



AMENDED AGENDA

SANDY SPRINGS

GEORGIA

CITY COUNCIL

Rusty Paul, Mayor

John Paulson – District 1

Melody Kelley – District 2

Melissa Mular – District 3

Jody Reichel – District 4

Tibby DeJulio – District 5

Andy Bauman – District 6

Tuesday, January 3, 2023

Regular Meeting

Following Work Session

The City Council meeting will be held in the Studio Theatre at Sandy Springs City Hall
(1 Galambos Way, Sandy Springs, GA 30328).

Live-stream:	Public Meeting Portal (CivicClerk): https://sandyspringsga.civicclerk.com YouTube Live: www.youtube.com/@CityOfSandySprings
Teleconference:	Phone: (646) 558-8656 Webinar ID: 837 5464 0463
Public Comment:	http://spr.gs/publiccomment

I. Call to Order - Mayor Rusty Paul

II. Roll Call and General Announcements - City Clerk

III. Pledge of Allegiance - Mayor Rusty Paul

IV. Public Comment

V. Approval of Meeting Agenda

VI. Consent Agenda

- A. **2023-002** Meeting Minutes
December 20, 2022 City Council Work Session
December 20, 2022 City Council Meeting

VII. Presentations

VIII. Public Hearing

IX. New Business

- A. **2023-003** Request for Mayor and City Council Consideration to Approve a Contract Award to Metals & Materials Engineers, LLC to Construct 3265 Spalding Drive Drainage Maintenance and Improvement Project and to Authorize the City Manager to Execute a Contract

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in a public meeting, or who have questions regarding the accessibility of the meeting or facilities should contact the City Clerk at 770-730-5600 promptly for assistance.

The City will make reasonable accommodations for those persons.
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(Presented by William H. Martin, Jr., AIA, Public Works Director)

- B. **2023-004** Request for Mayor and City Council Consideration to Approve the Submission of a Grant Application to the State Road and Tollway Authority for the 2022 Georgia Transportation Infrastructure Bank Program for the Boylston at Hammond Intersection and Streetscape Project and Committing Required Local Funding Match

(Presented by William H. Martin, Jr., AIA, Public Works Director)

- C. **2023-005** Request for Mayor and City Council Consideration to Authorize the Donation of Surplus Equipment and Supplies to the Cohutta Police Department

(Presented by Michael Lindstrom, Mayor)

- D. **2023-006** Request for Mayor and City Council Consideration to Authorize the Renewal of the City's Workers' Compensation Insurance Coverage through the GMA Workers' Compensation Self-Insurance Fund and Authorizing the City Manager to Execute Documentation to Effectuate Same

(Presented by Jennifer Emery, Human Resources Director)

- E. **2023-009** Request for Mayor and City Council Consideration of a Settlement of the Lawsuit by the City Against the City from Atlantic Specialty Insurance Co., Upon the Payment to the City of \$32,500.00

(Presented by Dan Lee, City Attorney)

X. Reports

- A. **2023-007** Mayor and Council Report

- B. **2023-008** Staff Reports

1. **Winter Weather Response**

(Presented by Eden Freeman, City Manager)

2. **Unaudited October 2022 Financials**

(Presented by Toni Carlisle, Chief Financial Officer)

XI. Executive Session - Real Estate and Litigation

XII. Adjournment

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