



## SANDY SPRINGS

GEORGIA

### CITY COUNCIL

Rusty Paul, Mayor

John Paulson – District 1

Melody Kelley – District 2

Melissa Mular – District 3

Jody Reichel – District 4

Tibby DeJulio – District 5

Andy Bauman – District 6

**Tuesday, February 15, 2022**

**Regular Meeting**

**Following Work Session**

The City Council meeting will be held in the Studio Theatre at Sandy Springs City Hall  
(1 Galambos Way, Sandy Springs, GA 30328).

|                        |                                                                                                                                      |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>Live-stream:</b>    | <b>Public Meeting Portal (CivicClerk):</b> <a href="https://sandyspringsga.civicclerk.com">https://sandyspringsga.civicclerk.com</a> |
|                        | <b>Zoom Webinar:</b> <a href="http://spr.gs/citycouncilmeeting">http://spr.gs/citycouncilmeeting</a>                                 |
| <b>Teleconference:</b> | <b>Phone:</b> (646) 558-8656 <b>Webinar ID:</b> 837 5464 0463                                                                        |
| <b>Public Comment:</b> | <a href="http://spr.gs/publiccomment">http://spr.gs/publiccomment</a>                                                                |

**I. Call to Order** - Mayor Rusty Paul

**II. Roll Call and General Announcements** - City Clerk

**III. Pledge of Allegiance** - Mayor Rusty Paul

**IV. Public Comment**

**V. Approval of Meeting Agenda**

**VI. Consent Agenda**

- A. **2022-37** Meeting Minutes  
February 1, 2022 City Council Work Sessions  
February 1, 2022 City Council Meeting

**VII. Presentations**

**VIII. Public Hearing**

- A. **2022-38** ABL\_BILL# 94265  
Request for Mayor and City Council Consideration of Approval of Alcoholic  
Beverage License Application for 301 Sandy Springs, Inc., d/b/a Yuka Sushi Bar  
at 6125 Roswell Rd., #900, Sandy Springs, GA 30328.  
(Presented by Toni Jo Howard, Finance Director)

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in a public meeting, or who have questions regarding the accessibility of the meeting or facilities should contact the City Clerk at 770-730-5600 promptly for assistance.*

*The City will make reasonable accommodations for those persons.*  
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## SANDY SPRINGS

GEORGIA

### IX. New Business

- A. **2022-39** Request for Mayor and City Council Consideration of a Resolution to Adopt 2022 Priorities  
*(Presented by Eden Freeman, City Manager)*
- B. **2022-40** Request for Mayor and City Council Consideration of a Resolution to Approve the Second Amendment to Project Specific Agreement for NeighborWoods Right-of-Way Trees with Trees Atlanta, Inc.  
*(Presented by Catherine Mercier-Baggett, Sustainability Manager)*
- C. **2022-41** Request for Mayor and City Council Consideration of a Resolution to Approve the First Amendment to Project Specific Agreement for NeighborWoods Front Yard Trees with Trees Atlanta, Inc.  
*(Presented by Catherine Mercier-Baggett, Sustainability Manager)*
- D. **2022-42** Request for Mayor and City Council Consideration of a Resolution to Approve an Intergovernmental Agreement between the Georgia Department of Transportation and the City of Sandy Springs, Georgia, for Traffic Signal Operations Program Coordination  
*(Presented by William H. Martin, Jr., AIA, Public Works Director)*
- E. **2022-43** Request for Mayor and City Council Consideration of an Agreement for Automatic Aid By and Among the North Fulton County Cities of Alpharetta, Johns Creek, Milton, Roswell and Sandy Springs and to Authorize the Mayor and the Fire Chief to Execute the Same  
*(Presented by Keith Sanders, Fire Chief)*
- F. **2022-44** Request for Mayor and City Council Consideration of the Appointments of Members to the Next Ten Comprehensive Plan Five-Year Update Advisory Committee  
*(Presented by Mayor Rusty Paul)*
- G. **2022-45** Request for Mayor and City Council Consideration of a Resolution Opposing HB 1093 and SB 494 and Opposing Limitations on a Municipality's Authority to Make Housing, Land Use and Zoning Decisions within a Local Government's Geographical Boundaries  
*(Presented by Mayor Rusty Paul)*

### X. Reports

- A. **2022-46** Mayor and Council Report

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## SANDY SPRINGS

GEORGIA

**B. 2022-47 Staff Reports**

**1. Unaudited December 2021 Financials**

*(Presented by Toni Jo Howard, Finance Director)*

**XI. Executive Session - Real Estate**

**XII. Adjournment**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in a public meeting, or who have questions regarding the accessibility of the meeting or facilities should contact the City Clerk at 770-730-5600 promptly for assistance.*  
*The City will make reasonable accommodations for those persons.*  
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## SANDY SPRINGS

CITY CLERK'S OFFICE

TO: Eden Freeman, City Manager

FROM: Toni Jo Howard, Finance Director

DATE: January 14, 2022 Submission for the February 15, 2022 Meeting

ITEM: ABL\_BILL# 94265

Request for Mayor and City Council Consideration of Approval of Alcoholic Beverage License Application for 301 Sandy Springs, Inc., d/b/a Yuka Sushi Bar.  
6125 Roswell Rd #900, Sandy Springs, GA 30328

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### ***Recommendation:***

Approve the application Consumption on the Premises of Wine, Malt Beverages, and Distilled Spirits for 301 Sandy Springs, Inc d/b/a Yuka Sushi Bar – 6125 Roswell Rd #900, Sandy Springs GA 30328

### ***Background:***

Applicant submitted a completed application on December 22, 2021. Applicant has passed the background investigation

### ***Discussion:***

This is a New Application for Consumption on the Premises of Wine, Malt Beverages, and Distilled Spirits. The business is located on Roswell Road near Hilderbrand Drive.

Staff has reviewed this application and recommends approval.

### ***Financial Impact:***

Revenue - \$5,950.00

### ***Alternatives:***

None

### ***Review:***

Tammie Edwards, Revenue Technician  
Pellum Peters, Revenue Manager  
Toni Jo Howard, Finance Director  
Eden Freeman, City Manager

Created/Initiated - 1/14/2022  
Approved - 2/2/2022  
Approved - 2/3/2022  
Final Approval - 2/11/2022

### ***Attachments:***

1. final hearing letter- Yuka Sushi Bar.docx
2. public hearing letter - Yuka Sushi Bar.doc



To: Eden Freeman, City Manager

From: Toni Jo Howard, Finance Director

Date: January 14, 2022 for Submission onto the February 15, 2022 City Council Meeting

Agenda Item: 94265 - Approval of Alcoholic Beverage License Application for Sandy Springs 301 Sandy Springs, Inc d/b/a Yuka Sushi Bar – 6125 Roswell Rd #900, Sandy Springs GA 30328

Applicant is Yoojin Park for Consumption on the Premises of Wine, Malt Beverages, and Distilled Spirits.

**CMO (City Manager's Office) Recommendation:**

Approve the application Consumption on the Premises of Wine, Malt Beverages, and Distilled Spirits for 301 Sandy Springs, Inc d/b/a Yuka Sushi Bar – 6125 Roswell Rd #900, Sandy Springs GA 30328

**Background:**

Applicant submitted a completed application on December 22, 2021. Applicant has passed the background investigation.

**Discussion:**

This is a New Application for Consumption on the Premises of Wine, Malt Beverages, and Distilled Spirits. The business is located on Roswell Road near Hilderbrand Drive.

Staff has reviewed this application and recommends approval.

**Alternatives:**

None

**Financial Impact:**

Revenue - \$5,950.00

**Concurrent Review:**

Tammie Edwards, Lead Revenue Specialist



**SANDY SPRINGS**

GEORGIA

**CITY OF SANDY SPRINGS  
PUBLIC NOTICE  
22-94265**

**PLACE:** City of Sandy Springs City Hall  
1 Galambos Way  
Sandy Springs, GA 30328

**DATE & TIME:** February 15, 2022  
6:00 P.M.

**PURPOSE:** Alcoholic Beverage License Application  
Consumption on the premises of Wine, Malt Beverages,  
And Distilled Spirits.

**APPLICANT:** 301 Sandy Springs, Inc.  
DBA / Yuka Sushi Bar  
6125 Roswell Rd. #900  
Sandy Springs, GA 30328



## SANDY SPRINGS

CITY CLERK'S OFFICE

TO: Eden Freeman, City Manager

FROM: Samantha Dulac, Assistant to the City Manager

DATE: January 6, 2022 Submission for the February 15, 2022 Meeting

ITEM: Request for Mayor and City Council Consideration of a Resolution to Adopt 2022 Priorities

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***Recommendation:***

Staff recommends adoption of the 2022 priorities.

***Background:***

At the annual Mayor and City Council Retreat on February 3, 2022, staff provided an update on the City's 2021 adopted priorities and recommended 2022 priorities for Council consideration.

***Discussion:***

During the retreat, the Mayor and City Council discussed the priorities as recommended by staff. The attached resolution was prepared for consideration by the City Council to formally adopt the following 2022 priorities:

- CUSTOMER SERVICE and CITIZEN ENGAGEMENT
- PUBLIC SAFETY
- TRANSPORTATION ACCESSIBILITY and COMMUNITY APPEARANCE
- ECONOMIC DEVELOPMENT and the NORTH END
- RECREATIONAL and CULTURAL ENRICHMENT
- SUSTAINABLE GROWTH and ENVIRONMENTAL STEWARDSHIP
- WATER RELIABILITY

***Financial Impact:***

These priorities will be taken into consideration when the Fiscal Year 2023 budget is set.

***Alternatives:***

Council could choose not to adopt the resolution or to modify the priorities as presented.

***Review:***

Samantha Dulac, Assistant to the City Manager  
Kathy Williams, Staff Attorney  
Toni Jo Howard, Finance Director

Created/Initiated - 2/3/2022  
Approved - 2/4/2022  
Approved - 2/7/2022

Eden Freeman, City Manager

Final Approval - 2/11/2022

***Attachments:***

1. 2022 Priorities Resolution Draft
2. 2022 Recommended Priorities

STATE OF GEORGIA  
COUNTY OF FULTON

**A RESOLUTION OF THE SANDY SPRINGS CITY COUNCIL TO ADOPT  
2022 PRIORITIES**

**WHEREAS**, a strategic plan consisting of the priorities of the City of Sandy Springs (“City”) is needed to guide the City’s budget process and ensure that City Council clearly communicates its priorities to City staff and the public; and

**WHEREAS**, City Council has conducted strategic planning sessions to determine the priorities for the City; and

**WHEREAS**, during the annual Mayor and City Council Retreat on February 3, 2022, City Council identified seven distinct priorities.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Sandy Springs, Georgia, while in regular session on February 15, 2022, at 6:00 p.m. as follows:

1. City Council hereby adopts the following priorities:
  - a. CUSTOMER SERVICE and CITIZEN ENGAGEMENT
  - b. PUBLIC SAFETY
  - c. TRANSPORTATION ACCESSIBILITY and COMMUNITY APPEARANCE
  - d. ECONOMIC DEVELOPMENT and the NORTH END
  - e. RECREATIONAL and CULTURAL ENRICHMENT
  - f. SUSTAINABLE GROWTH and ENVIRONMENTAL STEWARDSHIP
  - g. WATER RELIABILITY
2. The City Manager and City staff shall take such actions deemed necessary or advisable to further the stated priorities and to regularly report progress on the stated priorities to City Council.

**RESOLVED** this the 15th day of February, 2022.

Approved:

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Russell K. Paul, Mayor

Attest:

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Raquel Gonzalez, City Clerk

(Seal)

# 2022 Recommended Priorities



**SANDY SPRINGS**  
GEORGIA





## SANDY SPRINGS

CITY CLERK'S OFFICE

TO: Eden Freeman, City Manager

FROM: Catherine Mercier-Baggett, Sustainability Manager

DATE: January 13, 2022 Submission for the February 15, 2022 Meeting

ITEM: Request for Mayor and City Council Consideration of a Resolution to Approve the Second Amendment to Project Specific Agreement for NeighborWoods Right-of-Way Trees with Trees Atlanta, Inc.

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### ***Recommendation:***

Staff recommends approval of the resolution.

### ***Background:***

The City has partnered with Trees Atlanta, Inc. since the 2019-2020 planting season to supplement the tree canopy along public rights-of-way and in parks. Since then, Trees Atlanta volunteers have planted over 400 trees on City property.

### ***Discussion:***

The Payment Terms included in Project Specific Agreement CA2019-191 Exhibit B split the payment for a planting season in four instalments spread over two years: 50% of the total contract value ahead of the planting season, 25% after the trees are planted and verified by City Staff, 17% after the first year of maintenance and 8% after the second year of maintenance. This methodology complicates accounting, especially when not all 200 trees are planted but have already been paid for at a 50% rate.

Trees Atlanta proposes to change the Payment Terms to a single payment (100%) after City Staff verified the trees were properly planted. This amendment would not relieve Trees Atlanta from their two-year maintenance responsibilities or any other stipulations of the contract.

### ***Financial Impact:***

The amount of the contract would remain the same: up to \$50,000 annually for 200 trees.

### ***Alternatives:***

Mayor and Council may deny the amendment, in which case the current payment structure will prevail.

### ***Review:***

Catherine Mercier-Baggett, Sustainability Manager  
Kathy Williams, Staff Attorney

Created/Initiated - 2/3/2022  
Approved - 2/4/2022

Toni Jo Howard, Finance Director  
Kristin Byars Smith, Assistant City Manager  
Eden Freeman, City Manager

Approved - 2/7/2022  
Approved - 2/7/2022  
Final Approval - 2/11/2022

***Attachments:***

1. Resolution Second Amendment
2. Second Amendment

**STATE OF GEORGIA  
COUNTY OF FULTON**

**RESOLUTION TO APPROVE SECOND AMENDMENT TO PROJECT SPECIFIC  
AGREEMENT (FOR NEIGHBORWOODS RIGHT-OF-WAY TREES) WITH TREES  
ATLANTA, INC.**

**WHEREAS**, the City of Sandy Springs (“City”) and Trees Atlanta, Inc. (“Trees Atlanta”) entered into a certain Project Specific Agreement (“Project Agreement”) on August 20, 2019, which was approved by Mayor and City Council; and

**WHEREAS**, on June 30, 2021, the City approved a First Amendment to the Project Agreement to revise certain provisions related to the payment terms pursuant to such Agreement; and

**WHEREAS**, the parties now desire to enter into a Second Amendment to the Project Agreement to further revise provisions related to the payment terms pursuant to such Agreement; and

**WHEREAS**, specifically, the parties desire to amend Exhibit B of the Project Agreement to reflect such revisions, as shown in the Second Amendment to Project Specific Agreement (For Neighborwoods Right-of-Way Trees), attached hereto (“Second Amendment”);

**NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF  
THE CITY OF SANDY SPRINGS, GEORGIA:**

1. That the Second Amendment is hereby approved, as attached; and
2. That the Mayor is authorized to execute the Second Amendment, subject to the approval of the City Attorney and the City Finance Director; and
3. That the City Manager and the City Attorney are hereby authorized to make such minor revisions to the Second Amendment, prior to execution by the Mayor, as may be deemed necessary to effectuate the intent of this resolution.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Approved:

\_\_\_\_\_  
Russell K. Paul, Mayor

Attest:

\_\_\_\_\_  
Raquel Gonzalez, City Clerk

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(SEAL)

**SECOND AMENDMENT TO PROJECT SPECIFIC AGREEMENT  
(FOR NEIGHBORHOODS RIGHT-OF-WAY TREES)**

**THIS SECOND AMENDMENT** ("Amendment") is made to that certain Project Specific Agreement ("Project Agreement") by and between the City of Sandy Springs, Georgia ("City") and Trees Atlanta, Inc. ("Trees Atlanta"), dated August 20<sup>th</sup>, 2019.

**RECITALS**

**WHEREAS**, the City and Trees Atlanta entered into the Project Agreement to set forth the terms and conditions to govern a Specific Project, as defined in the Project Agreement; and

**WHEREAS**, subsequent to entering into the Project Agreement, the parties have determined it is desirable to revise certain provisions of the Project Agreement related to the payment terms for trees to be planted in any period of twelve (12) consecutive months during the term of the Project Agreement as shown in Exhibit B of the Project Agreement, entitled "Payment Terms"; and

**WHEREAS**, the parties to the Project Agreement desire to amend Exhibit B to reflect the parties' agreement with respect to such provisions;

**NOW, THEREFORE**, for and in consideration of the mutual covenants and agreements herein set forth, and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the parties do hereby amend the Project Agreement as follows:

**I. AMENDMENT**

Exhibit B of the Project Agreement, entitled "Payment Terms" is hereby deleted in its entirety and in lieu thereof shall be substituted the following language:

"The maximum number of trees to be planted per Planting Season is two hundred (200) at a cost of \$250.00 per tree. The total annual maximum cost of tree planting under this Agreement is \$50,000.00.

"Trees Atlanta's preferred payment method is via ACH, or automated clearinghouse. A City-issued check is an accepted form of payment. Trees Atlanta may submit a request for payment of one hundred percent (100%) of the value of each Work Order after submitting certification to the City Representative for the respective Planting Season, and after the City Representative's written confirmation that s/he has verified the exact number of trees that have been planted under each Work Order. "

**II. GOVERNING LAW**

This Amendment shall be governed in all respects by the laws of the State of Georgia.

**III. ENTIRE AGREEMENT**

The Project Agreement, as amended by this Amendment, constitutes the entire agreement between the parties with respect to the subject matter contained herein. Except for the terms and conditions of the Project Agreement as set forth above, all prior agreements, representations, statements, negotiations, and undertakings are hereby superseded. Neither party has relied on any representation, promise, nor inducement not contained herein.

#### IV. SEVERABILITY

The terms and provisions hereof are severable such that if any term or provision is declared or found to be invalid or unenforceable, such invalidity or unenforceability shall not affect the remaining terms and provisions of this Amendment.

#### V. MISCELLANEOUS

- a. Capitalized terms used but not defined herein shall have the meanings set forth in the Project Agreement.
- b. All other terms and conditions of the Project Agreement not inconsistent with this Amendment shall remain in full force and effect.
- c. In the event of any inconsistency or conflict between the terms of this Amendment and of the Project Agreement, the terms of this Amendment shall control.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be duly executed by their duly authorized officers as of the day and year set forth next to each signature.

TREES ATLANTA, INC.

By: Connie Veates Date: 11-17-21  
Name: Connie Veates  
Title: Co-Executive Director

ATTEST:

By: [Signature]  
Name: Michael T. Vinciguerra  
Title: Business Development Director

[Signatures Continued on Following Page]

CITY OF SANDY SPRINGS, GEORGIA

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Russell K. Paul, Mayor

ATTEST:

By: \_\_\_\_\_  
Raquel Gonzalez, City Clerk

(SEAL)

Approved as to form:

\_\_\_\_\_  
City Attorney





## SANDY SPRINGS

CITY CLERK'S OFFICE

TO: Eden Freeman, City Manager  
FROM: Catherine Mercier-Baggett, Sustainability Manager  
DATE: January 13, 2022 Submission for the February 15, 2022 Meeting  
ITEM: Request for Mayor and City Council Consideration of a Resolution to Approve the First Amendment to Project Specific Agreement for NeighborWoods Front Yard Trees with Trees Atlanta, Inc.

---

### ***Recommendation:***

Staff recommends approval of the resolution.

### ***Background:***

The City has partnered with Trees Atlanta, Inc. since the 2018-2019 planting season to provide front yard trees free of charge to residential property owners. Since then, Trees Atlanta has worked with nearly 50 property owners.

### ***Discussion:***

The Payment Terms included in Project Specific Agreement CA2019-192 as Exhibit B split the payment for a planting season in four instalments spread over two years: 50% of the total contract value ahead of the planting season, 25% after the trees are planted and verified by City Staff, 17% after the first year of maintenance and 8% after the second year of maintenance. This methodology complicates accounting, especially when not all 200 trees are planted but already have been paid for at a 50% rate.

Trees Atlanta proposes to change the Payment Terms to a single payment (100%) after City Staff has verified the trees were properly planted. This amendment would not relieve Trees Atlanta of their two-year maintenance responsibilities or any other stipulations of the contract.

### ***Financial Impact:***

The amount of the contract would remain the same: up to \$50,000 annually for 200 trees.

### ***Alternatives:***

Mayor and Council may deny the amendment, in which case the current payment structure will continue.

### ***Review:***

Catherine Mercier-Baggett, Sustainability Manager  
Kathy Williams, Staff Attorney  
Toni Jo Howard, Finance Director

Created/Initiated - 2/3/2022  
Approved - 2/4/2022  
Approved - 2/7/2022

Kristin Byars Smith, Assistant City Manager  
Eden Freeman, City Manager

Approved - 2/7/2022  
Final Approval - 2/11/2022

***Attachments:***

1. First Amendment
2. First Amendment Resolution

**FIRST AMENDMENT TO PROJECT SPECIFIC AGREEMENT  
(FOR NEIGHBORHOODS FRONT YARD TREES)**

**THIS FIRST AMENDMENT** ("Amendment") is made to that certain Project Specific Agreement ("Project Agreement") by and between the City of Sandy Springs, Georgia ("City") and Trees Atlanta, Inc. ("Trees Atlanta"), dated August 20<sup>th</sup>, 2019.

**RECITALS**

**WHEREAS**, the City and Trees Atlanta entered into the Project Agreement to set forth the terms and conditions to govern a Specific Project, as defined in the Project Agreement; and

**WHEREAS**, subsequent to entering into the Project Agreement, the parties have determined it is desirable to revise certain provisions of the Project Agreement related to the payment terms for trees to be planted in any period of twelve (12) consecutive months during the term of the Project Agreement as shown in Exhibit B of the Project Agreement, entitled "Payment Terms"; and

**WHEREAS**, the parties to the Project Agreement desire to amend Exhibit B to reflect the parties' agreement with respect to such provisions;

**NOW, THEREFORE**, for and in consideration of the mutual covenants and agreements herein set forth, and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the parties do hereby amend the Project Agreement as follows:

**I. AMENDMENT**

Exhibit B of the Project Agreement, entitled "Payment Terms" is hereby deleted in its entirety and in lieu thereof shall be substituted the following language:

"The maximum number of trees to be planted per Planting Season is two hundred (200) at a cost of \$250.00 per tree. The total annual maximum cost of tree planting under this Agreement is \$50,000.00.

"Trees Atlanta's preferred payment method is via ACH, or automated clearinghouse. A City-issued check is an accepted form of payment. Trees Atlanta may submit a request for payment of one hundred percent (100%) of the value of each Work Order after submitting certification to the City Representative for the respective Planting Season, and after the City Representative's written confirmation that s/he has verified the exact number of trees that have been planted under each Work Order. "

**II. GOVERNING LAW**

This Amendment shall be governed in all respects by the laws of the State of Georgia.

**III. ENTIRE AGREEMENT**

The Project Agreement, as amended by this Amendment, constitutes the entire agreement between the parties with respect to the subject matter contained herein. Except for the terms and conditions of the Project Agreement as set forth above, all prior agreements, representations, statements, negotiations, and undertakings are hereby superseded. Neither party has relied on any representation, promise, nor inducement not contained herein.

#### IV. SEVERABILITY

The terms and provisions hereof are severable such that if any term or provision is declared or found to be invalid or unenforceable, such invalidity or unenforceability shall not affect the remaining terms and provisions of this Amendment.

#### V. MISCELLANEOUS

a. Capitalized terms used but not defined herein shall have the meanings set forth in the Project Agreement.

b. All other terms and conditions of the Project Agreement not inconsistent with this Amendment shall remain in full force and effect.

c. In the event of any inconsistency or conflict between the terms of this Amendment and of the Project Agreement, the terms of this Amendment shall control.

**IN WITNESS WHEREOF**, the parties hereto have caused this Amendment to be duly executed by their duly authorized officers as of the day and year set forth next to each signature.

**TREES ATLANTA, INC.**

By: Connie Veates Date: 11-17-21  
Name: Connie Veates  
Title: Co-Executive Director

ATTEST:

By: [Signature]  
Name: Michael T. Viriguona  
Title: Business Development Director

[Signatures Continued on Following Page]

**CITY OF SANDY SPRINGS, GEORGIA**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Russell K. Paul, Mayor

ATTEST:

By: \_\_\_\_\_  
Raquel Gonzalez, City Clerk

(SEAL)

Approved as to form:

\_\_\_\_\_  
City Attorney



STATE OF GEORGIA  
COUNTY OF FULTON

**RESOLUTION TO APPROVE FIRST AMENDMENT TO PROJECT SPECIFIC  
AGREEMENT (FOR NEIGHBORHOODS FRONT YARD TREES) WITH TREES  
ATLANTA, INC.**

**WHEREAS**, the City of Sandy Springs (“City”) and Trees Atlanta, Inc. (“Trees Atlanta”) entered into a certain Project Specific Agreement (“Project Agreement”) on August 20, 2019, which was approved by Mayor and City Council; and

**WHEREAS**, the parties now desire to enter into a First Amendment to the Project Agreement to further revise provisions related to the payment terms pursuant to such Agreement; and

**WHEREAS**, specifically, the parties desire to amend Exhibit B of the Project Agreement to reflect such revisions, as shown in the First Amendment to Project Specific Agreement (For Neighborhoods Front Yard Trees), attached hereto (“First Amendment”);

**NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SANDY SPRINGS, GEORGIA:**

1. That the First Amendment is hereby approved, as attached; and
2. That the Mayor is authorized to execute the First Amendment, subject to the approval of the City Attorney and the City Finance Director; and
3. That the City Manager and the City Attorney are hereby authorized to make such minor revisions to the First Amendment, prior to execution by the Mayor, as may be deemed necessary to effectuate the intent of this resolution.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Approved:

\_\_\_\_\_  
Russell K. Paul, Mayor

Attest:

\_\_\_\_\_  
Raquel Gonzalez, City Clerk

(SEAL)



## SANDY SPRINGS

CITY CLERK'S OFFICE

TO: Eden Freeman, City Manager

FROM: William H. Martin, Jr. AIA Public Works Director

DATE: January 20, 2022 Submission for the February 15, 2022 Meeting

ITEM: Request for Mayor and City Council Consideration of a Resolution to Approve an Intergovernmental Agreement between the Georgia Department of Transportation and the City of Sandy Springs, Georgia, for Traffic Signal Operations Program Coordination

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### ***Recommendation:***

Staff recommends approval of the IGA between GDOT and the City for the SigOps program.

