Section 4.3.1. Nonconforming Lots, Uses of Land and Structures, of the Sandy Springs Zoning Ordinance
*(Presented by Ginger Sottile, Planning & Zoning Manager)*

(Invitation for Public Comment)

**UNFINISHED BUSINESS**
*(None at this time)*

**NEW BUSINESS**

11. **16-176** Consideration of an Ordinance Amending Chapter 6 (Alcoholic Beverages) of the City's Code of Ordinances to provide for licensing of manufacturers of distilled spirits, malt beverages, and wineries in light of the proposed amendments to the City's Zoning Ordinance being presented to allow for the presence of such manufacturers within the City's territorial limits
*(Presented by Wendell Willard, City Attorney)*

12. **16-177** Consideration of Award of the FY 2016 Capital Resurfacing Contract
*(Presented by Garrin Coleman, Public Works Director)*

13. **16-178** Appointment of a Member to the Hospitality Board (John Visconti)
*(Presented by Mayor Rusty Paul)*

**REPORTS**

Mayor and Council Reports

14. **16-179** Staff Reports

1. Update on T-SPLOST – *John McDonough, City Manager*
2. Short Term Waiver of Banner Fees – *Jim Tolbert, Assistant City Manager*
3. Update on District 3 Special Election – *Michael Casey, City Clerk*

**PUBLIC COMMENT**

**EXECUTIVE SESSION**

15. **16-180** None at this time



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**ADJOURNMENT**

16. **16-181** Adjournment



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