



SANDY SPRINGS

GEORGIA

CITY COUNCIL

Rusty Paul, Mayor

John Paulson – District 1

Melody Kelley – District 2

Melissa Mular – District 3

Jody Reichel – District 4

Tibby DeJulio – District 5

Andy Bauman – District 6

Tuesday, January 17, 2023

Regular Meeting

Following the Work Session

The City Council meeting will be held in the Studio Theatre at Sandy Springs City Hall
(1 Galambos Way, Sandy Springs, GA 30328).

Live-stream:	Public Meeting Portal (CivicClerk): https://sandyspringsga.civicclerk.com YouTube Live: www.youtube.com/@CityOfSandySprings
Teleconference:	Phone: (646) 558-8656 Webinar ID: 837 5464 0463
Public Comment:	http://spr.gs/publiccomment

I. Call to Order - Mayor Rusty Paul

II. Roll Call and General Announcements - City Clerk

III. Pledge of Allegiance - Mayor Rusty Paul

IV. Public Comment

V. Approval of Meeting Agenda

VI. Consent Agenda

- A. **2023-012** Meeting Minutes
January 3, 2023 City Council Work Session
January 3, 2023 City Council Meeting

VII. Presentations

VIII. Public Hearing

- A. **2023-013** ABL_BILL# 97661
Request for Mayor and City Council Consideration of Approval of Alcoholic Beverage License Application for Wagyu LLC d/b/a Top Korean BBQ & Hot Pot - 6340 Peachtree Dunwoody Rd, Sandy Springs GA 30328. Applicant is Chongyu Tang for Consumption on the Premises Wine & Malt Beverages.
(Presented by Toni Carlisle, Chief Financial Officer)

- B. **2023-014** TA22-0006
Request for Mayor and City Council consideration of an Amendment to the City

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in a public meeting, or who have questions regarding the accessibility of the meeting or facilities should contact the City Clerk at 770-730-5600 promptly for assistance.

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of Sandy Springs Code of Ordinances Chapter 46 – Solid Waste Section 22.
Scope and nature of operation.

(Presented by Catherine Mercier-Baggett, Sustainability Manager)

- C. **2023-015** TA22-0009
Request for Mayor and City Council Consideration of an Amendment to
Development Code Section 1.2.1. Districts Established and Section 10.3.1.
Blocks.

(Presented by Michele McIntosh-Ross, Planning & Zoning Manager)

IX. New Business

- A. **2023-016** Request for Mayor and City Council Consideration to Authorize the Sandy
Springs Police Department to Continue Participation in the Department of
Justice, Drug Enforcement Administration's Organized Crime Drug
Enforcement Task Force and to Authorize the City Manager and Police Chief to
Take Actions to Effectuate Participation
(Presented by Kenneth DeSimone, Police Chief)
- B. **2023-017** Request for Mayor and City Council Consideration of an Amendment to the
City of Sandy Springs Fiscal Year 2023 CDBG Grant and Project Budgets
(Presented by Toni Carlisle, Chief Financial Officer)
- C. **2023-018** Request for Mayor and City Council Consideration of Amendments to the City
of Sandy Springs Fiscal Year 2023 Budget to Amend the 2016 and 2021
TSPLOST Project Budgets
(Presented by Toni Carlisle, Chief Financial Officer)
- D. **2023-019** Request for Mayor and City Council Consideration of an Amendment to the
City of Sandy Springs Fiscal Year 2023 Budget to Increase the Number of Code
Enforcement Full Time Employees
(Presented by Ginger Sottile, Director of Community Development)
- E. **2023-020** Request for Mayor and City Council Consideration to Approve a Certain
Purchase and Sale Agreement for the Purchase of Certain Property Located at
441 Mt. Vernon Highway, in Land Lot 71, 17th Land District (Tax Parcel 17-
0071-0001-035-3) in Sandy Springs, Fulton County, Georgia; to Authorize the
City Manager to Execute Same; and for Other Purposes
(Presented by Dan Lee, City Attorney)
- F. **2023-021** Request for Mayor and City Council Consideration to Approve a Certain
Purchase and Sale Agreement for the Purpose of Certain Property Located at
Mt. Vernon Highway, in Land Lot 35, 17th Land District in Sandy Springs,
Fulton County, Georgia; and Owned by the Autumn Chace Homeowners
Association, Inc.; and to Authorize the City Manager to Execute Same; and for
Other Purposes

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(Presented by Dan Lee, City Attorney)

X. Reports

- A. **2023-022** Mayor and Council Report
- B. **2023-023** Staff Reports

- 1. Unaudited November 2022 Financial Report
(Presented by Toni Carlisle, Chief Financial Officer)

XI. Executive Session – Litigation & Real Estate

XII. Adjournment

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