### ***Background:***

The City entered into an agreement with GDOT in 2012 to define a working agreement and relationship for signal operations. The original agreement included signals on State Route 9/Roswell Road, which the state owns but the City maintains, operates, and repairs. The first state-run signal program was dubbed the Regional Traffic Operations Program ("RTOP").

An additional agreement was established between the City and the Perimeter Community Improvement District ("PCID") for signal operations and maintenance for Perimeter signals called the Perimeter Traffic Operations Program ("PTOP"). The state funded the PTOP program and the PCIDs oversaw the contract. The latter agreement expired and the RTOP program brought those signals under the 2012 City RTOP agreement.

GDOT has now revamped its program and renamed it SigOps. It also has redefined the program to include potential assistance with maintenance and operations of all City-owned signals.

### ***Discussion:***

The primary purpose of the SigOps program is to facilitate cooperation and coordination across jurisdictional boundaries to effect signal operational efficiencies. The program has expanded the geographic scope of its support to potentially include all signals off of the state system. In redefining the program, the focus has shifted from corridors and zones to regions. Sandy Springs will be included in the Central Metro region, which includes Central Fulton and portions of DeKalb County north of I-285. Within the SigOps program, GDOT provides staff resources through contracted services to support signal monitoring, develop or modify signal timing plans, provide special events signal timing adjustments, perform troubleshooting and maintenance tasks as well as provide training and support.

### ***Financial Impact:***

There is no fee for the City to participate in the state-run SigOps program. The City will experience indirect costs for staff coordination time.

***Alternatives:***

The City may choose not to enter into the IGA with GDOT and forgo signal program coordination at this time.

***Review:***

Karen Lugassy, Executive Assistant  
Marty Martin, Director of Public Works  
Kathy Williams, Staff Attorney  
Toni Jo Howard, Finance Director  
Dave Wells, Deputy City Manager  
Eden Freeman, City Manager

Created/Initiated - 2/3/2022  
Approved - 2/3/2022  
Approved - 2/3/2022  
Approved - 2/7/2022  
Approved - 2/9/2022  
Final Approval - 2/11/2022

***Attachments:***

1. IGA\_SigOps\_TMC\_20Dec21 (013122)
2. Resolution IGA GDOT (SigOps) (013122)

**INTERGOVERNMENTAL AGREEMENT  
BETWEEN  
THE GEORGIA DEPARTMENT OF TRANSPORTATION  
AND  
CITY OF SANDY SPRINGS, GEORGIA  
FOR  
TRAFFIC SIGNAL OPERATIONS PROGRAM (SigOps) COORDINATION**

**THIS AGREEMENT** (“Agreement”) is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, (“Effective Date”) by and between the Georgia Department of Transportation (hereinafter “GDOT” or “DEPARTMENT”) an agency of the State of Georgia, and the City of Sandy Springs, Georgia (hereinafter the “LOCAL GOVERNMENT”)(hereinafter sometimes individually referred to as “PARTY”, or collectively referred to as the “PARTIES”).

**WHEREAS**, the State of Georgia can benefit substantially through improved traffic signal operations; and

**WHEREAS**, cooperation and coordination across jurisdictional boundaries can improve efficiencies in traffic flow; and

**WHEREAS**, the DEPARTMENT has created a Statewide Traffic Signal Operations Program, SigOps, (hereinafter the “PROGRAM”) to actively manage and monitor traffic signals across jurisdictional boundaries within the State of Georgia through the use of applications, software, telecommunications, and other advanced technologies commonly known as intelligent transportation systems (“ITS”); and

**WHEREAS**, the PROGRAM may include management and monitoring of traffic signals that the LOCAL GOVERNMENT is responsible for operating and maintaining; and

**WHEREAS**, the PROGRAM’s vision statement is to provide consistent, safe, reliable, and secure travel through improved traffic signal operations (“VISION STATEMENT”).

**NOW THEREFORE**, the DEPARTMENT and the LOCAL GOVERNMENT, governmental entities of the State of Georgia, pursuant to Article IX, Section III, Paragraph I (a) of the Constitution of the State of Georgia of 1983, are authorized to enter into this intergovernmental agreement, and in consideration of mutual promises made and of the benefits to flow from one to the other, the DEPARTMENT and the LOCAL GOVERNMENT hereby agree as follows:

**I. RESPONSIBILITIES**

- a. The LOCAL GOVERNMENT shall cooperate with the DEPARTMENT and the DEPARTMENT shall cooperate with the LOCAL GOVERNMENT to share access to data gained from traffic signals through ITS.

- b. The DEPARTMENT will maintain and update traffic signal timing in a manner consistent with the VISION STATEMENT of the PROGRAM. The DEPARTMENT will coordinate with the LOCAL GOVERNMENT prior to making adjustments that will substantially impact the normal operation of traffic signals.
- c. The LOCAL GOVERNMENT will remain responsible for maintenance, repair, and upgrades for the traffic signals and will retain responsibility for any and all emergency maintenance. The DEPARTMENT may assist with the maintenance, repair, and upgrades of traffic signals and other activities needed to improve and optimize traffic signal operations and performance upon LOCAL GOVERNMENT request.
- d. The DEPARTMENT may assist the LOCAL GOVERNMENT with remote monitoring, notification, and remediation of traffic signal and ITS malfunctions within the LOCAL GOVERNMENT's jurisdiction.
- e. During special events and/or occurrences, including planned events, unplanned events, severe weather, and emergency events, the DEPARTMENT will coordinate with the LOCAL GOVERNMENT in order to provide active traffic management.
- f. Nothing contained in this Agreement shall be deemed to alter the responsibility of the LOCAL GOVERNMENT for responding and making adjustments to traffic signals to protect the safety of the traveling public.
- g. The LOCAL GOVERNMENT shall coordinate with the DEPARTMENT prior to making adjustments that will impact the normal operation of traffic signals where the PROGRAM is involved.
- h. The DEPARTMENT and LOCAL GOVERNMENT shall share feedback about the traffic signals and traffic operations, including citizen complaints.
- i. The DEPARTMENT will fund 100% of the cost for the PROGRAM.
- j. The PARTIES shall cooperate to determine the extent of PROGRAM involvement in the LOCAL GOVERNMENT's operation and maintenance of traffic signals in its jurisdiction to be covered in this Agreement. As the PROGRAM develops, the PARTIES may modify the PROGRAM's level of involvement in local traffic signal operations and maintenance under this Agreement.

## **II. DURATION**

This Agreement shall become effective upon its execution by the PARTIES and shall continue for ten (10) years from the Effective Date, unless otherwise extended by mutual consent of the PARTIES in writing or terminated earlier pursuant to Section III of this Agreement.

### III. TERMINATION

- a. Termination for Convenience: Either PARTY may terminate this Agreement for any reason upon providing sixty (60) days' advanced written notice to the other PARTY.
- b. Immediate Termination: This Agreement will terminate immediately and absolutely if the DEPARTMENT determines that adequate funds are no longer available for GDOT to satisfy its obligations.
- c. Termination for Breach: Should either PARTY fail to comply with any of its responsibilities contained in this Agreement, then other PARTY shall provide written notice to that PARTY requesting that the breach or noncompliance be remedied within fourteen (14) days of receipt written notice. If the breach or noncompliance is not remedied within the fourteen (14) day cure period, the PARTY shall have the option to immediately terminate this Agreement without additional written notice.

### IV. AMENDMENTS

Any and all modifications to this Agreement shall be by mutual consent in writing by the PARTIES. The Parties shall execute extension(s) of time or changes to scope in writing with the same formality as the execution of the original Agreement.

### V. NOTICES

Any notices, requests, demands and other communications which may be required hereunder shall be in writing and shall either be mailed or transmitted by either first class United States certified mail, return receipt requested; delivery by carrier or personally delivered to the appropriate Party; or facsimile transmission:

Georgia Department of Transportation  
935 United Avenue  
Atlanta, GA 30316  
Attn: State Traffic Engineer  
Phone: 404-635-2800  
Email:

City of Sandy Springs  
1 Galambos Way  
Sandy Springs, GA 30328  
Attn: Eden Freeman, City Manager  
Phone: 770-730-5600  
Email: [efreeman@sandyspringsga.gov](mailto:efreeman@sandyspringsga.gov)

## **VI. GENERAL PROVISIONS**

- a. **ASSIGNMENT.** The PARTIES hereto will not transfer or assign all or any of their rights, titles or interests hereunder or delegate any of their duties or obligations hereunder without the prior written consent of the other PARTY, which consent will not be unreasonably withheld.
- b. **NON-WAIVER.** No failure of either PARTY to exercise any right or power given to such party under this Agreement, or to insist upon strict compliance by the other PARTY with the provisions of this Agreement, and no custom or practice of either party at variance with the terms and conditions of this Agreement, will constitute a waiver of either PARTY's right to demand exact and strict compliance by the other PARTY with the terms and conditions of this Agreement.
- c. **NO THIRD PARTY BENEFICIARIES.** Nothing contained herein shall be construed as conferring upon or giving to any person, other than the PARTIES hereto, any rights or benefits under or by reason of this Agreement.
- d. **SOVEREIGN IMMUNITY.** Notwithstanding any other provision of this Agreement to the contrary, no term or condition of this Agreement shall be construed or interpreted as a waiver, express or implied, of any of the immunities, rights, benefits, protection, or other provisions under the Georgia Constitution or the United States Constitution.
- e. **CONTINUITY.** Each of the provisions of this Agreement will be binding upon and inure to the benefit and detriment of the PARTIES and the successors and assigns of the PARTIES.
- f. **TIME OF THE ESSENCE.** All time limits stated herein are of the essence of this Agreement.
- g. **WHEREAS CLAUSE.** The Whereas Clauses herein are a part of this Agreement and are incorporated herein by reference.
- h. **SEVERABILITY.** If any one or more of the provisions contained herein are for any reason held by any court of competent jurisdiction to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability will not affect any other provision hereof, and this Agreement will be construed as if such invalid, illegal or unenforceable provision had never been contained herein.
- i. **CAPTIONS.** The brief headings or titles preceding each provision hereof are for purposes of identification and convenience only and should be completely disregarded in construing this Agreement.
- j. **GOVERNING LAW.** This Agreement will be governed, construed under, performed, and enforced in accordance with the laws of the State of Georgia.

- k. **RISK ALLOCATON.** Each Party shall conduct its own functions under this Agreement in accordance with state law at its sole cost, risk and responsibility.
- l. **INTERPRETATION.** Should any provision of this Agreement require judicial interpretation, it is agreed that the court interpreting or construing the same shall not apply a presumption that the terms hereof shall be more strictly construed against one PARTY by reason of the rule of construction that a document is to be construed more strictly against the PARTY who itself or through its agent prepared the same, it being agreed that the agents of all PARTIES have participated in the preparation hereof.
- m. **EXECUTION IN COUNTERPARTS.** This Agreement may be executed in any number of counterparts with the same effect as if all Parties had all signed the same document. All counterparts will be construed together and will constitute one Agreement.
- n. **AUTHORITY/SIGNATURE.** The individuals executing this Agreement on behalf of each PARTY represents that they are authorized to execute this Agreement on behalf of their respective entities, and to bind such PARTY to the terms and conditions of this Agreement.
- o. **NO BOYCOTT.** Pursuant to O.C.G.A. Sec. 50-5-85, the LOCAL GOVERNMENT hereby certifies that it is not currently engaged in, and agrees that for the duration of this contract, it will not engage in a boycott of Israel.
- p. **ENTIRE AGREEMENT.** This Agreement supersedes all prior negotiations, discussion, statements and agreements between the PARTIES and constitutes the full, complete and entire agreement between the PARTIES with respect hereto; no member, officer, employee or agent of either PARTY has authority to make, or has made, any statement, agreement, representation or contemporaneous agreement, oral or written, in connection herewith, amending, supplementing, modifying, adding to, deleting from, or changing the terms and conditions of this Agreement. No modification or amendment to this Agreement will be binding on either PARTY hereto unless such modification or amendment will be properly authorized, in writing, properly signed by both PARTIES.

**The remainder of this page intentionally left blank.**

**Signatures are on the following page.**

**IN WITNESS WHEREOF**, the DEPARTMENT and the LOCAL GOVERNMENT have caused these presents to be signed, sealed and delivered all as of the date hereof.

**Georgia Department of Transportation**

**City of Sandy Springs, Georgia**

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Mayor

ATTEST:

ATTEST:

\_\_\_\_\_  
Raquel D. Gonzalez, City Clerk

Signed, Sealed & Delivered  
This \_\_\_\_ Day of \_\_\_\_\_, 20 \_\_\_\_.  
in the presence of:

Signed, Sealed & Delivered  
This \_\_\_\_ Day of \_\_\_\_\_, 20 \_\_\_\_.  
in the presence of:

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF GEORGIA  
COUNTY OF FULTON

**A RESOLUTION TO APPROVE INTERGOVERNMENTAL AGREEMENT BETWEEN THE GEORGIA DEPARTMENT OF TRANSPORTATION AND CITY OF SANDY SPRINGS, GEORGIA, FOR TRAFFIC SIGNAL OPERATIONS PROGRAM COORDINATION; AND TO AUTHORIZE THE MAYOR TO EXECUTE SAME**

**WHEREAS**, the City of Sandy Springs (“City”) entered into an agreement with the Georgia Department of Transportation (“GDOT”) in 2012 to define a working agreement and relationship for signal operations in the City, including signals on State Route 9/Roswell Road (“RTOP Program”); and

**WHEREAS**, an additional agreement was established between the City and the Perimeter Community Improvement District for signal operations and maintenance for Perimeter signals (“PTOP Program”); and

**WHEREAS**, the PTOP Program expired and the Perimeter signals were then consolidated into the RTOP Program; and

**WHEREAS**, GDOT has now revised its signal program and renamed it the Traffic Signal Operations Program (“SigOps Program”), which includes potential assistance with maintenance and operations of all City-owned signals; and

**WHEREAS**, the primary purpose of the SigOps Program is to facilitate cooperation and coordination across jurisdictional boundaries to effect signal operational efficiencies; and

**WHEREAS**, the SigOps Program has expanded the geographic scope of its support and has shifted its focus from corridors and zones to regions; and

**WHEREAS**, within the SigOps Program, GDOT provides staff resources through contracted services to support signal monitoring, develop or modify signal timing plans, provide special events signal timing adjustments, perform troubleshooting and maintenance tasks as well as provide training and support; and

**WHEREAS**, the parties desire to enter into the attached intergovernmental agreement (“IGA”) to establish the terms, conditions, and responsibilities of the parties with respect to participation in the SigOps Program;

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SANDY SPRINGS, GEORGIA:**

1. The attached IGA is hereby approved.
2. The Mayor is hereby authorized to execute the attached IGA on behalf of the City.
3. The Mayor and the City Attorney are hereby authorized to make such minor changes to the IGA as may be deemed necessary to effectuate the intent of this resolution.
4. The Mayor and the City Attorney are hereby authorized to take such actions as may be deemed necessary to effectuate the intent of this resolution.

**RESOLVED** this the \_\_\_\_\_ day of February, 2022.

**Approved:**

\_\_\_\_\_  
Russell K. Paul, Mayor

**Attest:**

\_\_\_\_\_  
Raquel D. González, City Clerk  
(SEAL)



## SANDY SPRINGS

CITY CLERK'S OFFICE

TO: Eden Freeman, City Manager

FROM: Keith Sanders, Fire Chief

DATE: January 31, 2022 Submission for the February 15, 2022 Meeting

ITEM: Request for Mayor and City Council Consideration of an Agreement for Automatic Aid By and Among the North Fulton County Cities of Alpharetta, Johns Creek, Milton, Roswell and Sandy Springs and to Authorize the Mayor and the Fire Chief to Execute the Same

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### ***Recommendation:***

The Fire Chief recommends that the Mayor and City Council approve the attached resolution authorizing an Agreement for Automatic Aid by and among the North Fulton County cities of Alpharetta, Johns Creek, Milton, Roswell and Sandy Springs and further authorizing the Mayor and Fire Chief to execute same.

### ***Background:***

The City of Sandy Springs and the City of Roswell have had an “Automatic Aid” Mutual Aid Agreement with each other since 2016. The proposed Agreement for Automatic Aid (“Agreement”) expands the “Automatic Aid” to include the other North Fulton cities of Alpharetta, Johns Creek, and Milton.

### ***Discussion:***

In an Automatic Aid situation, fire units are dispatched on the initial alarm. Pursuant to the Agreement, operational details have been decided on prior to dispatch and procedures are already in place to dispatch units automatically. In a Mutual Aid situation, a call has been dispatched and usually the first alarm company or incident commander determines whether he/she needs more personnel/equipment than is requested. Mutual Aid facilitates the “backfilling” of Sandy Springs fire stations to ensure that other calls in the City get handled while crews are committed to working a mutual aid incident.

The Agreement is intended to expand this flexible, integrated relationship throughout the North Fulton area. If approved by all participating cities, Sandy Springs will give and receive support of staffing and specialized expertise from all of the named North Fulton cities.

The Agreement will significantly improve the Sandy Springs Fire Department’s ability to handle major incidents by seamlessly working with the other fire departments through mutual training, operational policies, communication, Automatic Vehicle Location within CAD, and other aspects of incident management.

This regional approach will necessitate CAD to CAD (Computer Aided Dispatch) interface between all three (3) PSAP’s (Public Safety Answering Points) in North Fulton. Currently, there is CAD to CAD integration between the Roswell and Alpharetta PSAP, but not between the Roswell and Chattcom

PSAP.

The Chattahoochee River Authority Technical Advisory Committee has approved a Decision Request and Task Order that outlines the necessary Scope of Work to complete the CAD to CAD integration project. The Integration Task Order will be presented at the next Chattahoochee River Authority quarterly meeting.

This Automatic Aid concept has been implemented in other jurisdictions, including metro Chicago and the metro Phoenix area, where it was highlighted as a best practice by ICMA at its 2021 conference.

***Financial Impact:***

The project cost will be funded through the Chattahoochee River 911 Authority.

|                 |              |
|-----------------|--------------|
| Interface Cost: | \$ 13,155.00 |
| Cisco Router:   | \$ 3,614.00  |
| Network Vendor: | \$ 825.00    |

***Annual Recurring Costs***

|                  |             |
|------------------|-------------|
| Interface Annual | \$ 1,500.00 |
| Maintenance:     |             |
| Cisco Support:   | \$ 560.00   |
| AT&T:            | \$ 3,930.96 |

***Alternatives:***

Council could decide not to approve the Agreement, and provide staff with further direction.

***Review:***

|                                  |                              |
|----------------------------------|------------------------------|
| Raquel Gonzalez, City Clerk      | Created/Initiated - 2/1/2022 |
| Keith Sanders, Fire Chief        | Approved - 2/2/2022          |
| Toni Jo Howard, Finance Director | Approved - 2/3/2022          |
| Kathy Williams, Staff Attorney   | Approved - 2/3/2022          |
| Eden Freeman, City Manager       | Final Approval - 2/11/2022   |

***Attachments:***

1. TO 24 - CAD to CAD for Roswell Final
2. Automatic Aid IGA (012622)
3. Resolution



**TECHNOLOGY SUPPORT SERVICES  
TASK ORDER FORM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                           |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------|----|
| <b>ISSUED TO:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Chattahoochee River 9-1-1 Authority |                           |    |
| <b>TITLE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CAD to CAD for Roswell              | <b>TASK ORDER NUMBER:</b> | 24 |
| <b>PERIOD OF PERFORMANCE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Aug 2021 until Mar 2022             | <b>ISSUE DATE:</b>        |    |
| <b>TASK ORDER DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                           |    |
| <p>To further expand the mutual and automatic aid abilities of ChatComm, Chief Sanders has requested that IXP review the cost and labor to implement a CAD to CAD connection with the PSAP in Roswell, GA. Roswell also uses CentralSquare's Superior CAD product, so this CAD to CAD connection will be similar to what is in place with Alpharetta. This connection will require the interface and a WAN connection between ChatComm and Roswell.</p>                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                           |    |
| <b>SCOPE OF WORK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                           |    |
| <p>An AT&amp;T private connection would be configured between ChatComm and the Roswell PSAP. This connection would allow the interface to connect to both CAD systems. CentralSquare will install and configure CAD to CAD interfaces at each PSAP to allow the transfer and acceptance of calls. There will be no additional need to train staff other than making them aware of the CAD to CAD with Roswell and what call types and situations will be used for transfer of calls. There is no IXP labor required for this project outside of the normal labor that takes place on a day to day basis for the onsite IT staff. One requirement for this project is that Roswell will agree with this plan and accept the cost and operational changes on their side. The cost of the interface and the connectivity cost is listed below.</p> |                                     |                           |    |
| <b>NON-LABOR COST ITEMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                           |    |
| <p>Estimated non-labor costs include:<br/>Interface : \$13,155.00<br/>Cisco Router: \$3,614.00<br/>Network Vendor: \$825.00</p> <p>Annual Recurring:<br/>Interface Annual Maintenance: \$1,500.00<br/>Cisco Support: \$560.00<br/>AT&amp;T Connectivity: \$3,930.96</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                           |    |

| LABOR CATEGORIES AND RATES |                                                           |             |
|----------------------------|-----------------------------------------------------------|-------------|
| ID                         | LABOR CATEGORIES                                          | HOURLY RATE |
| LC1                        | Technical Project Manager IV                              | \$ 165.63   |
| LC2                        | Technical Project Manager III                             | \$ 138.88   |
| LC3                        | Technical Project Manager II                              | \$ 119.72   |
| LC4                        | Technical Project Manager I                               | \$ 99.46    |
| LC5                        | Public Safety Technical Architect                         | \$ 155.19   |
| LC6                        | Public Safety Applications and Security Manager           | \$ 112.89   |
| LC7                        | Emergency Communications Center Technology Specialist III | \$ 132.06   |
| LC8                        | Emergency Communications Center Technology Specialist II  | \$ 112.29   |
| LC9                        | Emergency Communications Center Technology Specialist I   | \$ 92.53    |
| LC10                       | Public Safety Consultant IV                               | \$ 164.50   |
| LC11                       | Public Safety Consultant III                              | \$ 130.85   |
| LC12                       | Public Safety Consultant II                               | \$ 107.57   |
| LC13                       | Public Safety Consultant I                                | \$ 82.87    |
| LC14                       | Emergency Communications Center Operations Consultant III | \$ 123.86   |
| LC15                       | Emergency Communications Center Operations Consultant II  | \$ 95.78    |
| LC16                       | Emergency Communications Center Operations Consultant I   | \$ 74.34    |
| LC17                       | Public Safety Facility Security Specialist                | \$ 147.57   |
| LC18                       | 9-1-1 Training and Quality Assurance Specialists II       | \$ 72.68    |
| LC19                       | 9-1-1 Training and Quality Assurance Specialists I        | \$ 57.47    |
| LC20                       | Public Safety Documentation Specialist II                 | \$ 62.19    |
| LC21                       | Public Safety Documentation Specialist I                  | \$ 47.89    |
| LC22                       | Public Safety Technical Specialists III                   | \$ 70.40    |
| LC23                       | Public Safety Technical Specialists II                    | \$ 56.41    |
| LC24                       | Public Safety Technical Specialists I                     | \$ 43.10    |
| LC25                       | Public Safety Information Technology Manager III          | \$ 128.64   |
| LC26                       | Public Safety Information Technology Manager II           | \$ 105.14   |
| LC27                       | Public Safety Information Technology Manager I            | \$ 85.51    |
| LC28                       | Public Safety Systems Administrator III                   | \$ 97.24    |
| LC29                       | Public Safety Systems Administrator II                    | \$ 77.12    |
| LC30                       | Public Safety Systems Administrator I                     | \$ 58.58    |

#### TASK ORDER PRICING:

IXP has estimated the total price for this Task Order to be approximately **\$25,945.00**

No IXP labor costs are anticipated as part of this Scope of Work.

The costs of known commodity/non-labor items (including but not limited to hardware and software for technical refresh projects and support services; and third-party vendor contracts and agreements) will total approximately **\$25,945.00**

No IXP travel or expenses are anticipated as part of this Scope of Work

There will be a minimum charge of one hour per involved resource for each after-hours occurrence. See the Labor Categories table above for applicable rates.

| PAYMENT TERMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>In accordance with <b>Schedule C</b> of the contract, this Task Order is a time and materials agreement. All labor, and non-labor costs will be invoiced in arrears at the end of each month.</p> <p>All prices are exclusive of any local, state, or federal taxes or business fees that may be required to conduct business within the State of Georgia.</p> <p>The Authority agrees to pay the invoiced amount within fifteen (15) days from receipt for the invoice. Failure of the Authority to pay the invoice by the 21<sup>st</sup> day of the payment month will accrue interest at the rate of 2% per month until paid.</p> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| CHATCOMM AUTHORITY APPROVAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| NAME AND TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| IXP CORPORATION APPROVAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| NAME AND TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

**STATE OF GEORGIA  
COUNTY OF FULTON**

**AGREEMENT FOR AUTOMATIC AID**

This **AGREEMENT FOR AUTOMATIC AID** ("Agreement") is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2021, by and among the North Fulton County cities of Alpharetta, Johns Creek, Milton, Roswell and Sandy Springs, each a municipal corporation existing under the laws of the State of Georgia (each "City", collectively "Cities").

**WITNESSETH**

**WHEREAS**, each of the Cities maintains and staffs a fire department for the purpose of fire suppression, protection, prevention, rescue, emergency medical services, hazardous material, technical rescue and support services; and

**WHEREAS**, the Cities desire to provide a uniform emergency response system, known as an "Automatic Aid/Closest Unit Response"; and

**WHEREAS**, fire service providers in the Cities ("Fire Service Providers") are not restricted by local, county, state or federal statute or laws from assisting neighboring Fire Service Providers in controlling or extinguishing fires or other emergencies; and

**WHEREAS**, City and jurisdictional boundaries may be common between two (2) or more Fire Service Providers; and

**WHEREAS**, calls for assistance occur in areas where a neighboring jurisdiction's emergency units may be closer or available quicker for emergency response; and

**WHEREAS**, delays in responding to certain emergencies, due to availability of emergency apparatus or personnel because of distance or operational status, may result in more severe conditions involving loss of life, injury, or loss of property; and

**WHEREAS**, it is the intent of the Cities participating in this Agreement to cooperate with each other to effectively assist each other in the best interest of the public health, safety, and welfare; and

**WHEREAS**, this Agreement is intended to provide a remedy for jurisdictional problems that could result from the use of facilities, equipment or personnel shared in common by the Cities when assisting other Fire Service Providers in emergency response; and

**WHEREAS**, joint response or Closest Unit Response or Automatic Aid or mutual aid may result in a reduction of fire insurance rates for the citizens of North Fulton County;

**NOW THEREFORE**, in consideration of the covenants and promises herein contained, it is mutually agreed among the Cities as follows:

## **I. Definitions**

**Local Authority** - The authority having the responsibility to provide the primary emergency response in a certain jurisdiction.

