



SANDY SPRINGS

GEORGIA

CITY COUNCIL

Rusty Paul, Mayor

John Paulson – District 1

Melody Kelley – District 2

Melissa Mular – District 3

Jody Reichel – District 4

Tibby DeJulio – District 5

Andy Bauman – District 6

Tuesday, March 7, 2023

Regular Meeting

6:00 PM

The City Council meeting will be held in the Studio Theatre at Sandy Springs City Hall
(1 Galambos Way, Sandy Springs, GA 30328).

Live-stream:	Public Meeting Portal (CivicClerk): https://sandyspringsga.portal.civicclerk.com YouTube Live: www.youtube.com/@CityOfSandySprings
Teleconference:	Phone: (646) 558-8656 Webinar ID: 837 5464 0463
Public Comment:	http://spr.gs/publiccomment

I. Call to Order - Mayor Rusty Paul

II. Roll Call and General Announcements - City Clerk

III. Pledge of Allegiance - Mayor Rusty Paul

IV. Public Comment

V. Approval of Meeting Agenda

VI. Consent Agenda

- A. **2023-066** Meeting Minutes
February 21, 2023 City Council Work Session
February 21, 2023 City Council Meeting
- B. **2023-067** Request for Mayor and City Council Consideration to Accept an Agreement to Donate Real Estate on Property Located at 14 Brandon Ridge Drive NW in Land Lot 126 of the 17th District, City of Sandy Springs (Tax ID# 17-0126-0004-014-0); TS-172 Brandon Mill Road Sidewalks – Lost Forest Drive to Brandon Ridge Project
(Presented by William H. Martin, Jr., AIA, Public Works Director)

VII. Presentations

VIII. Public Hearing

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in a public meeting, or who have questions regarding the accessibility of the meeting or facilities should contact the City Clerk at 770-730-5600 promptly for assistance.

The City will make reasonable accommodations for those persons.
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IX. New Business

- A. **2023-068** Request for Mayor and City Council Consideration to Approve an AT&T Commercial License Agreement for Structure Access for the Peachtree Dunwoody Road and Windsor Parkway Fiber Project (T0069) and to Authorize the City Manager to Execute the Agreement
(Presented by William H. Martin, Jr., AIA, Public Works Director)
- B. **2023-069** Request for Mayor and City Council Consideration to Approve a Contract Award to Lowe Engineers for Design Services for the Peachtree Dunwoody and Lake Hearn Connectivity Improvements Project (T2208) and to Authorize the City Manager to Execute the Contract
(Presented by William H. Martin, Jr., AIA, Public Works Director)
- C. **2023-070** Request for Mayor and City Council Consideration to Approve Lighting Services Agreement for Georgia Power Company to Install Pedestrian Scale Lighting for Project TS192, Mt. Vernon Highway Corridor Multiuse Path Project
(Presented by William H. Martin, Jr., AIA, Public Works Director)
- D. **2023-071** Request for Mayor and City Council Consideration to Approve Final Design for Construction of the Veterans Park Project; to Approve a Guaranteed Maximum Price of up to \$5,739,764.00; and to Authorize the City Manager to Execute an Amendment to the Contract by Change Order
(Presented by Dave Wells, Director of Facilities/Capital Construction and Building Operations)
- E. **2023-072** Request for Mayor and City Council Consideration to Approve the Fiscal Year 2023 Nonprofit Arts and Recreation Grant Awards
(Presented by Michael Perry, Director of Recreation and Parks)

X. Reports

- A. **2023-073** Mayor and Council Report
- B. **2023-074** Staff Reports

XI. Executive Session - Real Estate & Litigation

XII. Adjournment

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