



SANDY SPRINGS

GEORGIA

CITY COUNCIL

Rusty Paul, Mayor

John Paulson – District 1

Melody Kelley – District 2

Melissa Mular – District 3

Jody Reichel – District 4

Tibby DeJulio – District 5

Andy Bauman – District 6

Tuesday, February 21, 2023

Regular Meeting

Following Work Session

The City Council meeting will be held in the Studio Theatre at Sandy Springs City Hall
(1 Galambos Way, Sandy Springs, GA 30328).

Live-stream: **Public Meeting Portal (CivicClerk):** <https://sandyspringsga.portal.civicclerk.com>
YouTube Live: www.youtube.com/@CityOfSandySprings

Teleconference: **Phone:** (646) 558-8656 **Webinar ID:** 837 5464 0463

Public Comment: <http://spr.gs/publiccomment>

- I. Call to Order** - Mayor Rusty Paul
- II. Roll Call and General Announcements** - City Clerk
- III. Pledge of Allegiance** - Mayor Rusty Paul
- IV. Public Comment**
- V. Approval of Meeting Agenda**
- VI. Consent Agenda**
 - A. 2023-051** Meeting Minutes
February 7, 2023 City Council Work Session
February 7, 2023 City Council Meeting
 - B. 2023-052** Request for Mayor and City Council Consideration of Acceptance of an Agreement to Donate Real Estate on Property Located at 6785 Brandon Mill Road NE in Land Lot 87 of the 17th District, City of Sandy Springs (Tax ID# 17-0087-0006-015-2); TS-172 Brandon Mill Road Sidewalks – Lost Forest Drive to Brandon Ridge Project
(Presented by William H. Martin, Jr. AIA Public Works Director)
 - C. 2023-053** Request for Mayor and City Council Consideration of Acceptance of an Agreement to Donate Real Estate on Property Located at

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in a public meeting, or who have questions regarding the accessibility of the meeting or facilities should contact the City Clerk at 770-730-5600 promptly for assistance.

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6755 Brandon Mill Road NE in Land Lot 87 of the 17th District,
City of Sandy Springs (Tax ID# 17-0087-0006-005-3); TS-172
Brandon Mill Road Sidewalks – Lost Forest Drive to Brandon
Ridge Project

(Presented by William H. Martin, Jr. AIA Public Works Director)

- D. **2023-054** Request for Mayor and City Council Consideration of Acceptance of a Permanent Easement for Installation and Maintenance of Traffic Signal Equipment on Property Located at 6015 Riverside Drive in Land Lot 132 of the 17th District, Fulton County, City of Sandy Springs (Tax ID# 17-0132- LL-020-4)

(Presented by William H. Martin, Jr. AIA Public Works Director)

VII. Presentations

VIII. Public Hearing

- A. **2023-055** ABL 97632 - Approval of Alcoholic Beverage License Application for 8295 Chevron LLC d/b/a Chevron – 8295 Roswell Rd., Sandy Springs GA 30350

Applicant is Nitesh Daroch for Retail / Package – Wine and Malt Beverages.

(Presented by Toni Carlisle, Chief Financial Officer)

- B. **2023-056 TA23-0002**
Consideration of a Text Amendment to the Recommended Tree Species List, in Article 1, Section M of the Technical Manual
(Presented by Catherine Mercier-Baggett, Sustainability Manager)

- C. **2023-057 RZ22-0006, 111 Mount Paran Road**
The Applicant requests a Zoning Map Amendment at 111 Mount Paran Road (Parcel(s) # 17 0120 LL0224) from RE-1 (Residential Estate, 1 Acre Minimum) Zoning District to RD-27 (Residential Detached, 27,000 Square Foot Minimum) Zoning District and RD-18 (Residential Detached, 18,000 Square Foot Minimum).

APPLICATION WITHDRAWN

(Presented by Michele McIntosh-Ross, Planning & Zoning Manager)

IX. New Business

- A. **2023-058** Request for Mayor and City Council Consideration of Request for Mayor and City Council to Approve Contract Award to Tri

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Scapes, Inc. to Construct the Johnson Ferry at Abernathy
Hardscape Improvements Project and to Authorize the City
Manager to Execute the Contract

(Presented by William H. Martin, Jr. AIA Public Works Director)

- B. **2023-059** Request for Mayor and City Council Consideration of Approval of an Infrastructure Grant Application to the United States Department of Transportation for the 2023 Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Transportation Discretionary Grant Program and Make a Commitment for Local Funding Match

(Presented by William H. Martin, Jr. AIA Public Works Director)

- C. **2023-060** Request for Mayor and City Council Consideration of Request for Mayor and City Council Consideration of Approval of a Planning Grant Application to the Atlanta Regional Commission for the 2023 Livable Centers Initiative (LCI) Grant Program and Make a Commitment for Local Funding Match

(Presented by Kristen Wescott, Traffic / Transportation Unit Manager)

- D. **2023-061** Request for Mayor and City Council Consideration of Adoption of the Roswell Road Access Management Plan, T-0070

(Presented by Kristen Wescott, Traffic / Transportation Unit Manager)

X. Reports

- A. **2023-062** Mayor and Council Report

- B. **2023-063** Staff Reports

1. December 2022 Unaudited Financials

(Presented by Toni Carlisle, Chief Financial Officer)

XI. Executive Session - Litigation & Real Estate

XII. Adjournment

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