**Closest Unit Response** - The unit which is pre-determined to be the closest to the emergency scene and which is dispatched first without regard to the jurisdiction where an emergency occurs.

**Automatic Aid** - The process for automatically assisting in controlling an emergency situation. Automatic Aid entails the dispatch of the formal "Runcard(s)."

**Runcard(s)** - The systematic response on a pre-determined basis of the emergency units. Runcard(s) are accessed in the computer-aided dispatch (CAD) system and **emergency units** are dispatched based on the recommendation of the CAD system.

**Automatic Vehicle Location (AVL)** - A means for automatically determining and transmitting the geographic location of a vehicle.

**Incident Commander** - The person **from the Local Authority** who assumes overall command of personnel, apparatus, equipment and operations at the incident scene.

## **II. Emergency Response System**

An emergency response Runcard system will be maintained by each City's 911 center.

A. Runcard(s) will be prepared to indicate the closest or most appropriate emergency unit(s) **available** to respond to each type of emergency situation as determined by the Local Authority.

B. Runcard(s) will be monitored and changes requested only by the Local Authority directly affected in coordination with other affected departments or agencies.

C. Each Fire Service Provider agrees to respond with available units in accordance with the established Runcard(s).

D. Runcard(s) may be replaced by Automatic Vehicle Location.

## **III. Area-Wide Disaster**

During or prior to an impending local or area-wide disaster such as but not limited to, hazardous material incident, tornado, hurricane, or major fire, the Local Authority may withdraw that jurisdiction's responses from the Runcard(s) system and retain control locally of all responses of that agency's emergency units. Normal operation will be resumed upon notification by the Local Authority. This Agreement shall in no way impair the ability of any City to provide a minimal level of fire service within its jurisdiction or impose an obligation upon any City to respond if, in the discretion of the Fire Chief of a jurisdiction, a response would impair the ability of that City to ensure the provision of a minimal level of fire service within that jurisdiction.

#### **IV. Command and Control**

Units responding to an emergency into another jurisdiction shall be under the command and control of the Incident Commander until released.

#### **V. Communication**

Representatives of each City's emergency services agency shall meet at least annually to review communications and operational procedures related to this Agreement.

#### **VI. Minimum Standards**

In addition to the provision of Automatic Aid support through on-duty and on-call personnel and equipment, up to and including reserve apparatus in accordance with National Fire Protection Association ("NFPA") and Insurance Services Office ("ISO") guidelines, in exceptional circumstances, Fire Service Providers will also be able to access such equipment as necessary to ensure that the minimum level of fire service to the participating Cities is continuous and uninterrupted. Such access is contingent upon coordination with the other jurisdiction's command staff and shall be managed to ensure the continued minimum level of fire service for the Automatic Aid partner.

#### **VII. Compensation**

The Automatic Aid support described herein by the Cities shall be provided without cost to the other Cities and no cost against any City shall be assessed by the other Cities unless consented to by formal action of the City's governing body. Each City shall comply with Workers' Compensation laws of the State of Georgia without any cost to the other Cities. Any damage or other compensation which is required to be paid to any employee by reason of an injury occurring while their services are being utilized pursuant to this Agreement shall be the sole liability and responsibility of the City regularly employing such person.

#### **VIII. Agents**

The Cities hereto agree that all acts and omissions of each City's employees are performed as agents of the employing City. The employees of one City shall not be deemed to be the agent of another City by performing any function under the terms of this Agreement.

#### **IX. Immunity of Defense**

Each City agrees to release the other Cities from any and all liabilities, claims, judgments, costs or demands for damage to that City's property, whether arising directly or indirectly out of the use of any vehicle, equipment, or apparatus by another City during the provision of service pursuant to this Agreement.

## **X. Term**

The initial term of this Agreement shall begin the date two or more Cities approve and execute this Agreement. This Agreement shall automatically be renewed by the Cities each year thereafter unless and until such time as written notice of intention not to renew or notice of modification is received by any City within ninety (90) days prior to the expiration of the term of this Agreement. In any event, the Term of this Agreement shall not exceed fifty (50) years.

## **XI. Termination**

Any City may terminate participating in this Agreement by giving not less than ninety (90) days' written notice to the other participating Cities. Upon the running of ninety (90) days from such written notice, this Agreement shall be terminated as to that City. In such an event, the Agreement shall continue in full force and effect as to the other participating Cities until terminated as provided herein.

## **XII. Notices**

Any notice required or permitted to be given pursuant to any provisions of this Agreement shall be given in writing, and deposited with the United States Postal Service, postage pre-paid, registered or certified mail, return receipt requested, or by a nationally recognized overnight courier service, addressed as follows:

|                                               |                                                  |                                           |
|-----------------------------------------------|--------------------------------------------------|-------------------------------------------|
| Notice to <b>Alpharetta</b> shall be sent to: | Notice to <b>Johns Creek</b> shall be sent to:   | Notice to <b>Milton</b> shall be sent to: |
| Mayor                                         | Mayor                                            | Mayor                                     |
| City of Alpharetta                            | City of Johns Creek                              | City of Milton                            |
| 2 Park Plaza                                  | 11360 Lakefield Drive                            | 2006 Heritage Walk                        |
| Alpharetta, GA 30009                          | Johns Creek, GA 30097                            | Milton, GA 30004                          |
| Notice to <b>Roswell</b> shall be sent to:    | Notice to <b>Sandy Springs</b> shall be sent to: |                                           |
| Mayor                                         | Mayor                                            |                                           |
| City of Roswell                               | City of Sandy Springs                            |                                           |
| 38 Hill Street                                | 1 Galambos Way                                   |                                           |
| Roswell, GA 30075                             | Sandy Springs, GA 30328                          |                                           |

Either party may change the notification addresses listed above with proper written notice.

**XIII. Effective Date**

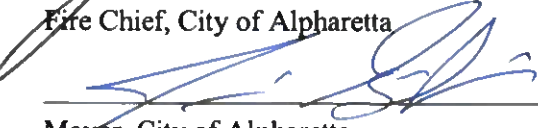
This Agreement shall become effective upon the approval of **two or more of** the governing bodies of the Cities and execution by the authorized representatives of the respective Cities. Failure of any City to approve and execute this Agreement will not affect the validity and enforceability of this Agreement between the other participating Cities.

**CITY OF ALPHARETTA, GEORGIA**

By:

  
Fire Chief, City of Alpharetta

By:

  
Mayor, City of Alpharetta

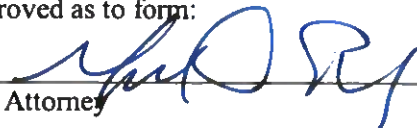
Attest:

By:

  
City Clerk

(SEAL)

Approved as to form:

  
City Attorney

[SIGNATURES CONTINUED ON FOLLOWING PAGE]

**CITY OF JOHNS CREEK, GEORGIA**

By: \_\_\_\_\_  
Fire Chief, City of Johns Creek

By: \_\_\_\_\_  
Mayor, City of Johns Creek

Attest:

By: \_\_\_\_\_  
City Clerk

(SEAL)

Approved as to form:

\_\_\_\_\_  
City Attorney

[SIGNATURES CONTINUED ON FOLLOWING PAGE]

**CITY OF MILTON, GEORGIA**

By: \_\_\_\_\_  
Fire Chief, City of Milton

By: \_\_\_\_\_  
Mayor, City of Milton

Attest:

By: \_\_\_\_\_  
City Clerk

(SEAL)

Approved as to form:

\_\_\_\_\_  
City Attorney

[SIGNATURES CONTINUED ON FOLLOWING PAGE]

**CITY OF ROSWELL, GEORGIA**

By: \_\_\_\_\_  
Fire Chief, City of Roswell

By: \_\_\_\_\_  
Mayor, City of Roswell

Attest:

By: \_\_\_\_\_  
City Clerk

(SEAL)

Approved as to form:

\_\_\_\_\_  
City Attorney

[SIGNATURES CONTINUED ON FOLLOWING PAGE]

**CITY OF SANDY SPRINGS, GEORGIA**

By: \_\_\_\_\_  
Fire Chief, City of Sandy Springs

By: \_\_\_\_\_  
Mayor, City of Sandy Springs

Attest:

By: \_\_\_\_\_  
City Clerk

(SEAL)

Approved as to form:

\_\_\_\_\_  
City Attorney

STATE OF GEORGIA  
CITY OF SANDY SPRINGS

**A RESOLUTION TO APPROVE AGREEMENT FOR AUTOMATIC AID BY AND AMONG THE NORTH FULTON COUNTY CITIES OF ALPHARETTA, JOHNS CREEK, MILTON, ROSWELL AND SANDY SPRINGS AND TO AUTHORIZE THE MAYOR AND THE FIRE CHIEF TO EXECUTE SAME**

**WHEREAS**, the North Fulton County Cities of Alpharetta, Johns Creek, Milton, Roswell and Sandy Springs (together, "North Fulton Cities") each maintain and staff a Fire Department for the purpose of fire suppression, protection, prevention, rescue, emergency medical services, hazardous material, technical rescue and support services; and

**WHEREAS**, the North Fulton Cities have determined that it is to their mutual advantage and benefit to provide a uniform emergency response system known as an Automatic Aid/Closest Unit Response, to render supplemental fire suppression, protection, prevention, rescue, technical, hazardous materials, and support services to the other in the event of a fire or other local emergency and pursuant to such activities to participate in joint training exercises; and

**WHEREAS**, the North Fulton Cities desire to enter into the Agreement for Automatic Aid ("Agreement") attached to this resolution ("Agreement") pursuant to the 1983 Constitution of the State of Georgia, Article IX, Section II, Paragraph 3; and

**WHEREAS**, the Mayor and Council of Sandy Springs have determined it to be in the best interest of the citizens of Sandy Springs to provide for the automatic and mutual aid and protection provided by entering into the Agreement;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Sandy Springs, Georgia, and it is hereby resolved by the authority of same as follows:

**Section 1.** The Agreement, as attached hereto, is hereby approved.

**Section 2.** The Mayor, or designee, and the Fire Chief are hereby authorized to execute the attached Agreement entitled "Agreement for Automatic Aid," for the mutual provision of fire suppression, protection, prevention, rescue and support services, among the North Fulton Cities, said Agreement to become effective as stated in the Agreement.

**Section 3.** The City Attorney and the Fire Chief are hereby authorized to make such minor changes and to take such actions as may be deemed necessary or prudent to effectuate the intent of this resolution prior to execution of the Agreement by the Mayor and Fire Chief.

**RESOLVED** this the \_\_\_\_\_ day of February, 2022.

Approved:

\_\_\_\_\_  
Russell K. Paul, Mayor

Attest:

\_\_\_\_\_  
Raquel Gonzalez, City Clerk

(Seal)

STATE OF GEORGIA  
COUNTY OF FULTON

**RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF SANDY SPRINGS  
TO APPOINT MEMBERS TO THE SANDY SPRINGS NEXT TEN COMPREHENSIVE  
PLAN FIVE-YEAR UPDATE ADVISORY COMMITTEE**

**WHEREAS**, the City of Sandy Springs (“City”) adopted the Next Ten Comprehensive Plan on February 21, 2017; and

**WHEREAS**, the Georgia Department of Community Affairs requires an update to the Comprehensive Plan every five (5) years; and

**WHEREAS**, the City is currently beginning the process of updating the Next Ten Comprehensive Plan; and

**WHEREAS**, Georgia law requires the appointment of an Advisory Committee by the City Council in connection with the update; and

**WHEREAS**, the Mayor has recommended certain individuals for appointment to the Next Ten Comprehensive Plan Five-Year Update Advisory Committee, as provided below, and City Council desires to approve the appointment of such individuals.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Sandy Springs that the following members, as recommended by the Mayor, be appointed to the Next Ten Comprehensive Plan Five-Year Update Advisory Committee:

- Evan Barron, Sandy Springs Board of Ethics
- Andy Bauman, Sandy Springs City Council
- Kim Gay, Sandy Springs Board of Ethics
- Sequoia Hanneman, Citizen Member
- Julie Smith, Citizen Member

**RESOLVED** this the 15<sup>th</sup> day of February, 2022.

Approved:

\_\_\_\_\_  
Russell K. Paul, Mayor

Attest:

\_\_\_\_\_  
Raquel D. González, City Clerk

(Seal)

**STATE OF GEORGIA  
COUNTY OF FULTON**

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF SANDY SPRINGS, GEORGIA, OPPOSING HB 1093 AND SB 494 AND OPPOSING LIMITATIONS ON A MUNICIPALITY'S AUTHORITY TO MAKE HOUSING, LAND USE AND ZONING DECISIONS WITHIN A LOCAL GOVERNMENT'S GEOGRAPHICAL BOUNDARIES**

**WHEREAS**, Mayor and Council for the City of Sandy Springs, Georgia ("City") have reviewed HB 1093 and SB 494 ("Bills"), currently being considered in the Georgia General Assembly; and

**WHEREAS**, the Bills would prohibit local governments from addressing newly developed corporate rental subdivisions through any regulation, restriction or condition that is not the same for single-family residential areas; and

**WHEREAS**, the Bills are aimed at allowing unlimited access for corporations to develop "build to rent" subdivisions which vary greatly in price, quality, management and tenant protections; and

**WHEREAS**, the City opposes the Bills for a number of reasons, including the fact that the Georgia Constitution recognizes zoning and land use decisions are core functions of local governments, and housing is a large component of those decisions; and

**WHEREAS**, local elected officials are responsible for ensuring affordable, predictable housing options within their respective communities; and

**WHEREAS**, such housing and land use decisions are best made at the local level through comprehensive planning and citizen input; and

**WHEREAS**, to ensure vibrant and sustainable communities, local governments require flexibility to decide what is appropriate for their community's neighborhoods; and

**WHEREAS**, no city or county in the State of Georgia has taken action to limit the rights of a homeowner to rent out property through a long-term lease agreement; and

**WHEREAS**, home ownership is a financial asset that historically has been affordable to all economic levels; and

**WHEREAS**, rising costs in construction, land and materials are pushing the reality of home ownership further from the reach of more and more Americans, particularly young families; and

**WHEREAS**, home ownership and the growing equity value it provides is a source of capital for families to start businesses, send children to college, build retirement nest eggs, provide financial resources during financial emergencies, offer an asset to provide services such as assisted living or nursing care or cover a myriad other financial and economic resources to weather life challenges; and

**WHEREAS**, these and other benefits are why preserving opportunities for homeownership has long been a high priority of public policy in the United States; and

**WHEREAS**, good public policy requires a balance of housing options to meet individual needs; however, the Bills remove local decision making from the type and mix of housing available; and

**WHEREAS**, the superiority of local determination of the type of housing available in a community is one reason why local governmental control of zoning and land use is enshrined in Georgia's State Constitution; and

**WHEREAS**, the removal of local oversight and the negating of local policy goals inherent in the Bills allows outside forces to determine the type of housing available in a community with no need to work with existing community stakeholders wishing to have a voice in the process; and

**WHEREAS**, protecting property rights is an important component of good public policy, but good public policy also takes into consideration the property rights, property values and the neighborhood characteristics that purchasers relied on when investing their lifesavings in their current home;

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE** Mayor and Council of the City of Sandy Springs, Georgia, that this governing body hereby objects to and opposes any legislation or act limiting a local government's authority to make land-use and zoning decisions within its geographical boundaries; and

**BE IT FURTHER HEREBY RESOLVED** that a copy of this Resolution be delivered to each member of the Georgia House of Representatives and Senate representing the City of Sandy Springs, and made available for distribution to the public and the press.

**ADOPTED**, this 15<sup>th</sup> day of February, 2022.

**Approved:**

\_\_\_\_\_  
Russell K. Paul, Mayor

**Attest:**

\_\_\_\_\_  
Raquel D. González, City Clerk

(SEAL)



**SANDY SPRINGS**  
GEORGIA

**FINANCIAL HIGHLIGHTS FY 2022**  
**DECEMBER 31, 2021**

UNAUDITED

**NOTES TO THE FINANCIAL STATEMENTS  
DECEMBER 31, 2021**

**Financial Overview / Highlights**

- ▶ General Fund Revenues for the fiscal year approximate 61.81% compared to the Adopted Budget. We are at 50.00% of the year. Most revenues received in July are recognized in June. Revenues such as Electric Franchise and Ins Premium Tax occur once a year.
- ▶ General Fund Expenditures for the fiscal year approximate 37.42 compared to the Adopted Budget. We are at 50.00% of the year.

**Variance Analysis**

| Account Name                   | YTD Actual   | Annual Budget | % of Budget | Comments                                                                                                    |
|--------------------------------|--------------|---------------|-------------|-------------------------------------------------------------------------------------------------------------|
| <b>Revenues - Fund 100</b>     |              |               |             |                                                                                                             |
| Property Taxes                 | \$40,182,568 | \$42,015,671  | 95.64%      |                                                                                                             |
| Motor Vehicle Tax              | \$35,464     | \$50,000      | 70.93%      | <--These two will be adjusted as the rate at which the <--<br>old MVT phases out and the new TAVT increases |
| Motor Vehicle TAVT             | \$1,734,869  | \$2,500,000   | 69.39%      |                                                                                                             |
| Local Option Sales Tax         | \$13,389,480 | \$25,000,000  | 53.56%      |                                                                                                             |
| Business Occupational Tax      | \$1,039,991  | \$8,583,413   | 12.12%      |                                                                                                             |
| Insurance Premium Tax          | \$7,782,186  | \$7,500,000   | 103.76%     | Payment normally received October of each year                                                              |
| Building Permits               | \$1,025,620  | \$1,450,000   | 70.73%      |                                                                                                             |
| <b>Expenditures - Fund 100</b> |              |               |             |                                                                                                             |
| <b><u>All Departments</u></b>  |              |               |             |                                                                                                             |
| Workers Comp Insurance         | \$266,962    | \$598,836     | 44.58%      | Includes all departments and is semi-annual                                                                 |

**CASH AND INVESTMENTS  
THROUGH PERIOD 06, DECEMBER FY 2022**

**UNAUDITED**

**SUNTRUST**

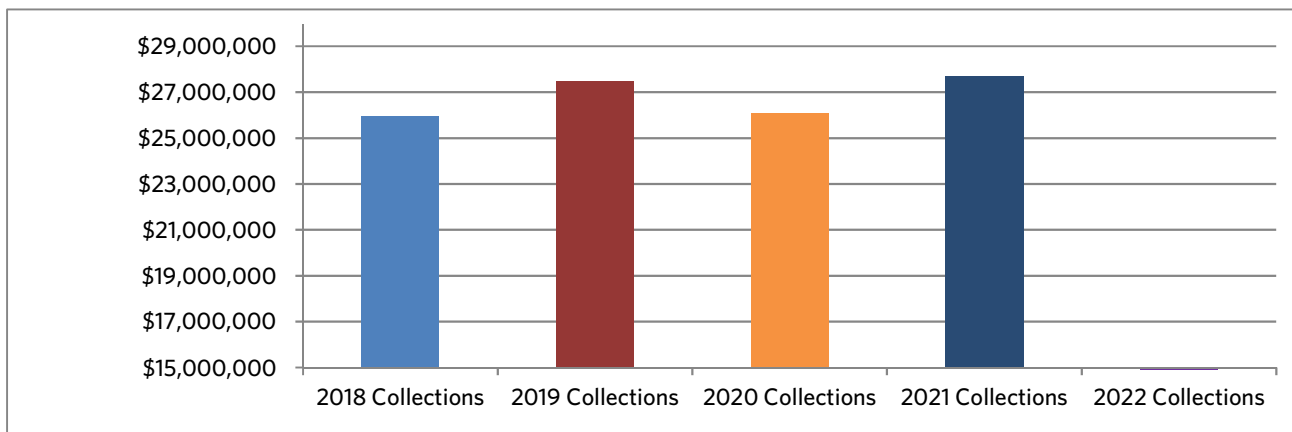
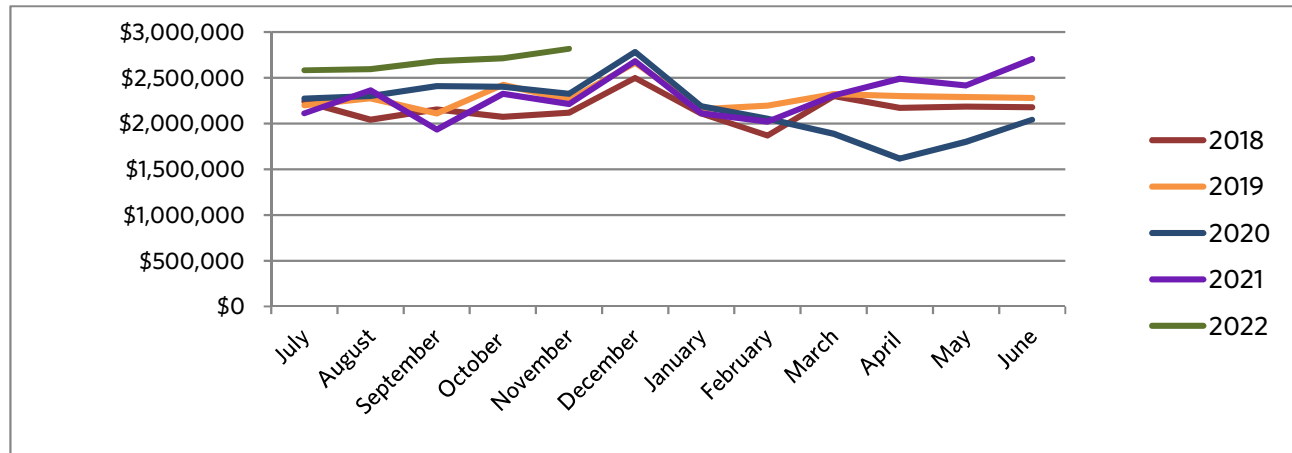
|                                                  |                      |
|--------------------------------------------------|----------------------|
| OPERATING ACCOUNT                                | \$28,924,993         |
| COMMUNITY DEVELOPMENT ESCROW                     | 3,090,826            |
| POLICE - CUSTODIAL ESCROW                        | 16,962               |
| POLICE - FEDERAL FORFEITURE                      | 109,259              |
| POLICE - STATE SEIZED RESTRICTED                 | 278,589              |
| POLICE - STATE SEIZED UNRESTRICTED               | 107,356              |
| POLICE - FEDERAL SEIZED TREASURY FUND            | 68,564               |
| POLICE - FEDERAL SEIZED FUNDS US POSTAL SERVICES | 78,570               |
| HOTEL / MOTEL TAX ACCOUNT                        | 209,100              |
| COURT SERVICES                                   | 528,747              |
| IMPACT FEE ACCOUNT                               | 6,119,755            |
| TREE FUND ACCOUNT                                | 936,625              |
| HOSPITALITY BOARD                                | 1,508,082            |
| TSPLOST FUND                                     | 54,901,357           |
| DEVELOPMENT AUTHORITY MONEY MARKET ACCT          | 101,321              |
| PUBLIC FACILITIES AUTHORITY-MONEY MARKET ACCT    | 1,519,287            |
| PAC OPERATING & EVENTS ACCOUNT                   | 2,903,978            |
| <b>TOTAL SUNTRUST</b>                            | <b>\$101,403,371</b> |

|                                  |                      |
|----------------------------------|----------------------|
| GEORGIA FUND ONE                 | \$106,981,571        |
| FIRST HORIZON                    | 1,250,000            |
| US BANK - SINKING FUND           | 242                  |
| <b>TOTAL INVESTMENT ACCOUNTS</b> | <b>\$108,231,813</b> |

**TOTAL CASH AND CASH EQUIVALENTS** **\$209,635,184**

**LOCAL OPTION SALES TAX COLLECTIONS  
THROUGH PERIOD 06, DECEMBER FY 2022**

|           | <b>2018<br/>Collections</b> | <b>2019<br/>Collections</b> | <b>2020<br/>Collections</b> | <b>2021<br/>Collections</b> | <b>2022<br/>Collections</b> | <b>% Change from<br/>Prior Year</b> |
|-----------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------------------|
| July      | \$2,240,290                 | \$2,199,602                 | \$2,271,667                 | \$2,112,938                 | \$2,582,424                 | 22.22%                              |
| August    | 2,041,079                   | 2,275,504                   | 2,300,996                   | 2,364,510                   | 2,595,359                   | 9.76%                               |
| September | 2,154,073                   | 2,109,943                   | 2,407,613                   | 1,934,144                   | 2,681,668                   | 38.65%                              |
| October   | 2,074,045                   | 2,423,979                   | 2,401,716                   | 2,325,366                   | 2,712,731                   | 16.66%                              |
| November  | 2,117,845                   | 2,259,523                   | 2,326,390                   | 2,214,592                   | 2,817,297                   | 27.22%                              |
| December  | 2,497,910                   | 2,663,619                   | 2,782,971                   | 2,681,846                   |                             |                                     |
| January   | 2,106,942                   | 2,155,711                   | 2,188,945                   | 2,111,802                   |                             |                                     |
| February  | 1,868,609                   | 2,197,080                   | 2,051,568                   | 2,020,770                   |                             |                                     |
| March     | 2,301,871                   | 2,321,849                   | 1,886,719                   | 2,308,276                   |                             |                                     |
| April     | 2,170,864                   | 2,299,086                   | 1,615,942                   | 2,489,800                   |                             |                                     |
| May       | 2,186,481                   | 2,290,253                   | 1,800,673                   | 2,417,257                   |                             |                                     |
| June      | 2,178,187                   | 2,279,757                   | 2,040,463                   | 2,705,025                   |                             |                                     |
|           | <b>\$25,938,196</b>         | <b>\$27,475,907</b>         | <b>\$26,075,662</b>         | <b>\$27,686,326</b>         | <b>\$13,389,480</b>         | <b>-51.64%</b>                      |



