



## **CITY COUNCIL**

Rusty Paul, Mayor

John Paulson – District 1  
Ken Dishman – District 2  
Graham M<sup>c</sup>Donald – District 3  
Gabriel Sterling – District 4  
Tibby DeJulio – District 5  
Andy Bauman – District 6

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**Tuesday, January 20, 2015**

**Regular Meeting**

**6:00 PM**

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**INVOCATION** – Rabbi Scott Colbert, Temple Emanuel

**CALL TO ORDER** – Mayor Rusty Paul

**ROLL CALL AND GENERAL ANNOUNCEMENTS**

**PLEDGE OF ALLEGIANCE** – Mayor Rusty Paul

**APPROVAL OF MEETING AGENDA**

1. **15-015** *(add or remove items from agenda)*

**CONSENT AGENDA**

2. **15-016** Meeting Minutes
  - a) January 6, 2015 Regular Meeting
  - b) January 6, 2015 Work Session*(Michael Casey, City Clerk)*
3. **15-017**  
Consideration of the Acceptance of the Dedication of Right of Way as Part of the Zoning Requirements (588 Timberland Drive)  
*(Garrin Coleman, Director of Public Works)*
4. **15-018**  
Consideration of the Acceptance of the Dedication of Right of Way as Part of the Zoning Requirements (358 Mt. Vernon Highway)  
*(Garrin Coleman, Director of Public Works)*

**PRESENTATIONS**

**5. 15-019**

- a) Presentation of a check to the City for 20% matching funds for DNR Grant for hiking trail construction support at Lost Corner Preserve - Sandy Springs Conservancy

**PUBLIC HEARINGS****6. 15-020**

**TA14-011** - An Ordinance to Amend Section 8.2.3.G.2, MIX Mixed Use District, Minimum Lot Area of the Sandy Springs Zoning Ordinance  
(Presented by Community Development Director, Angela Parker)

(Invitation for Public Comment)

**UNFINISHED BUSINESS**

(none at this time)

**NEW BUSINESS****7. 15-021**

Consideration of Approval of a Contract to Construct Project T-6012-3, Powers Ferry Road Sidewalk Project, Subject to Validation and Approval by the Legal and Finance Departments  
(Presented by Director of Public Works, Garrin Coleman)

**8. 15-022**

Consideration of Veritiv Corporation Incentive Request  
(Presented by Economic Development Director, Andrea Hall)

**REPORTS**

Mayor and Council Reports

**9. 15-023** Staff Reports

- a) Rezoning for the City Center – Community Development Director Angela Parker

**PUBLIC COMMENT****EXECUTIVE SESSION****10. 15-024** Litigation and Real Estate**ADJOURNMENT****11. 15-025** Adjournment