



SANDY SPRINGS

GEORGIA

CITY COUNCIL

Rusty Paul, Mayor

John Paulson – District 1

Melody Kelley – District 2

Melissa Mular – District 3

Jody Reichel – District 4

Tibby DeJulio – District 5

Andy Bauman – District 6

Tuesday, August 1, 2023

Regular Meeting

5:00 PM

The City Council meeting will be held in the Studio Theatre at Sandy Springs City Hall
(1 Galambos Way, Sandy Springs, GA 30328).

Live-stream: www.SandySpringsGA.gov/stream

Public Comment: <http://spr.gs/publiccomment>

I. Call to Order - Mayor Rusty Paul

II. Roll Call and General Announcements - City Clerk

III. Pledge of Allegiance - Mayor Rusty Paul

IV. Public Comment

V. Approval of Meeting Agenda

VI. Consent Agenda

A. **2023-218** Meeting Minutes
July 18, 2023 City Council Meeting

B. **2023-219** Request for Mayor and City Council Consideration of Acceptance of the
Dedication of Right of Way and Permanent Grading Easement on Property
Located in Land Lot 90 of the 17th District, Fulton County, City of Sandy
Springs, Georgia
(Presented by William H. Martin, Jr., AIA, Public Works Director)

VII. Presentations

A. **2023-220** A Proclamation Recognizing Purple Heart Day in Sandy Springs
(Presented by Rusty Paul, Mayor)

VIII. Public Hearing

A. **2023-208** ABL No. 96226

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in a public meeting, or
who have questions regarding the accessibility of the meeting or facilities should contact the City Clerk at 770-730-5600 promptly for assistance.*

The City will make reasonable accommodations for those persons.
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**Tabled at the July 18, 2023 City Council Meeting*

Request for Mayor and City Council Consideration of Approval of Alcoholic Beverage License Application for Yalda AR LLC d/b/a Yalda 6500 Aria Blvd, Unit 500, Sandy Springs, GA 30328.

Applicant is Ashkan Famili for Consumption on the premises Wine, Malt, and Distilled Spirits.

(Presented by Toni Carlisle, Chief Financial Officer)

B. 2023-221 ABL No. 102570

Request for Mayor and City Council Consideration of Approval of Alcoholic Beverage License Application for Paint Me Peachy INC d/b/a Painting with A Twist – 6780 Roswell Rd D-120, Sandy Springs, GA 30328

Applicant is Kimberley S. Clark for Consumption on the Premises Wine (BYOB)

(Presented by Toni Carlisle, Chief Financial Officer)

IX. New Business

A. 2023-222 Request for Mayor and City Council Consideration to Approve an Agreement by and between the City of Sandy Springs and the Fulton Perimeter Community Improvement District for the Glenridge Drive Side Path from Hammond Drive to Wellington Trace

(Presented by William H. Martin, Jr., AIA, Public Works Director)

B. 2023-223 Request for Mayor and City Council Consideration to Approve an Agreement by and between the City of Sandy Springs and the Fulton Perimeter Community Improvement District for the Peachtree Dunwoody Bike/Pedestrian Trail Project from Hammond Drive to Mount Vernon Highway

(Presented by William H. Martin, Jr., AIA, Public Works Director)

C. 2023-224 Request for Mayor and City Council Consideration to Approve a Memorandum of Agreement between the City of Sandy Springs and the Georgia Department of Transportation for Roadway Lighting on State Route 9/Roswell Road from Lake Placid Drive to Northwood Drive

(Presented by William H. Martin, Jr., AIA, Public Works Director)

D. 2023-225 Request for Mayor and City Council Consideration of Contract Award for Pavement Markings for Public Works Services and to Authorize the City Manager to Execute the Contract

(Presented by William H. Martin, Jr. AIA Public Works Director)

E. 2023-226 Request for Mayor and City Council Consideration to Approve the Appropriation

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of Certain Property Rights and Interests Located at 0 Johnson Ferry Road (Tax Parcel #: 17-0089-0007-041-5) Through the Use of Eminent Domain As It Relates to the Johnson Ferry Road/Mount Vernon Highway Intersection Improvements Project

(Presented by Dan Lee, City Attorney)

X. Reports

A. **2023-227** Mayor and Council Report

B. **2023-228** Staff Reports

XI. Executive Session - Real Estate & Litigation

XII. Adjournment

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