**GENERAL FUND REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| GL ACCOUNT         | DESCRIPTION                          | DECEMBER<br>MTD ACTUAL | YTD ACTUAL        | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|--------------------|--------------------------------------|------------------------|-------------------|-------------------|----------------|
| <b>REVENUES</b>    |                                      |                        |                   |                   |                |
| 100-0000-90-311100 | CURRENT YEAR PROPERTY TAXES          | 3,016,909              | 40,182,568        | 42,015,671        | 95.64 %        |
| 100-0000-90-311310 | MOTOR VEHICLE                        | 6,950                  | 35,464            | 50,000            | 70.93 %        |
| 100-0000-90-311315 | MOTOR VEHICLE TAVT FEE               | 280,822                | 1,734,869         | 2,500,000         | 69.39 %        |
| 100-0000-90-311340 | INTANGIBLES                          | 114,225                | 596,874           | 750,000           | 79.58 %        |
| 100-0000-90-311600 | REAL ESTATE TRANSFER TAX             | 54,518                 | 217,472           | 300,000           | 72.49 %        |
| 100-0000-90-311710 | ELECTRIC FRANCHISE TAX               | -                      | -                 | 5,800,000         | - %            |
| 100-0000-90-311730 | GAS FRANCHISE TAX                    | 228,080                | 441,142           | 700,000           | 63.02 %        |
| 100-0000-90-311750 | CABLE TV FRANCHISE TAX               | -                      | 379,462           | 1,300,000         | 29.19 %        |
| 100-0000-90-311760 | TELEPHONE FRANCHISE TAX              | 301                    | 50,343            | 200,000           | 25.17 %        |
| 100-0000-90-311790 | SOLID WASTE FRANCHISE TAX            | 8,067                  | 170,925           | 400,000           | 42.73 %        |
| 100-0000-90-313100 | LOCAL OPTION SALES TAX               | 2,817,297              | 13,389,480        | 25,000,000        | 53.56 %        |
| 100-0000-90-314200 | ALCOHOLIC BEVERAGE EXCISE            | 99,336                 | 509,180           | 1,100,000         | 46.29 %        |
| 100-0000-90-314300 | EXCISE MIXED DRINK TAX               | 71,470                 | 317,283           | 300,000           | 105.76 %       |
| 100-0000-90-316100 | BUSINESS & OCCUPATION TAX            | 271,982                | 1,039,991         | 8,583,413         | 12.12 %        |
| 100-0000-90-316110 | BUSINESS AUDIT REVENUE               | -                      | -                 | 50,000            | - %            |
| 100-0000-90-316200 | INSURANCE PREMIUM TAX                | -                      | 7,782,186         | 7,500,000         | 103.76 %       |
|                    | <b>TOTAL TAXES</b>                   | <b>6,969,956</b>       | <b>66,847,238</b> | <b>96,549,084</b> | <b>69.24 %</b> |
| 100-0000-90-321100 | ALCOHOLIC BEVERAGE LIC               | 102,650                | 643,275           | 700,000           | 91.90 %        |
| 100-0000-90-321910 | OTHER LICENSES AND PERMITS           | 7,028                  | 45,357            | 90,000            | 50.40 %        |
| 100-0000-60-322210 | PLANNING/ZONING FEES                 | 9,343                  | 55,402            | 80,000            | 69.25 %        |
| 100-0000-60-322215 | DEVELOPMENT REVIEW FEE               | 22,980                 | 176,475           | 100,000           | 176.48 %       |
| 100-0000-60-323120 | BUILDING PERMITS                     | 111,245                | 1,025,620         | 1,450,000         | 70.73 %        |
| 100-0000-60-323130 | PLUMBING PERMITS                     | 803                    | 5,469             | 5,000             | 109.37 %       |
| 100-0000-60-323140 | ELECTRICAL PERMITS                   | 1,033                  | 13,069            | 10,000            | 130.69 %       |
| 100-0000-60-323160 | HVAC PERMITS                         | 10,109                 | 31,475            | 40,000            | 78.69 %        |
| 100-0000-60-323920 | BLDG REINSPECTION FEE                | 3,925                  | 5,750             | 5,000             | 115.00 %       |
|                    | <b>TOTAL LICENSES &amp; PERMITS</b>  | <b>269,115</b>         | <b>2,001,892</b>  | <b>2,480,000</b>  | <b>80.72 %</b> |
| 100-0000-60-341320 | DEVELOPMENT IMPACT FEES              | 200                    | 19,987            | -                 | - %            |
| 100-0000-90-341910 | ELECTION QUALIFYING FEE              | -                      | 10,500            | 5,000             | 210.00 %       |
| 100-0000-30-342900 | FALSE ALARM FEES                     | 2,656                  | 12,908            | 100,000           | 12.91 %        |
| 100-0000-30-342910 | OTHER PUBLIC SAFETY FEES             | -                      | 15,000            | -                 | - %            |
| 100-0000-40-343300 | STATE ROAD MAINTENANCE FEES          | 11,760                 | 82,320            | 141,120           | 58.33 %        |
| 100-0000-10-346900 | SPECIAL EVENT FEES                   | 600                    | 3,150             | -                 | - %            |
| 100-0000-50-347500 | RECREATION PRG FEES-GYMNASTICS       | -                      | 5,645             | 200,000           | 2.82 %         |
| 100-0000-50-347501 | RECREATION PRG FEES-ATHL LEIS        | 385                    | 15,208            | 100,000           | 15.21 %        |
| 100-0000-50-347900 | SSTC CONTRACT                        | 10,000                 | 50,000            | 100,000           | 50.00 %        |
| 100-0000-50-347910 | FACILITY RENTALS                     | 19,170                 | 73,143            | 75,000            | 97.52 %        |
|                    | <b>TOTAL CHARGES &amp; FEES</b>      | <b>44,771</b>          | <b>287,860</b>    | <b>721,120</b>    | <b>39.92 %</b> |
| 100-0000-20-351170 | MUNICIPAL COURT                      | 187,367                | 1,243,314         | 2,200,000         | 56.51 %        |
|                    | <b>TOTAL FINES &amp; FORFEITURES</b> | <b>187,367</b>         | <b>1,243,314</b>  | <b>2,200,000</b>  | <b>56.51 %</b> |
| 100-0000-90-361000 | INTEREST REVENUE                     | 7,493                  | 43,534            | 100,000           | 43.53 %        |
|                    | <b>TOTAL INVESTMENT INCOME</b>       | <b>7,493</b>           | <b>43,534</b>     | <b>100,000</b>    | <b>43.53 %</b> |

**GENERAL FUND REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| GL ACCOUNT                           | DESCRIPTION                  | DECEMBER<br>MTD ACTUAL | YTD ACTUAL          | ADOPTED<br>BUDGET    | % OF<br>BUDGET  |
|--------------------------------------|------------------------------|------------------------|---------------------|----------------------|-----------------|
| 100-0000-90-349900                   | OTHER CHGS FOR SERVICES      | 3,607                  | 41,014              | -                    | - %             |
| 100-0000-40-381000                   | RENTAL REVENUE               | 51,913                 | 132,271             | -                    | - %             |
| 100-0000-40-381010                   | MARTA ADVERTISING CONTRAC    | 55,699                 | 282,977             | -                    | - %             |
| 100-0000-90-381100                   | ROYALTIES-GAS SOUTH          | -                      | -                   | 200,000              | - %             |
| 100-0000-90-389000                   | MISCELLANEOUS REVENUE        | 12,361                 | 68,278              | 50,000               | 136.56 %        |
| 100-0000-60-389100                   | PERMIT TECHNOLOGY FEE        | 3,350                  | 24,016              | 40,000               | 60.04 %         |
| 100-0000-90-389200                   | INSURANCE REIMBURSEMENTS     | 31,092                 | 65,012              | 50,000               | 130.02 %        |
| <b>TOTAL MISCELLANEOUS</b>           |                              | <b>158,022</b>         | <b>613,568</b>      | <b>340,000</b>       | <b>180.46 %</b> |
| 100-0000-90-391275                   | TRANSFER IN FROM HOTEL MOTEL | 87,823                 | 528,679             | 450,000              | 117.48 %        |
| 100-0000-90-391280                   | TRANSFER IN FROM MVRET FUND  | 6,211                  | 34,056              | 70,000               | 48.65 %         |
| 100-0000-90-391840                   | TRANSFER IN FROM DEV AUTH    | -                      | -                   | 600,000              | - %             |
| 100-0000-90-392100                   | SALE OF ASSETS               | -                      | 26,290              | 10,000               | 262.90 %        |
| 100-0000-90-399999                   | USE OF FUND BALANCE          | -                      | -                   | 5,334,900            | - %             |
| <b>TOTAL OTHER FINANCING SOURCES</b> |                              | <b>94,034</b>          | <b>589,025</b>      | <b>6,464,900</b>     | <b>9.11 %</b>   |
| 100-0000-40-331100                   | FEDERAL MATCHING GRANTS      | -                      | -                   | 6,934,152            | - %             |
| 100-0000-40-334110 SAP               | GDOT L.A.R.P. GRANTS         | -                      | -                   | 100,000              | - %             |
| <b>TOTAL OTHER REVENUES</b>          |                              | <b>-</b>               | <b>-</b>            | <b>7,034,152</b>     | <b>- %</b>      |
| <b>TOTAL REVENUES</b>                |                              | <b>\$7,730,758</b>     | <b>\$71,626,431</b> | <b>\$115,889,256</b> | <b>61.81 %</b>  |

| GL ACCOUNT                       | DESCRIPTION                | DECEMBER<br>MTD ACTUAL | YTD ACTUAL     | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|----------------------------------|----------------------------|------------------------|----------------|-------------------|----------------|
| <b>CITY COUNCIL EXPENDITURES</b> |                            |                        |                |                   |                |
| 100-1310-10-511100               | REGULAR SALARIES           | 12,333                 | 61,667         | 148,000           | 41.67 %        |
| 100-1310-10-512200               | SOCIAL SECURITY            | 765                    | 3,823          | 9,176             | 41.67 %        |
| 100-1310-10-512300               | MEDICARE                   | 179                    | 894            | 2,146             | 41.67 %        |
| 100-1310-10-512600               | UNEMPLOYMENT TAX           | -                      | -              | 665               | - %            |
| 100-1310-10-512700               | WORKERS' COMPENSATION      | -                      | 123            | 240               | 51.06 %        |
| <b>Salaries &amp; Benefits</b>   |                            | <b>13,277</b>          | <b>66,507</b>  | <b>160,227</b>    | <b>41.51 %</b> |
| 100-1310-10-523200               | COMMUNICATIONS             | 373                    | 1,437          | 4,400             | 32.66 %        |
| 100-1310-10-523500               | TRAVEL                     | -                      | -              | 10,000            | - %            |
| 100-1310-10-523600               | DUES & FEES                | 29,350                 | 34,838         | 38,000            | 91.68 %        |
| 100-1310-10-523700               | EDUCATION/TRAINING         | -                      | -              | 2,000             | - %            |
| 100-1310-10-531100               | GENERAL OPERATING SUPPLIES | 1,704                  | 1,704          | 3,000             | 56.79 %        |
| 100-1310-10-531300               | HOSPITALITY                | 885                    | 2,131          | 13,600            | 15.67 %        |
| <b>Operations &amp; Capital</b>  |                            | <b>32,311</b>          | <b>40,109</b>  | <b>71,000</b>     | <b>56.49 %</b> |
| <b>TOTAL CITY COUNCIL</b>        |                            | <b>45,588</b>          | <b>106,616</b> | <b>231,227</b>    | <b>46.11 %</b> |

| GL ACCOUNT                       | DESCRIPTION                | DECEMBER<br>MTD ACTUAL | YTD ACTUAL     | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|----------------------------------|----------------------------|------------------------|----------------|-------------------|----------------|
| <b>CITY MANAGER EXPENDITURES</b> |                            |                        |                |                   |                |
| 100-1320-10-511100               | REGULAR SALARIES           | 81,774                 | 311,092        | 913,856           | 34.04 %        |
| 100-1320-10-512101               | HEALTH INSURANCE           | 6,107                  | 24,415         | 88,644            | 27.54 %        |
| 100-1320-10-512102               | DISABILITY INSURANCE       | 154                    | 920            | 2,710             | 33.96 %        |
| 100-1320-10-512103               | DENTAL INSURANCE           | 344                    | 1,682          | 4,194             | 40.10 %        |
| 100-1320-10-512104               | LIFE INSURANCE             | 326                    | 1,876          | 5,359             | 35.01 %        |
| 100-1320-10-512200               | SOCIAL SECURITY            | 1,801                  | 9,490          | 57,342            | 16.55 %        |
| 100-1320-10-512300               | MEDICARE                   | 1,156                  | 4,446          | 13,410            | 33.16 %        |
| 100-1320-10-512401               | RETIREMENT 401A            | 6,157                  | 36,415         | 110,982           | 32.81 %        |
| 100-1320-10-512402               | 401A RETIREMENT-457 MATCH  | 919                    | 9,010          | 46,242            | 19.48 %        |
| 100-1320-10-512600               | UNEMPLOYMENT TAX           | -                      | -              | 570               | - %            |
| 100-1320-10-512700               | WORKERS' COMPENSATION      | -                      | 561            | 1,057             | 53.06 %        |
| <b>Salaries &amp; Benefits</b>   |                            | <b>98,737</b>          | <b>399,907</b> | <b>1,244,366</b>  | <b>32.14 %</b> |
| 100-1320-10-523200               | COMMUNICATIONS             | 359                    | 2,077          | 4,200             | 49.46 %        |
| 100-1320-10-523500               | TRAVEL                     | -                      | -              | 2,250             | - %            |
| 100-1320-10-523600               | DUES & FEES                | 3,000                  | 11,518         | 8,475             | 135.91 %       |
| 100-1320-10-523700               | EDUCATION/TRAINING         | -                      | 10,800         | 14,775            | 73.10 %        |
| 100-1320-10-531100               | GENERAL OPERATING SUPPLIES | 482                    | 1,444          | 3,500             | 41.26 %        |
| 100-1320-10-531300               | HOSPITALITY                | 219                    | 2,509          | 4,000             | 62.72 %        |
| <b>Operations &amp; Capital</b>  |                            | <b>4,060</b>           | <b>28,349</b>  | <b>37,200</b>     | <b>76.21 %</b> |
| <b>TOTAL CITY MANAGER</b>        |                            | <b>102,797</b>         | <b>428,256</b> | <b>1,281,566</b>  | <b>33.42 %</b> |

| GL ACCOUNT                      | DESCRIPTION                | DECEMBER<br>MTD ACTUAL | YTD ACTUAL     | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|---------------------------------|----------------------------|------------------------|----------------|-------------------|----------------|
| <b>CITY CLERK EXPENDITURES</b>  |                            |                        |                |                   |                |
| 100-1330-10-511100              | REGULAR SALARIES           | 24,555                 | 90,063         | 221,427           | 40.67 %        |
| 100-1330-10-512101              | HEALTH INSURANCE           | 3,181                  | 15,507         | 20,308            | 76.36 %        |
| 100-1330-10-512102              | DISABILITY INSURANCE       | 44                     | 252            | 507               | 49.64 %        |
| 100-1330-10-512103              | DENTAL INSURANCE           | 196                    | 920            | 846               | 108.75 %       |
| 100-1330-10-512104              | LIFE INSURANCE             | 100                    | 598            | 991               | 60.34 %        |
| 100-1330-10-512200              | SOCIAL SECURITY            | 1,373                  | 5,128          | 13,729            | 37.35 %        |
| 100-1330-10-512300              | MEDICARE                   | 321                    | 1,199          | 3,211             | 37.35 %        |
| 100-1330-10-512401              | RETIREMENT 401A            | 2,229                  | 8,559          | 26,572            | 32.21 %        |
| 100-1330-10-512402              | 401A RETIREMENT-457 MATCH  | 947                    | 3,888          | 11,071            | 35.11 %        |
| 100-1330-10-512600              | UNEMPLOYMENT TAX           | 41                     | 95             | 285               | 33.33 %        |
| 100-1330-10-512700              | WORKERS' COMPENSATION      | -                      | 204            | 538               | 37.96 %        |
| <b>Salaries &amp; Benefits</b>  |                            | <b>32,987</b>          | <b>126,412</b> | <b>299,485</b>    | <b>42.21 %</b> |
| 100-1330-10-521300              | TECHNICAL SERVICES         | 215                    | 38,550         | 67,600            | 57.03 %        |
| 100-1330-10-522230              | REP & MAINT-VEHICLES       | -                      | -              | 2,500             | - %            |
| 100-1330-10-523200              | COMMUNICATIONS             | 131                    | 530            | 1,500             | 35.30 %        |
| 100-1330-10-523300              | ADVERTISING                | -                      | 300            | 2,000             | 15.00 %        |
| 100-1330-10-523400              | PRINTING & BINDING         | -                      | 292            | 10,000            | 2.92 %         |
| 100-1330-10-523500              | TRAVEL                     | -                      | -              | 3,000             | - %            |
| 100-1330-10-523600              | DUES & FEES                | 1,515                  | 2,619          | 3,500             | 74.81 %        |
| 100-1330-10-523700              | EDUCATION/TRAINING         | -                      | 1,246          | 2,000             | 62.30 %        |
| 100-1330-10-523900              | CONTRACTUAL SERVICES       | 70                     | 235,103        | 430,000           | 54.68 %        |
| 100-1330-10-531100              | GENERAL OPERATING SUPPLIES | 144                    | 310            | 1,500             | 20.65 %        |
| 100-1330-10-531270              | GASOLINE                   | -                      | 25             | 500               | 5.02 %         |
| 100-1330-10-531300              | HOSPITALITY                | 253                    | 324            | 500               | 64.86 %        |
| <b>Operations &amp; Capital</b> |                            | <b>2,328</b>           | <b>279,299</b> | <b>524,600</b>    | <b>53.24 %</b> |
| <b>TOTAL CITY CLERK</b>         |                            | <b>35,315</b>          | <b>405,711</b> | <b>824,085</b>    | <b>49.23 %</b> |

| GL ACCOUNT                      | DESCRIPTION                | DECEMBER<br>MTD ACTUAL | YTD ACTUAL       | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|---------------------------------|----------------------------|------------------------|------------------|-------------------|----------------|
| <b>FINANCE EXPENDITURES</b>     |                            |                        |                  |                   |                |
| 100-1500-10-511100              | REGULAR SALARIES           | 146,944                | 594,397          | 1,567,607         | 37.92 %        |
| 100-1500-10-512101              | HEALTH INSURANCE           | 9,406                  | 63,851           | 154,344           | 41.37 %        |
| 100-1500-10-512102              | DISABILITY INSURANCE       | 329                    | 1,970            | 4,982             | 39.55 %        |
| 100-1500-10-512103              | DENTAL INSURANCE           | 509                    | 3,288            | 7,497             | 43.86 %        |
| 100-1500-10-512104              | LIFE INSURANCE             | 730                    | 4,408            | 10,346            | 42.60 %        |
| 100-1500-10-512200              | SOCIAL SECURITY            | 7,618                  | 34,035           | 97,178            | 35.02 %        |
| 100-1500-10-512300              | MEDICARE                   | 2,072                  | 8,345            | 22,723            | 36.73 %        |
| 100-1500-10-512401              | RETIREMENT 401A            | 14,290                 | 59,613           | 187,972           | 31.71 %        |
| 100-1500-10-512402              | 401A RETIREMENT-457 MATCH  | 6,004                  | 25,179           | 78,530            | 32.06 %        |
| 100-1500-10-512600              | UNEMPLOYMENT TAX           | 100                    | 336              | 1,900             | 17.66 %        |
| 100-1500-10-512700              | WORKERS' COMPENSATION      | -                      | 1,144            | 4,624             | 24.74 %        |
| <b>Salaries &amp; Benefits</b>  |                            | <b>188,003</b>         | <b>796,567</b>   | <b>2,137,703</b>  | <b>37.26 %</b> |
| 100-1500-10-521200              | PROFESSIONAL SERVICES      | -                      | -                | 10,000            | - %            |
| 100-1500-10-521210              | PROF SVCS-AUDIT            | 11,500                 | 51,500           | 50,000            | 103.00 %       |
| 100-1500-10-521300              | TECHNICAL SERVICES         | 1,495                  | 150,622          | 160,000           | 94.14 %        |
| 100-1500-10-523200              | COMMUNICATIONS             | 403                    | 2,132            | 2,000             | 106.62 %       |
| 100-1500-10-523300              | ADVERTISING                | -                      | 3,600            | 10,000            | 36.00 %        |
| 100-1500-10-523400              | PRINTING & BINDING         | 1,429                  | 2,557            | 2,000             | 127.86 %       |
| 100-1500-10-523500              | TRAVEL                     | -                      | -                | 7,000             | - %            |
| 100-1500-10-523600              | DUES & FEES                | 285                    | 1,795            | 5,000             | 35.89 %        |
| 100-1500-10-523700              | EDUCATION/TRAINING         | 1,556                  | 6,910            | 10,000            | 69.10 %        |
| 100-1500-10-523900              | CONTRACTUAL SERVICES       | 3,528                  | 9,911            | 11,000            | 90.10 %        |
| 100-1500-10-523950              | MERCHANT SVCS CHARGES      | -                      | 73               | 1,000             | 7.30 %         |
| 100-1500-10-531100              | GENERAL OPERATING SUPPLIES | 128                    | 2,441            | 5,000             | 48.83 %        |
| 100-1500-10-531300              | HOSPITALITY                | 283                    | 436              | 500               | 87.11 %        |
| 100-1500-10-531750              | UNIFORMS                   | -                      | -                | 500               | - %            |
| 100-1500-10-542400              | COMPUTER EQUIPMENT         | -                      | -                | 10,000            | - %            |
| <b>Operations &amp; Capital</b> |                            | <b>20,608</b>          | <b>231,977</b>   | <b>284,000</b>    | <b>81.68 %</b> |
| <b>TOTAL FINANCE</b>            |                            | <b>208,611</b>         | <b>1,028,543</b> | <b>2,421,703</b>  | <b>42.47 %</b> |

| GL ACCOUNT                         | DESCRIPTION               | DECEMBER<br>MTD ACTUAL | YTD ACTUAL     | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|------------------------------------|---------------------------|------------------------|----------------|-------------------|----------------|
| <b>LEGAL SERVICES EXPENDITURES</b> |                           |                        |                |                   |                |
| 100-1530-10-511100                 | SALARIES                  | 26,800                 | 113,833        | 315,400           | 36.09 %        |
| 100-1530-10-512101                 | HEALTH INSURANCE          | 1,439                  | 8,267          | 22,000            | 37.58 %        |
| 100-1530-10-512102                 | DISABILITY INSURANCE      | 65                     | 359            | 1,000             | 35.91 %        |
| 100-1530-10-512103                 | DENTAL INSURANCE          | 111                    | 639            | 1,200             | 53.27 %        |
| 100-1530-10-512104                 | LIFE INSURANCE            | 146                    | 807            | 1,400             | 57.65 %        |
| 100-1530-10-512200                 | SOCIAL SECURITY           | 1,601                  | 6,794          | 19,555            | 34.74 %        |
| 100-1530-10-512300                 | MEDICARE                  | 374                    | 1,470          | 4,574             | 32.14 %        |
| 100-1530-10-512401                 | 401A RETIREMENT           | 3,154                  | 11,333         | 37,848            | 29.94 %        |
| 100-1530-10-512402                 | 401A RETIREMENT-457 MATCH | 1,340                  | 4,841          | 15,770            | 30.70 %        |
| 100-1530-10-512600                 | UNEMPLOYMENT TAX          | -                      | -              | 285               | - %            |
| 100-1530-10-512700                 | WORKERS' COMPENSATION     | -                      | -              | 450               | - %            |
| <b>Salaries &amp; Benefits</b>     |                           | <b>35,029</b>          | <b>148,343</b> | <b>419,482</b>    | <b>35.36 %</b> |
| 100-1530-10-521250                 | PROF SVCS-LEGAL           | 19,239                 | 154,182        | 450,000           | 34.26 %        |
| 100-1530-10-521255                 | PROF SVCS-LITIGATION      | 23,308                 | 68,755         | 450,000           | 15.28 %        |
| <b>Operations &amp; Capital</b>    |                           | <b>42,547</b>          | <b>222,936</b> | <b>900,000</b>    | <b>24.77 %</b> |
| <b>TOTAL LEGAL SERVICES</b>        |                           | <b>77,577</b>          | <b>371,279</b> | <b>1,319,482</b>  | <b>28.14 %</b> |

| GL ACCOUNT                               | DESCRIPTION                 | DECEMBER<br>MTD ACTUAL | YTD ACTUAL       | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|------------------------------------------|-----------------------------|------------------------|------------------|-------------------|----------------|
| <b>INFORMATION SERVICES EXPENDITURES</b> |                             |                        |                  |                   |                |
| 100-1535-10-511100                       | SALARIES                    | 142,064                | 584,375          | 1,633,655         | 35.77 %        |
| 100-1535-10-512101                       | HEALTH INSURANCE            | 14,532                 | 83,395           | 175,802           | 47.44 %        |
| 100-1535-10-512102                       | DISABILITY INSURANCE        | 314                    | 1,837            | 4,898             | 37.50 %        |
| 100-1535-10-512103                       | DENTAL INSURANCE            | 712                    | 4,314            | 9,256             | 46.60 %        |
| 100-1535-10-512104                       | LIFE INSURANCE              | 705                    | 4,126            | 10,160            | 40.61 %        |
| 100-1535-10-512200                       | SOCIAL SECURITY             | 8,354                  | 34,304           | 101,287           | 33.87 %        |
| 100-1535-10-512300                       | MEDICARE                    | 1,954                  | 8,023            | 23,688            | 33.87 %        |
| 100-1535-10-512401                       | 401A RETIREMENT             | 16,760                 | 65,358           | 196,039           | 33.34 %        |
| 100-1535-10-512402                       | 401A RETIREMENT-457 MATCH   | 7,089                  | 29,111           | 81,681            | 35.64 %        |
| 100-1535-10-512600                       | UNEMPLOYMENT TAX            | -                      | -                | 1,615             | - %            |
| 100-1535-10-512700                       | WORKERS' COMPENSATION       | -                      | 1,021            | 3,883             | 26.30 %        |
| <b>Salaries &amp; Benefits</b>           |                             | <b>192,485</b>         | <b>815,863</b>   | <b>2,241,964</b>  | <b>36.39 %</b> |
| 100-1535-10-521300                       | TECHNICAL SERVICES          | 707                    | 443,145          | 630,107           | 70.33 %        |
| 100-1535-10-521310                       | TECHNICAL SERVICES-SECURITY | -                      | 82,182           | 165,600           | 49.63 %        |
| 100-1535-10-522320                       | EQUIPMENT OPERATING LEASE   | -                      | 26,224           | 100,000           | 26.22 %        |
| 100-1535-10-523200                       | COMMUNICATIONS              | 818                    | 3,260            | 11,600            | 28.10 %        |
| 100-1535-10-523500                       | TRAVEL                      | -                      | -                | 5,000             | - %            |
| 100-1535-10-523600                       | DUES & FEES                 | 285                    | 2,971            | 6,000             | 49.52 %        |
| 100-1535-10-523700                       | EDUCATION/TRAINING          | -                      | 6,591            | 14,000            | 47.08 %        |
| 100-1535-10-523900                       | CONTRACTUAL SERVICES        | -                      | 550              | 15,000            | 3.67 %         |
| 100-1535-10-531100                       | GENERAL SUPPLIES & MATLS    | 40                     | 1,133            | 7,000             | 16.18 %        |
| 100-1535-10-531600                       | SMALL TOOLS & EQUIPMENT     | 1,064                  | 6,047            | 22,022            | 27.46 %        |
| 100-1535-10-542400                       | COMPUTER EQUIPMENT          | 4,022                  | 48,368           | 143,330           | 33.75 %        |
| <b>Operations &amp; Capital</b>          |                             | <b>6,935</b>           | <b>620,472</b>   | <b>1,119,659</b>  | <b>55.42 %</b> |
| <b>TOTAL INFORMATION SERVICES</b>        |                             | <b>199,420</b>         | <b>1,436,335</b> | <b>3,361,623</b>  | <b>42.73 %</b> |

| GL ACCOUNT                          | DESCRIPTION               | DECEMBER<br>MTD ACTUAL | YTD ACTUAL     | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|-------------------------------------|---------------------------|------------------------|----------------|-------------------|----------------|
| <b>HUMAN RESOURCES EXPENDITURES</b> |                           |                        |                |                   |                |
| 100-1540-10-511100                  | SALARIES                  | 36,590                 | 130,606        | 309,718           | 42.17 %        |
| 100-1540-10-512101                  | HEALTH INSURANCE          | 5,726                  | 29,836         | 43,057            | 69.29 %        |
| 100-1540-10-512102                  | DISABILITY INSURANCE      | 83                     | 422            | 1,177             | 35.86 %        |
| 100-1540-10-512103                  | DENTAL INSURANCE          | 242                    | 1,281          | 1,488             | 86.08 %        |
| 100-1540-10-512104                  | LIFE INSURANCE            | 187                    | 948            | 2,644             | 35.86 %        |
| 100-1540-10-512200                  | SOCIAL SECURITY           | 2,172                  | 7,704          | 18,612            | 41.39 %        |
| 100-1540-10-512300                  | MEDICARE                  | 508                    | 1,920          | 4,491             | 42.76 %        |
| 100-1540-10-512401                  | 401A RETIREMENT           | 2,403                  | 9,264          | 37,166            | 24.93 %        |
| 100-1540-10-512402                  | 401A RETIREMENT-457 MATCH | 1,083                  | 3,023          | 15,486            | 19.52 %        |
| 100-1540-10-512600                  | UNEMPLOYMENT TAX          | -                      | 95             | 380               | 25.00 %        |
| 100-1540-10-512700                  | WORKERS' COMPENSATION     | -                      | 245            | 510               | 48.06 %        |
| <b>Salaries &amp; Benefits</b>      |                           | <b>48,995</b>          | <b>185,344</b> | <b>434,729</b>    | <b>42.63 %</b> |
| 100-1540-10-521200                  | PROFESSIONAL SERVICES     | 15,608                 | 83,602         | 177,000           | 47.23 %        |
| 100-1540-10-523200                  | COMMUNICATIONS            | 152                    | 838            | 1,500             | 55.88 %        |
| 100-1540-10-523300                  | ADVERTISING               | -                      | 99             | 5,000             | 1.98 %         |
| 100-1540-10-523500                  | TRAVEL                    | -                      | -              | 5,000             | - %            |
| 100-1540-10-523600                  | DUES & FEES               | 150                    | 646            | 2,500             | 25.84 %        |
| 100-1540-10-523700                  | EDUCATION/TRAINING        | -                      | 4,301          | 7,000             | 61.44 %        |
| 100-1540-10-531100                  | GENERAL SUPPLIES & MATLS  | 124                    | 1,051          | 2,000             | 52.55 %        |
| 100-1540-10-531300                  | HOSPITALITY               | 57                     | 1,203          | 2,000             | 60.13 %        |
| <b>Operations &amp; Capital</b>     |                           | <b>16,091</b>          | <b>91,739</b>  | <b>202,000</b>    | <b>45.42 %</b> |
| <b>TOTAL HUMAN RESOURCES</b>        |                           | <b>65,085</b>          | <b>277,083</b> | <b>636,729</b>    | <b>43.52 %</b> |

| GL ACCOUNT                                | DESCRIPTION                | DECEMBER<br>MTD ACTUAL | YTD ACTUAL       | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|-------------------------------------------|----------------------------|------------------------|------------------|-------------------|----------------|
| <b>FACILITIES MANAGEMENT EXPENDITURES</b> |                            |                        |                  |                   |                |
| 100-1565-10-511100                        | SALARIES                   | 113,185                | 457,970          | 1,094,978         | 41.82 %        |
| 100-1565-10-512101                        | HEALTH INSURANCE           | 13,119                 | 73,776           | 162,340           | 45.45 %        |
| 100-1565-10-512102                        | DISABILITY INSURANCE       | 257                    | 1,502            | 5,449             | 27.57 %        |
| 100-1565-10-512103                        | DENTAL INSURANCE           | 563                    | 3,300            | 9,410             | 35.07 %        |
| 100-1565-10-512104                        | LIFE INSURANCE             | 560                    | 3,320            | 9,706             | 34.21 %        |
| 100-1565-10-512200                        | SOCIAL SECURITY            | 6,790                  | 27,429           | 67,888            | 40.40 %        |
| 100-1565-10-512300                        | MEDICARE                   | 1,588                  | 6,415            | 15,877            | 40.40 %        |
| 100-1565-10-512401                        | 401A RETIREMENT            | 12,614                 | 50,684           | 131,397           | 38.57 %        |
| 100-1565-10-512402                        | 401A RETIREMENT-457 MATCH  | 5,129                  | 23,936           | 54,749            | 43.72 %        |
| 100-1565-10-512600                        | UNEMPLOYMENT TAX           | 60                     | 72               | 1,710             | 4.18 %         |
| 100-1565-10-512700                        | WORKERS' COMPENSATION      | -                      | 654              | 9,299             | 7.03 %         |
| <b>Salaries &amp; Benefits</b>            |                            | <b>153,865</b>         | <b>649,057</b>   | <b>1,562,803</b>  | <b>41.53 %</b> |
| 100-1565-10-521200                        | PROFESSIONAL SERVICES      | 21,874                 | 130,070          | 323,500           | 40.21 %        |
| 100-1565-10-521300                        | TECHNICAL SERVICES         | 15                     | 65,805           | 69,747            | 94.35 %        |
| 100-1565-10-522100                        | CLEANING SERVICES          | 24,777                 | 121,623          | 243,800           | 49.89 %        |
| 100-1565-10-522110                        | GARBAGE DISPOSAL           | 3,721                  | 21,028           | 83,000            | 25.34 %        |
| 100-1565-10-522210                        | REP & MAINT-EQUIPMENT      | 7,726                  | 149,368          | 331,425           | 45.07 %        |
| 100-1565-10-522220                        | REP & MAINT-BUILDINGS      | 52,756                 | 322,607          | 960,634           | 33.58 %        |
| 100-1565-10-522310                        | BUILDING OPERATING LEASE   | 25,555                 | 153,328          | 325,000           | 47.18 %        |
| 100-1565-10-522320                        | EQUIPMENT OPERATING LEASE  | 3,747                  | 14,585           | 34,000            | 42.90 %        |
| 100-1565-10-523200                        | COMMUNICATIONS             | 1,229                  | 4,948            | 5,998             | 82.50 %        |
| 100-1565-10-523250                        | POSTAGE                    | 2,482                  | 11,274           | 49,000            | 23.01 %        |
| 100-1565-10-523700                        | EDUCATION/TRAINING         | -                      | 863              | 12,500            | 6.90 %         |
| 100-1565-10-531100                        | GENERAL OPERATING SUPPLIES | 7,700                  | 43,249           | 150,000           | 28.83 %        |
| 100-1565-10-531210                        | WATER                      | 68,881                 | 207,858          | 321,200           | 64.71 %        |
| 100-1565-10-531220                        | NATURAL GAS                | 8,236                  | 33,127           | 100,400           | 33.00 %        |
| 100-1565-10-531230                        | ELECTRICITY                | 52,379                 | 259,495          | 781,200           | 33.22 %        |
| 100-1565-10-531600                        | SMALL TOOLS & EQUIPMENT    | 6,649                  | 10,996           | 15,000            | 73.30 %        |
| 100-1565-10-531750                        | UNIFORMS                   | 156                    | 1,940            | 12,000            | 16.17 %        |
| 100-1565-10-541200                        | SITE IMPROVEMENTS          | -                      | -                | 200,000           | - %            |
| 100-1565-10-542400                        | COMPUTER EQUIPMENT         | -                      | -                | 10,090            | - %            |
| 100-1565-10-579000                        | CONTINGENCIES              | -                      | -                | 25,000            | - %            |
| <b>Operations &amp; Capital</b>           |                            | <b>287,882</b>         | <b>1,552,165</b> | <b>4,053,494</b>  | <b>38.29 %</b> |
| <b>TOTAL FACILITIES MANAGEMENT</b>        |                            | <b>441,747</b>         | <b>2,201,221</b> | <b>5,616,297</b>  | <b>39.19 %</b> |

| GL ACCOUNT                         | DESCRIPTION                   | DECEMBER<br>MTD ACTUAL | YTD ACTUAL     | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|------------------------------------|-------------------------------|------------------------|----------------|-------------------|----------------|
| <b>COMMUNICATIONS EXPENDITURES</b> |                               |                        |                |                   |                |
| 100-1570-10-511100                 | SALARIES                      | 74,292                 | 305,231        | 608,836           | 50.13 %        |
| 100-1570-10-512101                 | HEALTH INSURANCE              | 4,958                  | 36,591         | 55,446            | 65.99 %        |
| 100-1570-10-512102                 | DISABILITY INSURANCE          | 191                    | 1,043          | 2,248             | 46.38 %        |
| 100-1570-10-512103                 | DENTAL INSURANCE              | 312                    | 2,398          | 4,008             | 59.82 %        |
| 100-1570-10-512104                 | LIFE INSURANCE                | 410                    | 2,214          | 5,048             | 43.86 %        |
| 100-1570-10-512200                 | SOCIAL SECURITY               | 4,547                  | 18,068         | 37,748            | 47.86 %        |
| 100-1570-10-512300                 | MEDICARE                      | 1,063                  | 4,226          | 8,829             | 47.86 %        |
| 100-1570-10-512401                 | 401A RETIREMENT               | 6,876                  | 26,436         | 73,060            | 36.18 %        |
| 100-1570-10-512402                 | 401A RETIREMENT-457 MATCH     | 3,274                  | 11,451         | 30,442            | 37.62 %        |
| 100-1570-10-512600                 | UNEMPLOYMENT TAX              | -                      | 95             | 665               | 14.29 %        |
| 100-1570-10-512700                 | WORKERS' COMPENSATION         | -                      | 449            | 1,986             | 22.63 %        |
| <b>Salaries &amp; Benefits</b>     |                               | <b>95,923</b>          | <b>408,202</b> | <b>828,316</b>    | <b>49.28 %</b> |
| 100-1570-10-521201                 | PROF SVCS-GOVERNMENT SERVICES | 47,165                 | 235,827        | 566,000           | 41.67 %        |
| 100-1570-10-522230                 | REP & MAINT-VEHICLES          | -                      | 250            | 500               | 50.00 %        |
| 100-1570-10-523200                 | COMMUNICATIONS                | 450                    | 2,177          | 3,700             | 58.83 %        |
| 100-1570-10-523300                 | ADVERTISING                   | 208                    | 2,153          | 25,000            | 8.61 %         |
| 100-1570-10-523400                 | PRINTING & BINDING            | 845                    | 894            | 10,000            | 8.94 %         |
| 100-1570-10-523500                 | TRAVEL                        | -                      | 2,250          | 2,250             | 100.00 %       |
| 100-1570-10-523600                 | DUES & FEES                   | 50                     | 2,315          | 2,250             | 102.89 %       |
| 100-1570-10-523700                 | EDUCATION/TRAINING            | -                      | -              | 5,250             | - %            |
| 100-1570-10-523900                 | CONTRACTUAL SERVICES          | 624                    | 27,725         | 19,130            | 144.93 %       |
| 100-1570-10-523905                 | WEBSITE ENHANCEMENTS          | 48,825                 | 112,992        | 198,000           | 57.07 %        |
| 100-1570-10-531100                 | GENERAL SUPPLIES & MATLS      | 118                    | 750            | 10,000            | 7.50 %         |
| 100-1570-10-531270                 | GASOLINE                      | -                      | -              | 500               | - %            |
| 100-1570-10-531300                 | HOSPITALITY                   | -                      | 795            | 5,000             | 15.90 %        |
| 100-1570-10-542400                 | COMPUTER EQUIPMENT            | -                      | 12,492         | 16,800            | 74.36 %        |
| <b>Operations &amp; Capital</b>    |                               | <b>98,286</b>          | <b>400,620</b> | <b>864,380</b>    | <b>46.35 %</b> |
| <b>TOTAL COMMUNICATIONS</b>        |                               | <b>194,208</b>         | <b>808,822</b> | <b>1,692,696</b>  | <b>47.78 %</b> |

| GL ACCOUNT                                 | DESCRIPTION                | DECEMBER<br>MTD ACTUAL | YTD ACTUAL       | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|--------------------------------------------|----------------------------|------------------------|------------------|-------------------|----------------|
| <b>GENERAL ADMINISTRATION EXPENDITURES</b> |                            |                        |                  |                   |                |
| 100-1595-10-511200                         | PART-TIME/TEMP EMPLOYEES   | -                      | -                | 45,000            | - %            |
| 100-1595-10-512200                         | SOCIAL SECURITY            | -                      | -                | 2,790             | - %            |
| 100-1595-10-512300                         | MEDICARE                   | -                      | -                | 652               | - %            |
| 100-1595-10-512500                         | TUITION REIMBURSEMENT      | -                      | 4,064            | 100,000           | 4.06 %         |
| 100-1595-10-512600                         | UNEMPLOYMENT TAX           | -                      | -                | 100               | - %            |
| <b>Salaries &amp; Benefits</b>             |                            | <b>-</b>               | <b>4,064</b>     | <b>148,542</b>    | <b>2.74 %</b>  |
| 100-1595-10-521200                         | PROFESSIONAL SERVICES      | 8,000                  | 53,987           | 230,000           | 23.47 %        |
| 100-1595-10-521240                         | PROF SVCS-NON-PROFITS      | 11,525                 | 118,400          | 787,500           | 15.03 %        |
| 100-1595-10-521300                         | TECHNICAL SERVICES         | -                      | 57,643           | -                 | - %            |
| 100-1595-10-523100                         | PROPERTY & LIABILITY INS   | -                      | 1,422,555        | 1,354,000         | 105.06 %       |
| 100-1595-10-523200                         | COMMUNICATIONS             | 5,889                  | 38,305           | 100,000           | 38.31 %        |
| 100-1595-10-523300                         | ADVERTISING                | -                      | 20,328           | -                 | - %            |
| 100-1595-10-531100                         | GENERAL SUPPLIES & MATLS   | -                      | -                | 75,000            | - %            |
| 100-1595-10-579000                         | CONTINGENCIES              | -                      | -                | 300,000           | - %            |
| 100-1595-10-579010                         | CITY MANAGER CONTINGENCIES | -                      | -                | 140,000           | - %            |
| <b>Operations &amp; Capital</b>            |                            | <b>25,414</b>          | <b>1,711,218</b> | <b>2,986,500</b>  | <b>57.30 %</b> |
| <b>TOTAL GENERAL ADMINISTRATION</b>        |                            | <b>25,414</b>          | <b>1,715,281</b> | <b>3,135,042</b>  | <b>54.71 %</b> |

| GL ACCOUNT                          | DESCRIPTION                | DECEMBER<br>MTD ACTUAL | YTD ACTUAL     | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|-------------------------------------|----------------------------|------------------------|----------------|-------------------|----------------|
| <b>MUNICIPAL COURT EXPENDITURES</b> |                            |                        |                |                   |                |
| 100-2650-20-511100                  | REGULAR SALARIES           | 51,896                 | 227,491        | 555,446           | 40.96 %        |
| 100-2650-20-512101                  | HEALTH INSURANCE           | 4,717                  | 33,218         | 92,590            | 35.88 %        |
| 100-2650-20-512102                  | DISABILITY INSURANCE       | 85                     | 701            | 2,720             | 25.76 %        |
| 100-2650-20-512103                  | DENTAL INSURANCE           | 199                    | 1,549          | 5,048             | 30.68 %        |
| 100-2650-20-512104                  | LIFE INSURANCE             | 190                    | 1,576          | 5,273             | 29.88 %        |
| 100-2650-20-512200                  | SOCIAL SECURITY            | 3,099                  | 13,578         | 34,437            | 39.43 %        |
| 100-2650-20-512300                  | MEDICARE                   | 725                    | 3,176          | 8,054             | 39.43 %        |
| 100-2650-20-512401                  | RETIREMENT 401A            | 5,976                  | 19,905         | 66,654            | 29.86 %        |
| 100-2650-20-512402                  | 401A RETIREMENT-457 MATCH  | 1,228                  | 5,292          | 27,773            | 19.06 %        |
| 100-2650-20-512600                  | UNEMPLOYMENT TAX           | 12                     | 365            | 950               | 38.46 %        |
| 100-2650-20-512700                  | WORKERS' COMPENSATION      | -                      | 409            | 5,292             | 7.72 %         |
| <b>Salaries &amp; Benefits</b>      |                            | <b>68,126</b>          | <b>307,258</b> | <b>804,237</b>    | <b>38.20 %</b> |
| 100-2650-20-521260                  | PROF SVCS-COURT            | 16,726                 | 89,603         | 326,600           | 27.43 %        |
| 100-2650-20-521300                  | TECHNICAL SERVICES         | 1,150                  | 9,175          | 120,000           | 7.65 %         |
| 100-2650-20-523200                  | COMMUNICATIONS             | 250                    | 1,252          | 6,240             | 20.06 %        |
| 100-2650-20-523300                  | ADVERTISING                | 450                    | 1,800          | 1,800             | 100.00 %       |
| 100-2650-20-523400                  | PRINTING & BINDING         | -                      | 507            | 1,000             | 50.68 %        |
| 100-2650-20-523600                  | DUES & FEES                | -                      | 265            | 1,000             | 26.50 %        |
| 100-2650-20-523700                  | EDUCATION/TRAINING         | 298                    | 298            | 10,000            | 2.98 %         |
| 100-2650-20-523950                  | MERCHANT SVCS CHARGES      | -                      | -              | 1,500             | - %            |
| 100-2650-20-531100                  | GENERAL OPERATING SUPPLIES | 200                    | 834            | 3,200             | 26.05 %        |
| 100-2650-20-531300                  | HOSPITALITY                | -                      | 31             | 1,500             | 2.05 %         |
| 100-2650-20-531600                  | SMALL TOOLS & EQUIPMENT    | -                      | -              | 3,000             | - %            |
| <b>Operations &amp; Capital</b>     |                            | <b>19,074</b>          | <b>103,763</b> | <b>475,840</b>    | <b>21.81 %</b> |
| <b>TOTAL MUNICIPAL COURT</b>        |                            | <b>87,200</b>          | <b>411,022</b> | <b>1,280,077</b>  | <b>32.11 %</b> |

| GL ACCOUNT                      | DESCRIPTION                | DECEMBER<br>MTD ACTUAL | YTD ACTUAL        | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|---------------------------------|----------------------------|------------------------|-------------------|-------------------|----------------|
| <b>POLICE EXPENDITURES</b>      |                            |                        |                   |                   |                |
| 100-3210-30-511100              | REGULAR SALARIES           | 1,459,765              | 5,647,312         | 13,236,745        | 42.66 %        |
| 100-3210-30-511110              | BONUSES                    | 10,000                 | 52,500            | -                 | - %            |
| 100-3210-30-511200              | PART-TIME/TEMP EMPLOYEES   | 38,921                 | 157,527           | 380,000           | 41.45 %        |
| 100-3210-30-511300              | OVERTIME                   | 133,904                | 587,045           | 800,000           | 73.38 %        |
| 100-3210-30-512101              | HEALTH INSURANCE           | 131,010                | 754,528           | 1,601,542         | 47.11 %        |
| 100-3210-30-512102              | DISABILITY INSURANCE       | 2,975                  | 18,043            | 39,766            | 45.37 %        |
| 100-3210-30-512103              | DENTAL INSURANCE           | 7,049                  | 41,962            | 85,272            | 49.21 %        |
| 100-3210-30-512104              | LIFE INSURANCE             | 6,658                  | 39,326            | 86,537            | 45.44 %        |
| 100-3210-30-512200              | SOCIAL SECURITY            | 97,500                 | 382,990           | 820,678           | 46.67 %        |
| 100-3210-30-512300              | MEDICARE                   | 23,126                 | 90,195            | 191,934           | 46.99 %        |
| 100-3210-30-512401              | RETIREMENT 401A            | 163,428                | 606,770           | 1,588,409         | 38.20 %        |
| 100-3210-30-512402              | 401A RETIREMENT-457 MATCH  | 64,559                 | 254,678           | 661,837           | 38.48 %        |
| 100-3210-30-512500              | TUITION REIMBURSEMENT      | 2,492                  | 4,920             | 25,000            | 19.68 %        |
| 100-3210-30-512600              | UNEMPLOYMENT TAX           | 463                    | 1,149             | 17,575            | 6.54 %         |
| 100-3210-30-512700              | WORKERS' COMPENSATION      | -                      | 180,528           | 345,476           | 52.25 %        |
| <b>Salaries &amp; Benefits</b>  |                            | <b>2,141,849</b>       | <b>8,819,473</b>  | <b>19,880,771</b> | <b>44.36 %</b> |
| 100-3210-30-521200              | PROFESSIONAL SERVICES      | 11,694                 | 73,342            | 175,000           | 41.91 %        |
| 100-3210-30-521270              | JAIL SERVICES              | 24,700                 | 80,615            | 300,000           | 26.87 %        |
| 100-3210-30-521275              | INMATE MEDICAL SERVICES    | -                      | 3,922             | 150,000           | 2.61 %         |
| 100-3210-30-521300              | TECHNICAL SERVICES         | 41,991                 | 466,678           | 1,278,000         | 36.52 %        |
| 100-3210-30-522100              | CLEANING SERVICES          | 7,008                  | 28,032            | 84,100            | 33.33 %        |
| 100-3210-30-522110              | GARBAGE DISPOSAL           | 169                    | 832               | 2,000             | 41.60 %        |
| 100-3210-30-522210              | REP & MAINT-EQUIPMENT      | 3,678                  | 9,815             | 40,000            | 24.54 %        |
| 100-3210-30-522220              | REP & MAINT-BUILDINGS      | 2,383                  | 8,209             | 17,500            | 46.91 %        |
| 100-3210-30-522230              | REP & MAINT-VEHICLES       | 44,058                 | 186,642           | 375,000           | 49.77 %        |
| 100-3210-30-522310              | BUILDING OPERATING LEASE   | 56,230                 | 330,980           | 679,000           | 48.75 %        |
| 100-3210-30-522320              | EQUIPMENT OPERATING LEASE  | 243                    | 485               | 2,000             | 24.25 %        |
| 100-3210-30-523200              | COMMUNICATIONS             | 16,278                 | 79,346            | 185,000           | 42.89 %        |
| 100-3210-30-523250              | POSTAGE                    | 600                    | 964               | 3,000             | 32.13 %        |
| 100-3210-30-523300              | ADVERTISING                | 620                    | 13,355            | 14,000            | 95.40 %        |
| 100-3210-30-523400              | PRINTING & BINDING         | 1,127                  | 5,578             | 7,000             | 79.69 %        |
| 100-3210-30-523500              | TRAVEL                     | 3,470                  | 22,920            | 60,000            | 38.20 %        |
| 100-3210-30-523600              | DUES & FEES                | 1,671                  | 4,457             | 14,000            | 31.84 %        |
| 100-3210-30-523700              | EDUCATION/TRAINING         | 8,259                  | 33,808            | 120,000           | 28.17 %        |
| 100-3210-30-523900              | CONTRACTUAL SERVICES       | 5,912                  | 30,501            | 90,000            | 33.89 %        |
| 100-3210-30-523950              | MERCHANT SVCS CHARGES      | 454                    | 1,387             | 1,000             | 138.71 %       |
| 100-3210-30-531100              | GENERAL OPERATING SUPPLIES | 6,230                  | 36,358            | 57,884            | 62.81 %        |
| 100-3210-30-531150              | UNDERCOVER OPERATIONS      | -                      | -                 | 5,000             | - %            |
| 100-3210-30-531210              | WATER                      | 162                    | 501               | 2,000             | 25.06 %        |
| 100-3210-30-531220              | NATURAL GAS                | 1,660                  | 5,593             | 17,000            | 32.90 %        |
| 100-3210-30-531230              | ELECTRICITY                | 3,473                  | 23,817            | 55,000            | 43.30 %        |
| 100-3210-30-531270              | GASOLINE                   | 54,420                 | 245,247           | 525,000           | 46.71 %        |
| 100-3210-30-531300              | HOSPITALITY                | 3,661                  | 19,206            | 25,060            | 76.64 %        |
| 100-3210-30-531600              | POLICE EQUIPMENT           | 2,211                  | 57,036            | 175,000           | 32.59 %        |
| 100-3210-30-531750              | UNIFORMS                   | 19,266                 | 54,897            | 166,000           | 33.07 %        |
| 100-3210-30-542100              | MACHINERY & EQUIPMENT      | 477                    | 477               | -                 | - %            |
| 100-3210-30-542200              | VEHICLES                   | 60,488                 | 161,754           | 745,000           | 21.71 %        |
| 100-3210-30-579000              | CONTINGENCIES              | -                      | -                 | 50,000            | - %            |
| <b>Operations &amp; Capital</b> |                            | <b>382,594</b>         | <b>1,986,755</b>  | <b>5,419,544</b>  | <b>36.66 %</b> |
| <b>TOTAL POLICE</b>             |                            | <b>2,524,443</b>       | <b>10,806,228</b> | <b>25,300,315</b> | <b>42.71 %</b> |

**GENERAL FUND REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| GL ACCOUNT                      | DESCRIPTION                | DECEMBER<br>MTD ACTUAL | YTD ACTUAL       | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|---------------------------------|----------------------------|------------------------|------------------|-------------------|----------------|
| <b>FIRE EXPENDITURES</b>        |                            |                        |                  |                   |                |
| 100-3510-30-511100              | REGULAR SALARIES           | 947,184                | 3,766,762        | 7,978,708         | 47.21 %        |
| 100-3510-30-511200              | PART-TIME/TEMP EMPLOYEES   | 18,117                 | 66,872           | 194,500           | 34.38 %        |
| 100-3510-30-511300              | OVERTIME                   | 54,772                 | 219,600          | 450,000           | 48.80 %        |
| 100-3510-30-512101              | HEALTH INSURANCE           | 112,482                | 636,805          | 1,379,297         | 46.17 %        |
| 100-3510-30-512102              | DISABILITY INSURANCE       | 10,238                 | 90,324           | 154,974           | 58.28 %        |
| 100-3510-30-512103              | DENTAL INSURANCE           | 5,257                  | 31,489           | 67,462            | 46.68 %        |
| 100-3510-30-512104              | LIFE INSURANCE             | 4,689                  | 26,890           | 59,273            | 45.37 %        |
| 100-3510-30-512200              | SOCIAL SECURITY            | 58,803                 | 235,782          | 494,680           | 47.66 %        |
| 100-3510-30-512300              | MEDICARE                   | 14,075                 | 55,778           | 115,692           | 48.21 %        |
| 100-3510-30-512401              | RETIREMENT 401A            | 101,880                | 378,009          | 957,445           | 39.48 %        |
| 100-3510-30-512402              | 401A RETIREMENT-457 MATCH  | 40,888                 | 162,803          | 398,936           | 40.81 %        |
| 100-3510-30-512500              | TUITION REIMBURSEMENT      | 930                    | 930              | -                 | - %            |
| 100-3510-30-512600              | UNEMPLOYMENT TAX           | 99                     | 1,026            | 11,685            | 8.78 %         |
| 100-3510-30-512700              | WORKERS' COMPENSATION      | -                      | 67,588           | 126,184           | 53.56 %        |
| <b>Salaries &amp; Benefits</b>  |                            | <b>1,369,415</b>       | <b>5,740,657</b> | <b>12,388,836</b> | <b>46.34 %</b> |
| 100-3510-30-521200              | PROFESSIONAL SERVICES      | 3,866                  | 7,653            | 10,000            | 76.53 %        |
| 100-3510-30-521300              | TECHNICAL SERVICES         | 7,455                  | 103,578          | 134,582           | 76.96 %        |
| 100-3510-30-522210              | REP & MAINT-EQUIPMENT      | 18,449                 | 31,368           | 66,500            | 47.17 %        |
| 100-3510-30-522220              | REP & MAINT-BUILDINGS      | 6,920                  | 54,916           | 80,700            | 68.05 %        |
| 100-3510-30-522230              | REP & MAINT-VEHICLES       | 19,572                 | 123,465          | 231,585           | 53.31 %        |
| 100-3510-30-523200              | COMMUNICATIONS             | 3,873                  | 18,980           | 48,000            | 39.54 %        |
| 100-3510-30-523400              | PRINTING & BINDING         | 796                    | 1,006            | 3,800             | 26.47 %        |
| 100-3510-30-523500              | TRAVEL                     | 3,697                  | 10,335           | 38,000            | 27.20 %        |
| 100-3510-30-523600              | DUES & FEES                | (125)                  | 5,870            | 15,000            | 39.14 %        |
| 100-3510-30-523700              | EDUCATION/TRAINING         | 10,201                 | 32,976           | 74,220            | 44.43 %        |
| 100-3510-30-523900              | CONTRACTUAL SERVICES       | 5,157                  | 33,820           | 118,400           | 28.56 %        |
| 100-3510-30-531100              | GENERAL OPERATING SUPPLIES | 4,217                  | 49,451           | 81,300            | 60.83 %        |
| 100-3510-30-531160              | EMS MEDICAL SUPPLIES       | 6,696                  | 69,001           | 117,500           | 58.72 %        |
| 100-3510-30-531210              | WATER                      | 2,158                  | 6,770            | 25,000            | 27.08 %        |
| 100-3510-30-531220              | NATURAL GAS                | 1,320                  | 4,303            | 25,000            | 17.21 %        |
| 100-3510-30-531230              | ELECTRICITY                | 2,650                  | 18,933           | 52,000            | 36.41 %        |
| 100-3510-30-531270              | GASOLINE                   | 10,255                 | 75,435           | 150,000           | 50.29 %        |
| 100-3510-30-531300              | HOSPITALITY                | 666                    | 12,626           | 19,280            | 65.49 %        |
| 100-3510-30-531600              | SMALL TOOLS & EQUIPMENT    | 3,292                  | 32,668           | 69,050            | 47.31 %        |
| 100-3510-30-531750              | UNIFORMS                   | 1,218                  | 19,727           | 101,300           | 19.47 %        |
| 100-3510-30-541200              | SITE IMPROVEMENTS          | 47,415                 | 47,415           | 47,415            | 100.00 %       |
| 100-3510-30-542100              | MACHINERY & EQUIPMENT      | -                      | -                | 30,000            | - %            |
| 100-3510-30-542300              | FURNITURE & FIXTURES       | 2,189                  | 3,424            | 7,500             | 45.65 %        |
| 100-3510-30-542400              | COMPUTER EQUIPMENT         | -                      | -                | 2,500             | - %            |
| 100-3510-30-579000              | CONTINGENCIES              | -                      | -                | 100,000           | - %            |
| 100-3510-30-581200              | CAPITAL LEASE PRINCIPAL    | -                      | 406,621          | 1,021,097         | 39.82 %        |
| 100-3510-30-582200              | CAPITAL LEASE INTEREST     | -                      | 37,863           | 121,724           | 31.11 %        |
| <b>Operations &amp; Capital</b> |                            | <b>161,934</b>         | <b>1,208,205</b> | <b>2,791,453</b>  | <b>43.28 %</b> |
| <b>TOTAL FIRE</b>               |                            | <b>1,531,349</b>       | <b>6,948,861</b> | <b>15,180,289</b> | <b>45.78 %</b> |

| GL ACCOUNT                               | DESCRIPTION                | DECEMBER<br>MTD ACTUAL | YTD ACTUAL     | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|------------------------------------------|----------------------------|------------------------|----------------|-------------------|----------------|
| <b>EMERGENCY MANAGEMENT EXPENDITURES</b> |                            |                        |                |                   |                |
| 100-3810-30-511100                       | SALARIES                   | 10,922                 | 45,765         | 90,586            | 50.52 %        |
| 100-3810-30-512101                       | HEALTH INSURANCE           | 527                    | 3,006          | 6,328             | 47.50 %        |
| 100-3810-30-512102                       | DISABILITY INSURANCE       | 17                     | 103            | 216               | 47.61 %        |
| 100-3810-30-512103                       | DENTAL INSURANCE           | 25                     | 149            | 313               | 47.62 %        |
| 100-3810-30-512104                       | LIFE INSURANCE             | 38                     | 231            | 484               | 47.67 %        |
| 100-3810-30-512200                       | SOCIAL SECURITY            | 669                    | 2,801          | 5,616             | 49.87 %        |
| 100-3810-30-512300                       | MEDICARE                   | 156                    | 655            | 1,313             | 49.88 %        |
| 100-3810-30-512401                       | 401A RETIREMENT            | 1,293                  | 5,176          | 10,870            | 47.62 %        |
| 100-3810-30-512402                       | 401A RETIREMENT-457 MATCH  | 546                    | 2,288          | 4,530             | 50.51 %        |
| 100-3810-30-512600                       | UNEMPLOYMENT TAX           | -                      | -              | 95                | - %            |
| 100-3810-30-512700                       | WORKERS' COMPENSATION      | -                      | 82             | 114               | 71.67 %        |
| <b>Salaries &amp; Benefits</b>           |                            | <b>14,194</b>          | <b>60,255</b>  | <b>120,465</b>    | <b>50.02 %</b> |
| 100-3810-30-521200                       | PROFESSIONAL SERVICES      | -                      | 130,000        | 260,000           | 50.00 %        |
| 100-3810-30-521300                       | TECHNICAL SERVICES         | -                      | 450            | 8,200             | 5.49 %         |
| 100-3810-30-522210                       | REP & MAINT-EQUIPMENT      | -                      | 757            | 5,000             | 15.15 %        |
| 100-3810-30-523200                       | COMMUNICATIONS             | 175                    | 1,050          | 2,000             | 52.50 %        |
| 100-3810-30-523500                       | TRAVEL                     | -                      | -              | 5,500             | - %            |
| 100-3810-30-523700                       | EDUCATION/TRAINING         | -                      | -              | 1,000             | - %            |
| 100-3810-30-531100                       | GENERAL SUPPLIES & MATLS   | -                      | 10,684         | 30,000            | 35.61 %        |
| 100-3810-30-531102                       | EMERGENCY EVENT RESPONSE   | 942                    | 942            | 100,000           | 0.94 %         |
| 100-3810-30-531600                       | SMALL TOOLS & EQUIPMENT    | -                      | -              | 18,500            | - %            |
| 100-3810-30-542100                       | MACHINERY & EQUIPMENT      | 15,635                 | 15,635         | 43,000            | 36.36 %        |
| 100-3810-30-572000                       | PAYMENTS TO OTHER AGENCIES | -                      | 361,216        | 625,000           | 57.79 %        |
| <b>Operations &amp; Capital</b>          |                            | <b>16,752</b>          | <b>520,734</b> | <b>1,098,200</b>  | <b>47.42 %</b> |
| <b>TOTAL EMERGENCY MANAGEMENT</b>        |                            | <b>30,946</b>          | <b>580,989</b> | <b>1,218,665</b>  | <b>47.67 %</b> |

| GL ACCOUNT                       | DESCRIPTION                    | DECEMBER<br>MTD ACTUAL | YTD ACTUAL       | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|----------------------------------|--------------------------------|------------------------|------------------|-------------------|----------------|
| <b>PUBLIC WORKS EXPENDITURES</b> |                                |                        |                  |                   |                |
| 100-4100-40-511100               | SALARIES                       | 299,367                | 1,235,639        | 2,879,293         | 42.91 %        |
| 100-4100-40-511300               | OVERTIME                       | -                      | -                | 60,000            | - %            |
| 100-4100-40-512101               | HEALTH INSURANCE               | 29,042                 | 169,810          | 376,180           | 45.14 %        |
| 100-4100-40-512102               | DISABILITY INSURANCE           | 849                    | 5,099            | 11,208            | 45.49 %        |
| 100-4100-40-512103               | DENTAL INSURANCE               | 1,506                  | 9,147            | 20,395            | 44.85 %        |
| 100-4100-40-512104               | LIFE INSURANCE                 | 1,826                  | 11,083           | 24,169            | 45.86 %        |
| 100-4100-40-512200               | SOCIAL SECURITY                | 17,277                 | 73,218           | 178,516           | 41.02 %        |
| 100-4100-40-512300               | MEDICARE                       | 4,190                  | 17,273           | 41,750            | 41.37 %        |
| 100-4100-40-512401               | 401A RETIREMENT                | 32,732                 | 126,348          | 345,516           | 36.57 %        |
| 100-4100-40-512402               | 401A RETIREMENT-457 MATCH      | 13,207                 | 52,638           | 143,964           | 36.56 %        |
| 100-4100-40-512600               | UNEMPLOYMENT TAX               | -                      | 261              | 3,230             | 8.07 %         |
| 100-4100-40-512700               | WORKERS' COMPENSATION          | -                      | 2,135            | 39,102            | 5.46 %         |
| <b>Salaries &amp; Benefits</b>   |                                | <b>399,996</b>         | <b>1,702,652</b> | <b>4,123,323</b>  | <b>41.29 %</b> |
| 100-4100-40-521200               | PROFESSIONAL SERVICES          | -                      | 989              | 25,000            | 3.96 %         |
| 100-4100-40-521300               | TECHNICAL SERVICES             | 1,208                  | 138,878          | 191,176           | 72.64 %        |
| 100-4100-40-522230               | REP & MAINT-VEHICLES           | 571                    | 3,402            | 15,000            | 22.68 %        |
| 100-4100-40-522240               | STREETLIGHT MAINTENANCE        | 553                    | 5,287            | 15,000            | 35.25 %        |
| 100-4100-40-522260               | GUARDRAIL MAINTENANCE          | -                      | -                | 25,000            | - %            |
| 100-4100-40-522270               | SIDEWALK MAINTENANCE           | -                      | -                | 25,000            | - %            |
| 100-4100-40-522280               | FIBER MAINTENANCE              | -                      | -                | 42,000            | - %            |
| 100-4100-40-523200               | COMMUNICATIONS                 | 2,572                  | 13,630           | 40,404            | 33.73 %        |
| 100-4100-40-523500               | TRAVEL                         | -                      | 50               | 12,500            | 0.40 %         |
| 100-4100-40-523600               | DUES & FEES                    | 1,004                  | 2,588            | 7,000             | 36.96 %        |
| 100-4100-40-523700               | EDUCATION/TRAINING             | 3,413                  | 7,946            | 20,000            | 39.73 %        |
| 100-4100-40-523900               | CONTRACTUAL SERVICES           | 606,491                | 1,814,007        | 4,679,637         | 38.76 %        |
| 100-4100-40-523900 REMVL         | CONTRACTUAL SERVICES           | 2,650                  | 122,230          | 300,000           | 40.74 %        |
| 100-4100-40-523900 SAP           | CONTRACTUAL SERVICES           | 72,780                 | 72,780           | 100,000           | 72.78 %        |
| 100-4100-40-531100               | GENERAL OPERATING SUPPLIES     | 245                    | 6,983            | 75,000            | 9.31 %         |
| 100-4100-40-531235               | STREET LIGHTS                  | 119,518                | 601,347          | 1,525,000         | 39.43 %        |
| 100-4100-40-531270               | GASOLINE                       | 1,994                  | 10,997           | 25,000            | 43.99 %        |
| 100-4100-40-531600               | SMALL TOOLS & EQUIPMENT        | 3,750                  | 4,077            | 41,000            | 9.94 %         |
| 100-4100-40-531700               | OTHER SUPPLIES                 | -                      | 15,308           | -                 | - %            |
| 100-4100-40-531700 COMMU         | MATERIALS--COMMUNITY APPEAR    | 424                    | 848              | 5,000             | 16.96 %        |
| 100-4100-40-531700 SIGNA         | MATERIALS--TRAFFIC SIGNAL MAIN | 13,679                 | 89,123           | 200,000           | 44.56 %        |
| 100-4100-40-531700 STORM         | MATERIALS--STORMWATER MAINT    | 888                    | 6,270            | 30,000            | 20.90 %        |
| 100-4100-40-531700 STREE         | MATERIALS--STREET MAINT        | 17,169                 | 96,124           | 180,000           | 53.40 %        |
| 100-4100-40-531700 WASTE         | MATERIALS--WASTE HAUL          | -                      | 4,000            | 35,000            | 11.43 %        |
| 100-4100-40-531750               | UNIFORMS                       | 1,628                  | 4,492            | 7,000             | 64.17 %        |
| 100-4100-40-542200               | MOTOR VEHICLES                 | -                      | -                | 66,000            | - %            |
| 100-4100-40-572000               | PAYMENTS TO OTHER AGENCIES     | -                      | -                | 175,000           | - %            |
| 100-4100-40-579000               | CONTINGENCIES                  | -                      | -                | 98,000            | - %            |
| <b>Operations &amp; Capital</b>  |                                | <b>850,537</b>         | <b>3,021,354</b> | <b>7,959,717</b>  | <b>37.96 %</b> |
| <b>TOTAL PUBLIC WORKS</b>        |                                | <b>1,250,533</b>       | <b>4,724,007</b> | <b>12,083,040</b> | <b>39.10 %</b> |

| GL ACCOUNT                           | DESCRIPTION               | DECEMBER<br>MTD ACTUAL | YTD ACTUAL     | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|--------------------------------------|---------------------------|------------------------|----------------|-------------------|----------------|
| <b>FLEET MANAGEMENT EXPENDITURES</b> |                           |                        |                |                   |                |
| 100-4900-10-511100                   | SALARIES                  | 14,643                 | 59,646         | 128,666           | 46.36 %        |
| 100-4900-10-512101                   | HEALTH INSURANCE          | 1,055                  | 5,738          | 6,328             | 90.67 %        |
| 100-4900-10-512102                   | DISABILITY INSURANCE      | 35                     | 210            | 279               | 75.12 %        |
| 100-4900-10-512103                   | DENTAL INSURANCE          | 41                     | 244            | 313               | 77.98 %        |
| 100-4900-10-512104                   | LIFE INSURANCE            | 79                     | 471            | 625               | 75.41 %        |
| 100-4900-10-512200                   | SOCIAL SECURITY           | 855                    | 3,493          | 7,978             | 43.78 %        |
| 100-4900-10-512300                   | MEDICARE                  | 200                    | 817            | 1,865             | 43.80 %        |
| 100-4900-10-512401                   | 401A RETIREMENT           | 1,732                  | 6,709          | 15,439            | 43.45 %        |
| 100-4900-10-512402                   | 401A RETIREMENT-457 MATCH | 732                    | 2,982          | 6,434             | 46.35 %        |
| 100-4900-10-512600                   | UNEMPLOYMENT TAX          | -                      | -              | 190               | - %            |
| 100-4900-10-512700                   | WORKERS' COMPENSATION     | -                      | 82             | 158               | 51.71 %        |
| <b>Salaries &amp; Benefits</b>       |                           | <b>19,372</b>          | <b>80,391</b>  | <b>168,275</b>    | <b>47.77 %</b> |
| 100-4900-10-521200                   | PROFESSIONAL SERVICES     | 6,876                  | 75,442         | 130,000           | 58.03 %        |
| 100-4900-10-521300                   | TECHNICAL SERVICES        | -                      | -              | 20,000            | - %            |
| 100-4900-10-523200                   | COMMUNICATIONS            | 78                     | 392            | 1,000             | 39.22 %        |
| 100-4900-10-523700                   | EDUCATION/TRAINING        | -                      | -              | 1,500             | - %            |
| 100-4900-10-531100                   | GENERAL SUPPLIES & MATLS  | -                      | 810            | 3,500             | 23.14 %        |
| 100-4900-10-531270                   | GASOLINE                  | -                      | -              | 3,700             | - %            |
| 100-4900-10-531750                   | UNIFORMS                  | -                      | -              | 1,000             | - %            |
| <b>Operations &amp; Capital</b>      |                           | <b>6,955</b>           | <b>76,644</b>  | <b>160,700</b>    | <b>47.69 %</b> |
| <b>TOTAL FLEET MANAGEMENT</b>        |                           | <b>26,326</b>          | <b>157,035</b> | <b>328,975</b>    | <b>47.73 %</b> |

| GL ACCOUNT                                 | DESCRIPTION                   | DECEMBER<br>MTD ACTUAL | YTD ACTUAL       | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|--------------------------------------------|-------------------------------|------------------------|------------------|-------------------|----------------|
| <b>PARKS &amp; RECREATION EXPENDITURES</b> |                               |                        |                  |                   |                |
| 100-6110-50-511100                         | SALARIES                      | 100,206                | 410,874          | 924,030           | 44.47 %        |
| 100-6110-50-511200                         | PT/TEMP EMPLOYEES - GYM       | -                      | 364              | 260,000           | 0.14 %         |
| 100-6110-50-511201                         | PT/TEMP EMPLOYEES - ATHLETICS | 19,483                 | 91,404           | 230,000           | 39.74 %        |
| 100-6110-50-511202                         | PT/TEMP EMPLOYEES - PARK      | 9,692                  | 45,833           | 125,000           | 36.67 %        |
| 100-6110-50-511203                         | PT/TEMP EMPLOYEES-LEISURE     | 1,529                  | 13,799           | 85,000            | 16.23 %        |
| 100-6110-50-512101                         | HEALTH INSURANCE              | 9,548                  | 54,641           | 101,109           | 54.04 %        |
| 100-6110-50-512102                         | DISABILITY INSURANCE          | 241                    | 1,447            | 2,744             | 52.75 %        |
| 100-6110-50-512103                         | DENTAL INSURANCE              | 397                    | 2,382            | 4,980             | 47.83 %        |
| 100-6110-50-512104                         | LIFE INSURANCE                | 521                    | 3,128            | 6,131             | 51.02 %        |
| 100-6110-50-512200                         | SOCIAL SECURITY               | 6,800                  | 32,628           | 57,290            | 56.95 %        |
| 100-6110-50-512300                         | MEDICARE                      | 1,865                  | 7,951            | 13,398            | 59.34 %        |
| 100-6110-50-512401                         | 401A RETIREMENT               | 11,721                 | 46,378           | 110,883           | 41.83 %        |
| 100-6110-50-512402                         | 401A RETIREMENT-457 MATCH     | 4,787                  | 19,953           | 46,202            | 43.19 %        |
| 100-6110-50-512600                         | UNEMPLOYMENT TAX              | 124                    | 684              | 5,225             | 13.09 %        |
| 100-6110-50-512700                         | WORKERS' COMPENSATION         | -                      | 7,271            | 19,598            | 37.10 %        |
| <b>Salaries &amp; Benefits</b>             |                               | <b>166,915</b>         | <b>738,738</b>   | <b>1,991,590</b>  | <b>37.09 %</b> |
| 100-6110-50-521300                         | TECHNICAL SERVICES            | -                      | 15,038           | 13,440            | 111.89 %       |
| 100-6110-50-522100                         | CLEANING SERVICES             | 5,600                  | 28,000           | 70,880            | 39.50 %        |
| 100-6110-50-522220                         | REP & MAINT-BUILDINGS         | 209                    | 593              | 10,000            | 5.93 %         |
| 100-6110-50-522230                         | REP & MAINT-VEHICLES          | 38                     | 2,845            | 3,000             | 94.84 %        |
| 100-6110-50-522240                         | REP & MAINT-PARKS             | 27,129                 | 179,795          | 443,000           | 40.59 %        |
| 100-6110-50-523200                         | COMMUNICATIONS                | 968                    | 5,108            | 15,426            | 33.11 %        |
| 100-6110-50-523300                         | ADVERTISING                   | 499                    | 5,017            | 10,000            | 50.17 %        |
| 100-6110-50-523500                         | TRAVEL                        | 136                    | 1,076            | 7,000             | 15.37 %        |
| 100-6110-50-523600                         | DUES & FEES                   | 1,675                  | 2,213            | 4,200             | 52.69 %        |
| 100-6110-50-523700                         | EDUCATION/TRAINING            | 199                    | 1,957            | 12,092            | 16.19 %        |
| 100-6110-50-523900                         | CONTRACTUAL SERVICES          | 63,120                 | 327,168          | 814,200           | 40.18 %        |
| 100-6110-50-523950                         | MERCHANT SVCS CHARGES         | 356                    | 2,754            | 12,500            | 22.03 %        |
| 100-6110-50-531100                         | GENERAL OPERATING SUPPLIES    | -                      | 3,469            | 6,000             | 57.81 %        |
| 100-6110-50-531102                         | PROGRAM SUPPLIES              | 701                    | 15,537           | 60,000            | 25.89 %        |
| 100-6110-50-531210                         | WATER                         | 6,388                  | 17,154           | 66,500            | 25.79 %        |
| 100-6110-50-531220                         | NATURAL GAS                   | 1,379                  | 4,951            | 13,500            | 36.68 %        |
| 100-6110-50-531230                         | ELECTRICITY                   | 12,082                 | 54,598           | 162,245           | 33.65 %        |
| 100-6110-50-531270                         | GASOLINE                      | 1,539                  | 7,845            | 15,000            | 52.30 %        |
| 100-6110-50-531300                         | HOSPITALITY                   | 849                    | 990              | 1,000             | 99.01 %        |
| 100-6110-50-531600                         | SMALL TOOLS & EQUIPMENT       | 3,821                  | 6,331            | 60,000            | 10.55 %        |
| 100-6110-50-531750                         | UNIFORMS                      | 141                    | 1,656            | 3,500             | 47.30 %        |
| 100-6110-50-542200                         | MOTOR VEHICLES                | -                      | 1,440            | 40,000            | 3.60 %         |
| 100-6110-50-579000                         | CONTINGENCIES                 | -                      | -                | 50,000            | - %            |
| <b>Operations &amp; Capital</b>            |                               | <b>126,828</b>         | <b>685,535</b>   | <b>1,893,483</b>  | <b>36.20 %</b> |
| <b>TOTAL PARKS &amp; RECREATION</b>        |                               | <b>293,743</b>         | <b>1,424,274</b> | <b>3,885,073</b>  | <b>36.66 %</b> |

| GL ACCOUNT                                | DESCRIPTION                | DECEMBER<br>MTD ACTUAL | YTD ACTUAL       | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|-------------------------------------------|----------------------------|------------------------|------------------|-------------------|----------------|
| <b>COMMUNITY DEVELOPMENT EXPENDITURES</b> |                            |                        |                  |                   |                |
| 100-7450-60-511100                        | SALARIES                   | 307,822                | 1,221,610        | 2,683,539         | 45.52 %        |
| 100-7450-60-512101                        | HEALTH INSURANCE           | 33,354                 | 188,984          | 385,409           | 49.03 %        |
| 100-7450-60-512102                        | DISABILITY INSURANCE       | 701                    | 3,937            | 8,988             | 43.80 %        |
| 100-7450-60-512103                        | DENTAL INSURANCE           | 1,470                  | 8,421            | 15,260            | 55.18 %        |
| 100-7450-60-512104                        | LIFE INSURANCE             | 1,504                  | 8,522            | 18,612            | 45.79 %        |
| 100-7450-60-512200                        | SOCIAL SECURITY            | 18,281                 | 72,455           | 166,380           | 43.55 %        |
| 100-7450-60-512300                        | MEDICARE                   | 4,276                  | 16,945           | 38,911            | 43.55 %        |
| 100-7450-60-512401                        | 401A RETIREMENT            | 32,970                 | 120,374          | 322,025           | 37.38 %        |
| 100-7450-60-512402                        | 401A RETIREMENT-457 MATCH  | 12,017                 | 49,606           | 134,177           | 36.97 %        |
| 100-7450-60-512600                        | UNEMPLOYMENT TAX           | 68                     | 715              | 3,610             | 19.79 %        |
| 100-7450-60-512700                        | WORKERS' COMPENSATION      | -                      | 2,521            | 32,904            | 7.66 %         |
| <b>Salaries &amp; Benefits</b>            |                            | <b>412,462</b>         | <b>1,694,090</b> | <b>3,809,815</b>  | <b>44.47 %</b> |
| 100-7450-60-521300                        | TECHNICAL SERVICES         | 4,289                  | 69,047           | 162,000           | 42.62 %        |
| 100-7450-60-522230                        | REP & MAINT-VEHICLES       | 346                    | 5,746            | 15,000            | 38.31 %        |
| 100-7450-60-523200                        | COMMUNICATIONS             | 2,177                  | 10,631           | 26,500            | 40.12 %        |
| 100-7450-60-523300                        | ADVERTISING                | 480                    | 5,760            | 20,000            | 28.80 %        |
| 100-7450-60-523500                        | TRAVEL                     | -                      | 2,517            | 13,000            | 19.36 %        |
| 100-7450-60-523600                        | DUES & FEES                | 537                    | 2,114            | 34,000            | 6.22 %         |
| 100-7450-60-523700                        | EDUCATION/TRAINING         | -                      | 5,390            | 18,000            | 29.94 %        |
| 100-7450-60-523900                        | CONTRACTUAL SERVICES       | 61,105                 | 118,730          | 101,700           | 116.75 %       |
| 100-7450-60-523950                        | MERCHANT SVCS CHARGES      | -                      | -                | 100               | - %            |
| 100-7450-60-531100                        | GENERAL OPERATING SUPPLIES | 529                    | 4,416            | 29,574            | 14.93 %        |
| 100-7450-60-531270                        | GASOLINE                   | 2,198                  | 10,748           | 23,000            | 46.73 %        |
| 100-7450-60-531300                        | HOSPITALITY                | 1,262                  | 5,409            | 10,000            | 54.09 %        |
| 100-7450-60-531750                        | UNIFORMS                   | 1,961                  | 3,750            | 10,000            | 37.50 %        |
| <b>Operations &amp; Capital</b>           |                            | <b>74,883</b>          | <b>244,258</b>   | <b>462,874</b>    | <b>52.77 %</b> |
| <b>TOTAL COMMUNITY DEVELOPMENT</b>        |                            | <b>487,345</b>         | <b>1,938,348</b> | <b>4,272,689</b>  | <b>45.37 %</b> |

| GL ACCOUNT                               | DESCRIPTION               | DECEMBER<br>MTD ACTUAL | YTD ACTUAL    | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|------------------------------------------|---------------------------|------------------------|---------------|-------------------|----------------|
| <b>ECONOMIC DEVELOPMENT EXPENDITURES</b> |                           |                        |               |                   |                |
| 100-7520-60-511100                       | SALARIES                  | 8,527                  | 35,037        | 192,767           | 18.18 %        |
| 100-7520-60-512101                       | HEALTH INSURANCE          | 1,208                  | 3,687         | 44,399            | 8.30 %         |
| 100-7520-60-512102                       | DISABILITY INSURANCE      | 16                     | 95            | 1,036             | 9.21 %         |
| 100-7520-60-512103                       | DENTAL INSURANCE          | 16                     | 95            | 2,585             | 3.68 %         |
| 100-7520-60-512104                       | LIFE INSURANCE            | 36                     | 215           | 1,902             | 11.30 %        |
| 100-7520-60-512200                       | SOCIAL SECURITY           | 513                    | 2,107         | 11,951            | 17.63 %        |
| 100-7520-60-512300                       | MEDICARE                  | 120                    | 493           | 2,796             | 17.62 %        |
| 100-7520-60-512401                       | 401A RETIREMENT           | 985                    | 3,533         | 23,132            | 15.27 %        |
| 100-7520-60-512402                       | 401A RETIREMENT-457 MATCH | 426                    | 1,752         | 9,638             | 18.18 %        |
| 100-7520-60-512600                       | UNEMPLOYMENT TAX          | -                      | -             | 190               | - %            |
| 100-7520-60-512700                       | WORKERS' COMPENSATION     | -                      | 123           | 920               | 13.32 %        |
| <b>Salaries &amp; Benefits</b>           |                           | <b>11,848</b>          | <b>47,136</b> | <b>291,316</b>    | <b>16.18 %</b> |
| 100-7520-60-521205                       | PROF SVCS-OTHER           | -                      | -             | 20,000            | - %            |
| 100-7520-60-523200                       | COMMUNICATIONS            | 45                     | 227           | 1,000             | 22.72 %        |
| 100-7520-60-523300                       | ADVERTISING               | -                      | 7,935         | 18,700            | 42.43 %        |
| 100-7520-60-523500                       | TRAVEL                    | -                      | -             | 3,600             | - %            |
| 100-7520-60-523600                       | DUES & FEES               | 213                    | 2,491         | 16,345            | 15.24 %        |
| 100-7520-60-523700                       | EDUCATION/TRAINING        | -                      | 42            | 3,875             | 1.09 %         |
| 100-7520-60-531100                       | GENERAL SUPPLIES & MATLS  | -                      | -             | 500               | - %            |
| 100-7520-60-531300                       | HOSPITALITY               | 80                     | 1,333         | 8,000             | 16.66 %        |
| <b>Operations &amp; Capital</b>          |                           | <b>339</b>             | <b>12,028</b> | <b>72,020</b>     | <b>16.70 %</b> |
| <b>TOTAL ECONOMIC DEVELOPMENT</b>        |                           | <b>12,187</b>          | <b>59,163</b> | <b>363,336</b>    | <b>16.28 %</b> |

| GL ACCOUNT                      | DESCRIPTION                    | DECEMBER<br>MTD ACTUAL | YTD ACTUAL          | ADOPTED<br>BUDGET    | % OF<br>BUDGET |
|---------------------------------|--------------------------------|------------------------|---------------------|----------------------|----------------|
| <b>TRANSFERS EXPENDITURES</b>   |                                |                        |                     |                      |                |
| 100-9000-90-581300              | NOTE PRINCIPAL                 | 17,245                 | 103,112             | 203,678              | 50.62 %        |
| 100-9000-90-582300              | NOTE INTEREST EXPENSE          | 2,366                  | 14,553              | 31,652               | 45.98 %        |
| 100-9000-90-611351              | TRANSFER OUT TO CAPITAL PROJEC | 991,047                | 5,946,279           | 15,725,971           | 37.81 %        |
| 100-9000-90-611360              | TRANSFER OUT TO FAC AUTH       | -                      | -                   | 12,624,640           | - %            |
| 100-9000-90-611555              | TRANSFER OUT TO ARTS CENTER    | -                      | 668,585             | 1,314,607            | 50.86 %        |
| 100-9000-90-611561              | XFER OUT TO STORMWATER         | 143,333                | 860,000             | 1,720,000            | 50.00 %        |
| <b>Operations &amp; Capital</b> |                                | <b>1,153,991</b>       | <b>7,592,528</b>    | <b>31,620,548</b>    | <b>24.01 %</b> |
|                                 | <b>TOTAL TRANSFERS</b>         | <b>1,153,991</b>       | <b>7,592,528</b>    | <b>31,620,548</b>    | <b>24.01 %</b> |
|                                 | <b>TOTAL EXPENDITURES</b>      | <b>\$8,793,825</b>     | <b>\$43,421,604</b> | <b>\$116,053,457</b> | <b>37.42 %</b> |
| <b>GENERAL FUND - 100</b>       |                                | <b>(\$1,063,067)</b>   | <b>\$28,204,828</b> | <b>(\$164,201)</b>   |                |

**CONFISCATED ASSET FUND REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| <b>GL ACCOUNT</b>                   | <b>DESCRIPTION</b>                   | <b>DECEMBER<br/>MTD ACTUAL</b> | <b>YTD ACTUAL</b> | <b>ADOPTED<br/>BUDGET</b> | <b>% OF<br/>BUDGET</b> |
|-------------------------------------|--------------------------------------|--------------------------------|-------------------|---------------------------|------------------------|
| <b>REVENUES</b>                     |                                      |                                |                   |                           |                        |
| 210-0000-30-351320                  | STATE SEIZED FUNDS REV               | 14,250                         | (4,466)           | 75,000                    | (5.96%)                |
| 210-0000-30-351325                  | FEDERAL SEIZED FUNDS REV             | 60,637                         | 135,683           | 125,000                   | 108.55 %               |
|                                     | <b>TOTAL FINES &amp; FORFEITURES</b> | <b>74,886</b>                  | <b>131,217</b>    | <b>200,000</b>            | <b>65.61 %</b>         |
|                                     | <b>TOTAL REVENUES</b>                | <b>\$74,886</b>                | <b>\$131,217</b>  | <b>\$200,000</b>          | <b>65.61 %</b>         |
| <b>POLICE EXPENDITURES</b>          |                                      |                                |                   |                           |                        |
| 210-3210-30-531600                  | SMALL TOOLS & EQUIPMENT              | -                              | 153,333           | 200,000                   | 76.67 %                |
|                                     | <b>TOTAL POLICE</b>                  | <b>-</b>                       | <b>153,333</b>    | <b>200,000</b>            | <b>76.67 %</b>         |
|                                     | <b>TOTAL EXPENDITURES</b>            | <b>\$-</b>                     | <b>\$153,333</b>  | <b>\$200,000</b>          | <b>76.67 %</b>         |
| <b>CONFISCATED ASSET FUND - 210</b> |                                      | <b>\$74,886</b>                | <b>(\$22,116)</b> | <b>\$-</b>                | <b>- %</b>             |

| GL ACCOUNT                               | DESCRIPTION                       | DECEMBER<br>MTD ACTUAL | YTD ACTUAL         | ADOPTED<br>BUDGET  | % OF<br>BUDGET |
|------------------------------------------|-----------------------------------|------------------------|--------------------|--------------------|----------------|
| <b>REVENUES</b>                          |                                   |                        |                    |                    |                |
| 215-0000-30-342500                       | ALL REVENUE                       | 354,953                | 1,521,478          | 3,000,000          | 50.72 %        |
|                                          | <b>TOTAL CHARGES &amp; FEES</b>   | <b>354,953</b>         | <b>1,521,478</b>   | <b>3,000,000</b>   | <b>50.72 %</b> |
|                                          | <b>TOTAL REVENUES</b>             | <b>\$354,953</b>       | <b>\$1,521,478</b> | <b>\$3,000,000</b> | <b>50.72 %</b> |
| <b>EMERGENCY MANAGEMENT EXPENDITURES</b> |                                   |                        |                    |                    |                |
| 215-3810-30-572000                       | PAYMENTS TO OTHER AGENCIES        | 354,953                | 1,521,478          | 3,000,000          | 50.72 %        |
|                                          | <b>TOTAL EMERGENCY MANAGEMENT</b> | <b>354,953</b>         | <b>1,521,478</b>   | <b>3,000,000</b>   | <b>50.72 %</b> |
|                                          | <b>TOTAL EXPENDITURES</b>         | <b>\$354,953</b>       | <b>\$1,521,478</b> | <b>\$3,000,000</b> | <b>50.72 %</b> |
| <b>E911 FUND - 215</b>                   |                                   | <b>\$-</b>             | <b>\$-</b>         | <b>\$-</b>         | <b>- %</b>     |

**TREE FUND REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| GL ACCOUNT                            | DESCRIPTION                          | DECEMBER<br>MTD ACTUAL | YTD ACTUAL       | ADOPTED<br>BUDGET | % OF<br>BUDGET   |
|---------------------------------------|--------------------------------------|------------------------|------------------|-------------------|------------------|
| <b>REVENUES</b>                       |                                      |                        |                  |                   |                  |
| 220-0000-50-341320                    | DEVELOPMENT IMPACT FEES              | 24,148                 | 188,960          | 150,000           | 125.97 %         |
|                                       | <b>TOTAL CHARGES &amp; FEES</b>      | <b>24,148</b>          | <b>188,960</b>   | <b>150,000</b>    | <b>125.97 %</b>  |
| 220-0000-50-399999                    | USE OF FUND BALANCE                  | -                      | -                | 181,000           | - %              |
|                                       | <b>TOTAL OTHER FINANCING SOURCES</b> | <b>-</b>               | <b>-</b>         | <b>181,000</b>    | <b>- %</b>       |
|                                       | <b>TOTAL REVENUES</b>                | <b>\$24,148</b>        | <b>\$188,960</b> | <b>\$331,000</b>  | <b>57.09 %</b>   |
| <b>TREE FUND EXPENSE EXPENDITURES</b> |                                      |                        |                  |                   |                  |
| 220-6240-00-541200                    | SITE IMPROVEMENTS                    | -                      | 30,907           | 74,295            | 41.60 %          |
|                                       | <b>TOTAL TREE FUND EXPENSE</b>       | <b>-</b>               | <b>30,907</b>    | <b>74,295</b>     | <b>41.60 %</b>   |
| <b>TRANSFERS OUT EXPENDITURES</b>     |                                      |                        |                  |                   |                  |
| 220-9000-90-611351                    | TRANSFER TO CAPITAL PROJECTS         | -                      | -                | 331,000           | - %              |
|                                       | <b>TOTAL TRANSFERS OUT</b>           | <b>-</b>               | <b>-</b>         | <b>331,000</b>    | <b>- %</b>       |
|                                       | <b>TOTAL EXPENDITURES</b>            | <b>\$-</b>             | <b>\$30,907</b>  | <b>\$405,295</b>  | <b>7.63 %</b>    |
| <b>TREE FUND - 220</b>                |                                      | <b>\$24,148</b>        | <b>\$158,053</b> | <b>(\$74,295)</b> | <b>(212.74%)</b> |

**IMPACT FEE FUND REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| GL ACCOUNT                    | DESCRIPTION                     | DECEMBER<br>MTD ACTUAL | YTD ACTUAL       | ADOPTED<br>BUDGET | % OF<br>BUDGET  |
|-------------------------------|---------------------------------|------------------------|------------------|-------------------|-----------------|
| <b>REVENUES</b>               |                                 |                        |                  |                   |                 |
| 225-0000-60-341320 PARKS      | IMPACT FEES - PARKS             | 4,544                  | 443,482          | 200,000           | 221.74 %        |
| 225-0000-60-341320 PUBSA      | IMPACT FEES - PUBLIC SAFETY     | 445                    | 44,262           | -                 | - %             |
| 225-0000-60-341320 TRANS      | IMPACT FEES - TRANSPORTATION    | 1,667                  | 178,472          | -                 | - %             |
|                               | <b>TOTAL CHARGES &amp; FEES</b> | <b>6,655</b>           | <b>666,216</b>   | <b>200,000</b>    | <b>333.11 %</b> |
|                               | <b>TOTAL REVENUES</b>           | <b>\$6,655</b>         | <b>\$666,216</b> | <b>\$200,000</b>  | <b>333.11 %</b> |
| <b>TRANSFERS EXPENDITURES</b> |                                 |                        |                  |                   |                 |
| 225-0000-90-611100 PARKS      | TRANSFER TO GENERAL FUND        | -                      | 6,809            | -                 | - %             |
| 225-0000-90-611351 TRANS      | TRANSFER TO CAPITAL PROJECTS    | -                      | -                | 200,000           | - %             |
|                               | <b>TOTAL TRANSFERS</b>          | <b>-</b>               | <b>6,809</b>     | <b>200,000</b>    | <b>3.40 %</b>   |
|                               | <b>TOTAL EXPENDITURES</b>       | <b>\$-</b>             | <b>\$6,809</b>   | <b>\$200,000</b>  | <b>3.40 %</b>   |
| <b>IMPACT FEE FUND - 225</b>  |                                 | <b>\$6,655</b>         | <b>\$659,407</b> | <b>\$-</b>        | <b>- %</b>      |

**CDBG FUND REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| GL ACCOUNT                                         | DESCRIPTION                          | DECEMBER<br>MTD ACTUAL | YTD ACTUAL         | ADOPTED<br>BUDGET  | % OF<br>BUDGET  |
|----------------------------------------------------|--------------------------------------|------------------------|--------------------|--------------------|-----------------|
| <b>REVENUES</b>                                    |                                      |                        |                    |                    |                 |
| 245-0000-60-361000                                 | INTEREST REVENUE                     | 128                    | 585                | -                  | - %             |
|                                                    | <b>TOTAL INVESTMENT INCOME</b>       | <b>128</b>             | <b>585</b>         | <b>-</b>           | <b>- %</b>      |
| 245-0000-60-399999                                 | USE OF FUND BALANCE                  | -                      | -                  | 684,425            | - %             |
|                                                    | <b>TOTAL OTHER FINANCING SOURCES</b> | <b>-</b>               | <b>-</b>           | <b>684,425</b>     | <b>- %</b>      |
| 245-0000-60-331100                                 | FEDERAL MATCHING GRANTS              | -                      | -                  | 650,000            | - %             |
|                                                    | <b>TOTAL OTHER REVENUES</b>          | <b>-</b>               | <b>-</b>           | <b>650,000</b>     | <b>- %</b>      |
|                                                    | <b>TOTAL REVENUES</b>                | <b>\$128</b>           | <b>\$585</b>       | <b>\$1,334,425</b> | <b>0.04 %</b>   |
| <b>COMMUNITY DEVELOPMENT BLOCK GR EXPENDITURES</b> |                                      |                        |                    |                    |                 |
| 245-7450-60-541400 AC181                           | INFRASTRUCTURE                       | 140,199                | 224,131            | 468,543            | 47.84 %         |
| 245-7450-60-541400 CDB21                           | INFRASTRUCTURE                       | -                      | -                  | 600,000            | - %             |
|                                                    | <b>TOTAL CDBG</b>                    | <b>140,199</b>         | <b>224,131</b>     | <b>1,068,543</b>   | <b>20.98 %</b>  |
| <b>CDBG FUND DEBT SERVICE EXPENDITURES</b>         |                                      |                        |                    |                    |                 |
| 245-8000-00-581300                                 | NOTE PRINCIPAL                       | -                      | -                  | 653,208            | - %             |
| 245-8000-00-581300 ACT19                           | NOTE PRINCIPAL                       | -                      | 287,000            | -                  | - %             |
| 245-8000-00-582300                                 | NOTE INTEREST EXPENSE                | -                      | -                  | 81,217             | - %             |
| 245-8000-00-582300 ACT19                           | NOTE INTEREST EXPENSE                | -                      | 40,608             | -                  | - %             |
|                                                    | <b>TOTAL CDBG FUND DEBT SERVICE</b>  | <b>-</b>               | <b>327,608</b>     | <b>734,425</b>     | <b>44.61 %</b>  |
|                                                    | <b>TOTAL EXPENDITURES</b>            | <b>\$140,199</b>       | <b>\$551,740</b>   | <b>\$1,802,968</b> | <b>30.60 %</b>  |
| <b>CDBG FUND - 245</b>                             |                                      | <b>(\$140,071)</b>     | <b>(\$551,154)</b> | <b>(\$468,543)</b> | <b>117.63 %</b> |

**HOTEL/MOTEL TAX FUND REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| GL ACCOUNT                        | DESCRIPTION                 | DECEMBER<br>MTD ACTUAL | YTD ACTUAL         | ADOPTED<br>BUDGET  | % OF<br>BUDGET  |
|-----------------------------------|-----------------------------|------------------------|--------------------|--------------------|-----------------|
| <b>REVENUES</b>                   |                             |                        |                    |                    |                 |
| 275-0000-50-314100                | HOTEL/MOTEL TAX             | 308,154                | 1,851,116          | 1,600,000          | 115.69 %        |
|                                   | <b>TOTAL TAXES</b>          | <b>308,154</b>         | <b>1,851,116</b>   | <b>1,600,000</b>   | <b>115.69 %</b> |
|                                   | <b>TOTAL REVENUES</b>       | <b>\$308,154</b>       | <b>\$1,851,116</b> | <b>\$1,600,000</b> | <b>115.69 %</b> |
| <b>TRANSFERS EXPENDITURES</b>     |                             |                        |                    |                    |                 |
| 275-9000-90-611100                | TRANSFER TO GENERAL FUND    | 87,823                 | 528,679            | 450,000            | 117.48 %        |
| 275-9000-90-611555                | TRANSFER OUT TO ARTS CENTER | 120,849                | 727,489            | 600,000            | 121.25 %        |
| 275-9000-90-611850                | TRANSFER TO HOSPITALITY     | 98,832                 | 594,949            | 550,000            | 108.17 %        |
|                                   | <b>TOTAL TRANSFERS</b>      | <b>307,504</b>         | <b>1,851,116</b>   | <b>1,600,000</b>   | <b>115.69 %</b> |
|                                   | <b>TOTAL EXPENDITURES</b>   | <b>\$307,504</b>       | <b>\$1,851,116</b> | <b>\$1,600,000</b> | <b>115.69 %</b> |
| <b>HOTEL/MOTEL TAX FUND - 275</b> |                             | <b>\$650</b>           | <b>\$-</b>         | <b>\$-</b>         | <b>- %</b>      |

**RENTAL MOTOR VEH EXCISE TAX FD REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| GL ACCOUNT                                  | DESCRIPTION                     | DECEMBER<br>MTD ACTUAL | YTD ACTUAL      | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|---------------------------------------------|---------------------------------|------------------------|-----------------|-------------------|----------------|
| <b>REVENUES</b>                             |                                 |                        |                 |                   |                |
| 280-0000-90-314400                          | EXCISE TAX ON RENTAL MV         | 6,211                  | 34,024          | 70,000            | 48.61 %        |
|                                             | <b>TOTAL TAXES</b>              | <b>6,211</b>           | <b>34,024</b>   | <b>70,000</b>     | <b>48.61 %</b> |
|                                             | <b>TOTAL REVENUES</b>           | <b>\$6,211</b>         | <b>\$34,024</b> | <b>\$70,000</b>   | <b>48.61 %</b> |
| <b>RMVET EXPENDITURES EXPENDITURES</b>      |                                 |                        |                 |                   |                |
| 280-9000-90-611100                          | TRANSFER TO GENERAL FUND        | 6,211                  | 34,024          | 70,000            | 48.61 %        |
|                                             | <b>TOTAL RMVET EXPENDITURES</b> | <b>6,211</b>           | <b>34,024</b>   | <b>70,000</b>     | <b>48.61 %</b> |
|                                             | <b>TOTAL EXPENDITURES</b>       | <b>\$6,211</b>         | <b>\$34,024</b> | <b>\$70,000</b>   | <b>48.61 %</b> |
| <b>RENTAL MOTOR VEH EXCISE TAX FD - 280</b> |                                 | <b>\$-</b>             | <b>\$-</b>      | <b>\$-</b>        | <b>- %</b>     |

| PROJECT DESCRIPTION                 | PROJ # | DECEMBER MTD ACTUAL | 2022 YTD ACTUAL    | CUMULATIVE ACTUAL   | CUMULATIVE BUDGET   | AVAILABLE BUDGET      |
|-------------------------------------|--------|---------------------|--------------------|---------------------|---------------------|-----------------------|
| <b>REVENUES</b>                     |        |                     |                    |                     |                     |                       |
| T-SPLOST TAX                        |        | 1,891,196           | 9,165,409          | 87,684,476          | 89,465,012          | 1,780,536             |
| FEDERAL MATCHING GRANTS             | TS131  | -                   | -                  | -                   | 3,050,000           | 3,050,000             |
| INTEREST REVENUE                    |        | -                   | -                  | 247,459             | -                   | (247,459)             |
|                                     |        | <b>\$1,891,196</b>  | <b>\$9,165,409</b> | <b>\$87,931,934</b> | <b>\$92,515,012</b> | <b>\$4,583,078</b>    |
| <b>TRANSPORTATION</b>               |        |                     |                    |                     |                     |                       |
| TEI-Spalding@Dalrymple/Trowbridge   | TS103  | -                   | -                  | 2,402,631           | 2,580,000           | 177,369               |
| TEI-Roswell@GrogansFerry            | TS105  | 246,480             | 650,742            | 4,750,027           | 4,700,000           | (50,027)              |
| TEI-Riverview@Northside             | TS106  | -                   | 5,554              | 868,758             | 2,902,748           | 2,033,990             |
| TEI-SCOOT Upgrade                   | TS107  | -                   | 10,232             | 1,484,961           | 1,497,252           | 12,291                |
| TEI-Roswell@Dalrymple               | TS108  | -                   | 660                | 240,731             | 1,840,000           | 1,599,269             |
| TEI-MountParan@PowersFerry          | TS110  | -                   | -                  | 354,329             | 400,000             | 45,671                |
| TEI-Spalding@Pitts                  | TS111  | 130                 | 18,049             | 310,235             | 2,718,179           | 2,407,944             |
| TEI-MountVernon@LongIsland          | TS115  | -                   | -                  | 91,937              | 91,937              | -                     |
| LMC-PeachtreeDun Bike/Ped Trail     | TS131  | -                   | -                  | -                   | 6,100,000           | 6,100,000             |
| LMC-Central Parkway Sidewalk        | TS136  | -                   | -                  | 15,899              | 15,899              | -                     |
| LMC-JohnsonFerry:Glenridge/WellsFar | TS137  | -                   | -                  | 472,581             | 527,699             | 55,118                |
| SWP-JohnsonFerry:Harleston/Glenridg | TS161  | -                   | -                  | 415,275             | 416,417             | 1,142                 |
| SWP-Windsor:PeachtreeDun/CityLimit  | TS164  | -                   | 34,420             | 1,204,969           | 1,213,603           | 8,634                 |
| SWP-Northwood:Kingsport/Roswell     | TS165  | -                   | -                  | 268,968             | 268,968             | -                     |
| SWP-Spalding:SpaldingLake/Publix    | TS166  | 12,500              | 31,012             | 812,916             | 1,763,352           | 950,436               |
| SWP-BrandonMill:MarshCr/LostForest  | TS167  | 513                 | 724,477            | 1,939,844           | 1,950,728           | 10,884                |
| SWP-Dalrymple:Princeton/Duncourtney | TS168  | 1,071               | 17,733             | 212,044             | 659,155             | 447,111               |
| SWP-DunwoodyClub:Spalding/Fenimore  | TS169  | 97,474              | 234,736            | 1,070,708           | 1,165,000           | 94,292                |
| SWP-InterstateN:CityLimit/Northside | TS170  | 76,009              | 181,190            | 2,535,153           | 2,646,272           | 111,119               |
| SWP-Roberts:Northridge/DavisAcademy | TS171  | -                   | 17,955             | 503,124             | 530,304             | 27,180                |
| SWP-BrandonMill:LostForest/BrandonR | TS172  | 18,580              | 25,641             | 193,581             | 1,465,000           | 1,271,419             |
| JohnsonFerry/MountVernon Efficiency | TS191  | 2,310               | 33,999             | 2,561,050           | 25,300,000          | 22,738,950            |
| MountVernon Multiuse Path           | TS192  | 4,895               | 441,426            | 1,503,609           | 10,414,500          | 8,910,891             |
| Hammond Phase 1 (ROW/Design)        | TS193  | -                   | 1,102,779          | 12,263,546          | 12,498,000          | 234,454               |
| T-SPLOST ADMIN COSTS                | TS999  | 89,259              | 365,596            | 4,269,058           | 8,850,000           | 4,580,942             |
|                                     |        | <b>\$549,221</b>    | <b>\$3,896,203</b> | <b>\$40,745,932</b> | <b>\$92,515,012</b> | <b>\$51,769,080</b>   |
| <b>T-SPLOST PROJECTS FUND - 335</b> |        | <b>\$1,341,975</b>  | <b>\$5,269,205</b> | <b>\$47,186,002</b> | <b>\$-</b>          | <b>(\$47,186,002)</b> |

| PROJECT DESCRIPTION                | PROJ # | DECEMBER MTD ACTUAL | 2022 YTD ACTUAL  | CUMULATIVE ACTUAL   | CUMULATIVE BUDGET   | AVAILABLE BUDGET   |
|------------------------------------|--------|---------------------|------------------|---------------------|---------------------|--------------------|
| CAPITAL CONTINGENCY                | C9999  | -                   | -                | -                   | 4,639,175           | 4,639,175          |
|                                    |        | <b>\$-</b>          | <b>\$-</b>       | <b>\$-</b>          | <b>\$4,639,175</b>  | <b>\$4,639,175</b> |
| <b>FACILITIES</b>                  |        |                     |                  |                     |                     |                    |
| HERITAGE BLUESTONE BLDG            | F0002  | -                   | -                | 2,187,608           | 2,189,874           | 2,265              |
| FIRE STATION                       | F0004  | -                   | -                | 1,664,016           | 1,253,957           | (410,059)          |
| TROWBRIDGE FACILITY                | F0005  | -                   | -                | 2,160,961           | 2,260,000           | 99,039             |
| BACK-UP E911 CALL CENTER           | F0007  | -                   | -                | 244,443             | 350,000             | 105,557            |
| CULTURAL CENTER                    | F0008  | 9,250               | 9,250            | 80,652              | 2,500,000           | 2,419,348          |
| PUBLIC SAFETY BUILDING             | F0009  | -                   | -                | 59,250              | 100,000             | 40,750             |
| WAYFINDING SIGNAGE                 | F2101  | -                   | 24,071           | 113,772             | 1,500,000           | 1,386,228          |
| CISTERN IMPROVEMENTS               | F2102  | 108,920             | 115,714          | 205,088             | 305,000             | 99,912             |
| CITY CENTER MASTER PLAN UPDATE     | F2103  | -                   | 40,300           | 40,300              | 190,000             | 149,700            |
| VETERANS PARK                      | F2104  | -                   | 51,780           | 479,566             | 1,586,000           | 1,106,434          |
| ELECTRIC VEHICLE CHARGING STATIONS | F2201  | -                   | -                | 24,837              | 75,738              | 50,901             |
| MT VERNON MULTI PATH CAMERA        | F2202  | -                   | -                | -                   | 16,000              | 16,000             |
| HVAC MINI SPLIT FOR IT SERVERS     | F2203  | -                   | -                | -                   | 30,000              | 30,000             |
| HVAC CHILLER PLANT MINI SPLIT      | F2204  | -                   | -                | -                   | 20,000              | 20,000             |
| FACILITIES MAINTENANCE             | F2205  | -                   | 78,881           | 95,603              | 579,000             | 483,397            |
| FIREFIGHTER TURN OUT GEAR          | FD221  | 19,064              | 27,864           | 116,480             | 166,000             | 49,520             |
| RADIO MCT FIRE TRUCKS              | FD222  | -                   | 16,213           | 20,938              | 35,800              | 14,862             |
| FIRE DEPARTMENT STRATEGIC PLAN     | FD223  | -                   | -                | -                   | 25,000              | 25,000             |
|                                    |        | <b>\$137,234</b>    | <b>\$364,072</b> | <b>\$7,493,516</b>  | <b>\$13,182,369</b> | <b>\$5,688,853</b> |
| <b>CITY CENTER</b>                 |        |                     |                  |                     |                     |                    |
| LAND ACQUISITION & DEMOLITION      | CC001  | 3,951               | 3,951            | 34,098,361          | 35,240,213          | 1,141,852          |
| UTILITIES RELOCATION               | CC006  | -                   | 10,480           | 50,480              | 2,770,000           | 2,719,520          |
| SANDY SPRINGS CIRCLE PHASE 2       | CC010  | 2,945               | 65,474           | 6,551,523           | 8,087,570           | 1,536,047          |
| FURNITURE FIXTURES & EQUIPMENT     | CC011  | -                   | -                | 7,770,465           | 7,834,555           | 64,090             |
|                                    |        | <b>\$6,896</b>      | <b>\$79,905</b>  | <b>\$48,470,829</b> | <b>\$53,932,338</b> | <b>\$5,461,509</b> |
| <b>ARTS PROGRAM</b>                |        |                     |                  |                     |                     |                    |
| OUTDOOR ART PROGRAM                | A0001  | -                   | 13,500           | 240,413             | 276,913             | 36,500             |
| INDOOR ART PROGRAM                 | A0002  | -                   | -                | 5,000               | 100,000             | 95,000             |
| PAY AND COMP STUDY IMPLEMENTATION  | A2201  | -                   | -                | -                   | 800,000             | 800,000            |
|                                    |        | <b>\$-</b>          | <b>\$13,500</b>  | <b>\$245,413</b>    | <b>\$1,176,913</b>  | <b>\$931,500</b>   |
| <b>CIPV</b>                        |        |                     |                  |                     |                     |                    |
| CAPITAL VEHICLE PURCHASE           | CIPV   | -                   | -                | -                   | 2,958,011           | 2,958,011          |
|                                    |        | <b>\$-</b>          | <b>\$-</b>       | <b>\$-</b>          | <b>\$2,958,011</b>  | <b>\$2,958,011</b> |
| <b>CM221</b>                       |        |                     |                  |                     |                     |                    |
| ORGANIZATIONAL LEADERSHIP DEV      | CM221  | -                   | -                | -                   | 37,500              | 37,500             |
|                                    |        | <b>\$-</b>          | <b>\$-</b>       | <b>\$-</b>          | <b>\$37,500</b>     | <b>\$37,500</b>    |
| <b>I2201</b>                       |        |                     |                  |                     |                     |                    |
| MULTI FACTOR AUTHENTICATION        | I2201  | -                   | 5,137            | 5,137               | 15,000              | 9,863              |
|                                    |        | <b>\$-</b>          | <b>\$5,137</b>   | <b>\$5,137</b>      | <b>\$15,000</b>     | <b>\$9,863</b>     |
| <b>I2202</b>                       |        |                     |                  |                     |                     |                    |
| NETWORK HARDWARE REPLACEMENT       | I2202  | -                   | 100,561          | 100,561             | 105,000             | 4,439              |
|                                    |        | <b>\$-</b>          | <b>\$100,561</b> | <b>\$100,561</b>    | <b>\$105,000</b>    | <b>\$4,439</b>     |
| <b>V2201</b>                       |        |                     |                  |                     |                     |                    |
| FLEET ELECTRIC VEHICLES            | V2201  | -                   | 119,789          | 119,789             | 240,000             | 120,211            |
|                                    |        | <b>\$-</b>          | <b>\$119,789</b> | <b>\$119,789</b>    | <b>\$240,000</b>    | <b>\$120,211</b>   |

| PROJECT DESCRIPTION                 | PROJ<br># | DECEMBER<br>MTD ACTUAL | 2022<br>YTD ACTUAL | CUMULATIVE<br>ACTUAL | CUMULATIVE<br>BUDGET | AVAILABLE<br>BUDGET |
|-------------------------------------|-----------|------------------------|--------------------|----------------------|----------------------|---------------------|
| <b>TRANSPORTATION</b>               |           |                        |                    |                      |                      |                     |
| ROSWELL ROAD PHASE I                | T0019     | 33,929                 | 278,131            | 725,532              | 8,406,826            | 7,681,294           |
| CHATTAHOOCHEE RIVER BRIDGE          | T0035     | -                      | 3,161              | 134,328              | 760,000              | 625,672             |
| GLENRIDGE @ ROSWELL RD INTERSECTION | T0043     | -                      | -                  | 1,648,993            | 1,937,354            | 288,361             |
| CARPENTER DR REALIGNMENT            | T0046     | -                      | -                  | 3,385,326            | 3,436,199            | 50,872              |
| HAMMOND PD GLENRIDGE ATMS           | T0054     | -                      | -                  | 1,699,535            | 1,721,735            | 22,201              |
| CITY CENTER TRANSPORTATION NETWORK  | T0058     | 316                    | 35,376             | 3,683,559            | 3,915,000            | 231,441             |
| BIKE/PED/TRAIL DESIGN & IMPLEM      | T0060     | 4,626                  | 149,577            | 1,851,097            | 2,258,919            | 407,822             |
| CITY SPRINGS STREETSCAPES           | T0062     | -                      | -                  | 1,556,642            | 1,589,063            | 32,421              |
| NORTH END REVITALIZATION            | T0063     | -                      | 7,262              | 673,799              | 1,550,000            | 876,201             |
| PEACHTREE @ TELFORD IMPROVEMENT     | T0064     | 7,188                  | 130,938            | 2,110,494            | 2,110,937            | 443                 |
| SIGNAL PREEMPTION EMERG RESPONSE    | T0065     | -                      | -                  | 778,504              | 780,000              | 1,496               |
| SR140 HOLCOMB @ SPALDING ROW        | T0066     | -                      | -                  | -                    | 450,000              | 450,000             |
| MT VERNON @ DUPREE SIGNAL           | T0067     | -                      | 5,469              | 348,700              | 350,000              | 1,300               |
| TRANSPORTATION MASTER PLAN          | T0068     | -                      | -                  | 345,500              | 350,000              | 4,500               |
| PEACHTREE-DUNWOODY@WINDSOR          | T0069     | -                      | 7,400              | 205,702              | 1,200,000            | 994,298             |
| ACCESS MANAGEMENT PLAN              | T0070     | 58,710                 | 105,805            | 401,558              | 100,000              | (301,558)           |
| NORTH END ROSWELL ROAD BOULEVARD    | T0071     | 18,089                 | 27,533             | 144,730              | 200,000              | 55,270              |
| WATER RELIABILITY PROGRAM           | T2000     | -                      | 859                | 802,751              | 1,000,000            | 197,249             |
| SR400 ENHANCEMENTS                  | T2001     | -                      | -                  | -                    | 5,900,940            | 5,900,940           |
| PAVEMENT MANAGEMENT PROGRAM         | T2201     | -                      | 13,402             | 6,902,232            | 7,300,000            | 397,768             |
| CITY BEAUTIFICATION PROGRAM         | T2202     | -                      | -                  | -                    | 200,000              | 200,000             |
| GUARDRAIL REPLACEMENT PROGRAM       | T2203     | -                      | -                  | -                    | 300,000              | 300,000             |
| BRIDGE & DAM MAINTENANCE            | T2204     | -                      | -                  | -                    | 723,000              | 723,000             |
| INTERSECTION & OPERATIONAL IMP      | T2205     | 1,360                  | 4,624              | 41,994               | 600,000              | 558,006             |
| TRAFFIC MANAGEMENT PROGRAM          | T2206     | 36,733                 | 99,966             | 334,606              | 625,000              | 290,394             |
| TRAFFIC CALMING                     | T2207     | -                      | -                  | -                    | 25,000               | 25,000              |
| PTD/LAKE HEARN MULTIMODAL INT IMP   | T2208     | -                      | -                  | -                    | 1,100,000            | 1,100,000           |
| I285 ROSWELL RD INNOVATIVE INTERSEC | T2209     | -                      | -                  | -                    | 150,000              | 150,000             |
| BRT JOINT FEASIBILITY STUDY         | T2210     | -                      | -                  | -                    | 50,000               | 50,000              |
| ROSWELL RD CHATT PED BRIDGE         | T2211     | -                      | -                  | -                    | 200,000              | 200,000             |
| Bridge Improvements                 | T2212     | 8,940                  | 36,115             | 100,000              | 100,000              | -                   |
| NEIGHBORHOOD LIGHTING PROGRAM       | T2213     | -                      | -                  | -                    | 100,000              | 100,000             |
| PAVEMENT MANAGEMENT PROGRAM         | T3000     | -                      | 1,408,050          | 53,842,761           | 53,931,583           | 88,821              |
| CITY BEAUTIFICATION PROGRAM         | T4000     | 561                    | 5,061              | 274,744              | 402,572              | 127,829             |
| SIDEWALK PROGRAM                    | T6000     | -                      | 5,299              | 10,357,719           | 10,630,500           | 272,781             |
| INTERSECTIONS & OPERATIONAL         | T7000     | 61,200                 | 127,839            | 6,341,799            | 6,391,048            | 49,249              |
| GUARDRAIL REPLACEMENT PROGRAM       | T7500     | 180                    | 84,194             | 461,468              | 734,150              | 272,682             |
| UNDERGROUND UTILITY PROGRAM         | T8000     | -                      | -                  | 76,684               | 500,000              | 423,316             |
| LAKE FORREST DAM MAINTENANCE        | T9000     | 92,941                 | 122,327            | 1,645,678            | 3,554,882            | 1,909,204           |
| BRIDGE & DAM MAINTENANCE            | T9100     | 215,512                | 466,043            | 594,881              | 627,000              | 32,119              |
| TRAFFIC MANAGEMENT PROGRAM          | T9500     | 24,064                 | 73,382             | 6,450,764            | 6,536,507            | 85,743              |
| TRAFFIC CALMING                     | T9600     | -                      | -                  | 305,906              | 354,823              | 48,917              |
|                                     |           | <b>\$564,348</b>       | <b>\$3,197,811</b> | <b>\$108,227,985</b> | <b>\$133,153,036</b> | <b>\$24,925,052</b> |

| PROJECT DESCRIPTION                 | PROJ # | DECEMBER MTD ACTUAL | 2022 YTD ACTUAL    | CUMULATIVE ACTUAL    | CUMULATIVE BUDGET    | AVAILABLE BUDGET    |
|-------------------------------------|--------|---------------------|--------------------|----------------------|----------------------|---------------------|
| <b>PARKS</b>                        |        |                     |                    |                      |                      |                     |
| SS TENNIS CENTER                    | P0006  | -                   | -                  | 781,091              | 787,679              | 6,587               |
| HAMMOND PARK IMPROVEMENTS           | P0007  | -                   | 407,207            | 4,368,564            | 4,458,981            | 90,417              |
| MORGAN FALLS OVERLOOK PARK          | P0009  | 12,734              | 28,666             | 4,219,704            | 4,365,033            | 145,329             |
| MORGAN FALLS ATHLETIC FIELDS        | P0010  | -                   | -                  | 5,575,239            | 5,584,130            | 8,891               |
| ALLEN ROAD PARK                     | P0013  | -                   | (1,476)            | 440,162              | 440,415              | 253                 |
| CROOKED CREEK PARK                  | P0020  | -                   | -                  | 446,878              | 448,607              | 1,729               |
| ISON SPRINGS ELEMENTARY (IGA)       | P0025  | 30,982              | 48,089             | 250,261              | 250,000              | (261)               |
| CITY TRAIL CONSTRUCTION             | P0028  | -                   | -                  | 293,250              | 750,000              | 456,750             |
| RIVERSHORE FLOODPLAIN               | P0029  | 250                 | 2,750              | 24,900               | 125,000              | 100,100             |
| TRIANGLE PARK                       | P0030  | -                   | 209,749            | 298,643              | 318,285              | 19,642              |
| PARKLAND ACQUISITION                | P0031  | 647                 | 1,158,606          | 3,301,559            | 3,350,000            | 48,441              |
| TRAIL SEGMENT 2A P&E AND CONST      | P2201  | -                   | -                  | -                    | 2,500,000            | 2,500,000           |
| TRAIL ROW ACQUISITION               | P2202  | -                   | 8,000              | 8,000                | 250,000              | 242,000             |
| SANDY SPRINGS MIDDLE SCHOOL IGA     | P2203  | 1,050               | 8,675              | 16,400               | 110,000              | 93,600              |
| RIDGEVIEW MIDDLE SCHOOL IGA         | P2204  | -                   | -                  | -                    | 75,000               | 75,000              |
| NANCY CREEK STREAM RESTORATION      | P2205  | -                   | 300                | 300                  | 570,000              | 569,700             |
| SUSTAINABILITY PLAN/POLICY          | P2206  | -                   | -                  | -                    | 75,000               | 75,000              |
| TREE FUND INVASIVE SPECIES REMOVAL  | P2207  | 3,780               | 8,182              | 8,182                | 30,000               | 21,818              |
| TREE FUND TREES ATLANTA PARTNERSHIP | P2208  | -                   | 16,535             | 16,535               | 80,000               | 63,465              |
| TREE FUND CAPITAL PROJECTS          | P2209  | -                   | -                  | -                    | 139,000              | 139,000             |
| TREE FUND SURVEYS                   | P2210  | -                   | -                  | -                    | 30,000               | 30,000              |
| TREE FUND MAINTENANCE               | P2211  | -                   | -                  | -                    | 52,000               | 52,000              |
| POLICE EQUIPMENT                    | PD221  | -                   | 44,247             | 74,647               | 195,520              | 120,873             |
| MOTOROLA RADIO REPLACEMENTS         | PD222  | 4,544               | 34,917             | 81,595               | 130,000              | 48,405              |
|                                     |        | <b>\$53,987</b>     | <b>\$1,974,447</b> | <b>\$20,205,909</b>  | <b>\$25,114,650</b>  | <b>\$4,908,741</b>  |
| <b>CAPITAL PROJECTS FUND - 351</b>  |        | <b>\$906,595</b>    | <b>\$6,538,185</b> | <b>\$241,304,382</b> | <b>\$310,840,298</b> | <b>\$69,535,916</b> |

**PUBLIC FACILITIES AUTHORITY REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| GL ACCOUNT                                        | DESCRIPTION                   | DECEMBER<br>MTD ACTUAL | YTD ACTUAL           | ADOPTED<br>BUDGET    | % OF<br>BUDGET  |
|---------------------------------------------------|-------------------------------|------------------------|----------------------|----------------------|-----------------|
| <b>REVENUES</b>                                   |                               |                        |                      |                      |                 |
| 360-0000-10-361000                                | INTEREST REVENUE              | 13                     | 750,222              | 750,000              | 100.03 %        |
| 360-0000-10-362000                                | REALIZED GAIN/LOSS            | -                      | (24,684)             | -                    | - %             |
| 360-0000-10-371000                                | OTHER CONTRIBUTIONS           | -                      | 323,369              | 323,369              | 100.00 %        |
| 360-0000-10-391100                                | TRANSFER IN FROM GENERAL FUND | -                      | 37,330,600           | 37,330,600           | 100.00 %        |
| 360-0000-10-391351                                | TRANSFER IN FROM CAPITAL PROJ | -                      | 21,298,031           | 21,298,031           | 100.00 %        |
| 360-0000-10-391356                                | TRANSFER IN FROM IMPACT FEES  | -                      | 300,000              | 300,000              | 100.00 %        |
| 360-0000-10-392100                                | SALE OF ASSETS                | -                      | 9,283,250            | 9,000,000            | 103.15 %        |
| 360-0000-10-393100                                | REVENUE BOND PROCEEDS         | -                      | 386,340,000          | 386,340,000          | 100.00 %        |
| 360-0000-10-393400                                | PREMIUM ON BOND ISSUED        | -                      | 5,509,473            | 5,509,473            | 100.00 %        |
| <b>TOTAL PUBLIC FACILITIES AUTH REVENU</b>        |                               | <b>13</b>              | <b>461,110,261</b>   | <b>460,851,473</b>   | <b>100.06 %</b> |
| 360-9000-90-381100                                | CONTINGENT PAYMENT            | -                      | 1,519,120            | -                    | - %             |
| 360-9000-90-391100                                | TRANSFER IN FROM GENERAL FUND | -                      | 46,964,684           | 45,111,804           | 104.11 %        |
| 360-9000-90-393100                                | REVENUE BOND PROCEEDS         | -                      | 8,299,542            | 8,299,542            | 100.00 %        |
| <b>TOTAL PFA OTHER FINANCING USES</b>             |                               | <b>-</b>               | <b>56,783,346</b>    | <b>53,411,346</b>    | <b>106.31 %</b> |
| <b>TOTAL REVENUES</b>                             |                               | <b>\$13</b>            | <b>\$517,893,607</b> | <b>\$514,262,819</b> | <b>100.71 %</b> |
| <b>PUBLIC FACILITIES - PUB SAF EXPENDITURES</b>   |                               |                        |                      |                      |                 |
| 360-3100-00-541300 PF002                          | BUILDINGS                     | 12,029                 | 11,359,702           | 42,100,000           | 26.98 %         |
| <b>TOTAL PUBLIC FACILITIES - PUB SAF</b>          |                               | <b>12,029</b>          | <b>11,359,702</b>    | <b>42,100,000</b>    | <b>26.98 %</b>  |
| <b>PUBLIC FACILITIES - FIRE EXPENDITURES</b>      |                               |                        |                      |                      |                 |
| 360-3510-00-541300 PF003                          | BUILDINGS                     | 643,948                | 4,651,652            | 10,000,000           | 46.52 %         |
| 360-3510-00-541300 PF004                          | BUILDINGS                     | -                      | 746,549              | 5,000,000            | 14.93 %         |
| 360-3510-00-541300 PF221                          | BUILDINGS                     | -                      | -                    | 900,000              | - %             |
| <b>TOTAL PUBLIC FACILITIES - FIRE</b>             |                               | <b>643,948</b>         | <b>5,398,201</b>     | <b>15,900,000</b>    | <b>33.95 %</b>  |
| <b>PUBLIC FACILITIES AUTH CONSTR EXPENDITURES</b> |                               |                        |                      |                      |                 |
| 360-6220-00-521200                                | PROFESSIONAL SERVICES         | -                      | 19,296,211           | 19,323,125           | 99.86 %         |
| 360-6220-00-541400                                | INFRASTRUCTURE                | -                      | 196,020,144          | 196,882,073          | 99.56 %         |
| 360-6220-00-541405                                | INFRASTRUCTURE - OTHER        | -                      | 648,025              | 775,000              | 83.62 %         |
| 360-6220-00-541410                                | INFRASTRUCTURE - SPECIAL      | -                      | 10,696,253           | 10,945,260           | 97.72 %         |
| 360-6220-00-579000                                | CONTINGENCIES                 | -                      | -                    | 1,286,542            | - %             |
| <b>TOTAL PUBLIC FACILITIES AUTH CONSTR</b>        |                               | <b>-</b>               | <b>226,660,634</b>   | <b>229,212,000</b>   | <b>98.89 %</b>  |
| <b>PUBLIC FACILITIES AUTH DEBT EXPENDITURES</b>   |                               |                        |                      |                      |                 |
| 360-8000-00-581100                                | PRINCIPAL DEBT RETIREMENT     | -                      | 15,305,000           | 13,150,000           | 116.39 %        |
| 360-8000-00-582100                                | INTEREST EXPENSE              | -                      | 38,750,904           | 36,348,010           | 106.61 %        |
| 360-8000-00-584000                                | COSTS OF ISSUANCE             | -                      | 3,412,917            | 2,095,290            | 162.89 %        |
| 360-8000-00-584001                                | BOND DISCOUNT                 | -                      | -                    | 1,317,628            | - %             |
| 360-8000-00-584100                                | REFUNDING ESCROW              | -                      | 162,949,891          | 162,949,891          | 100.00 %        |
| <b>TOTAL PUBLIC FACILITIES AUTH DEBT</b>          |                               | <b>-</b>               | <b>220,418,712</b>   | <b>215,860,819</b>   | <b>102.11 %</b> |
| <b>PFA OTHER FINANCING USES EXPENDITURES</b>      |                               |                        |                      |                      |                 |
| 360-9000-90-611100                                | TRANSFER TO GENERAL FUND      | -                      | 11,190,000           | 11,190,000           | 100.00 %        |
| <b>TOTAL PFA OTHER FINANCING USES</b>             |                               | <b>-</b>               | <b>11,190,000</b>    | <b>11,190,000</b>    | <b>100.00 %</b> |
| <b>TOTAL EXPENDITURES</b>                         |                               | <b>\$655,977</b>       | <b>\$475,027,248</b> | <b>\$514,262,819</b> | <b>92.37 %</b>  |
| <b>PUBLIC FACILITIES AUTHORITY - 360</b>          |                               | <b>(\$655,964)</b>     | <b>\$42,866,359</b>  | <b>\$-</b>           | <b>- %</b>      |

**CREATE SANDY SPRINGS REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| GL ACCOUNT                                       | DESCRIPTION                               | DECEMBER<br>MTD ACTUAL | YTD ACTUAL         | ADOPTED<br>BUDGET  | % OF<br>BUDGET |
|--------------------------------------------------|-------------------------------------------|------------------------|--------------------|--------------------|----------------|
| <b>REVENUES</b>                                  |                                           |                        |                    |                    |                |
| 555-0000-54-347500                               | EDUCATION PROGRAM                         | -                      | -                  | 42,500             | - %            |
| 555-0000-51-347600                               | MEMBERSHIPS                               | 200                    | 10,500             | 98,000             | 10.71 %        |
| 555-0000-56-347900                               | TICKET REVENUE                            | (118,948)              | 397,100            | 1,670,000          | 23.78 %        |
| 555-0000-56-347905                               | FACILITY/TICKET-HANDLING FEES             | 7,440                  | 90,168             | 286,000            | 31.53 %        |
| 555-0000-56-347910                               | FACILITY RENTALS                          | 102,643                | 268,218            | 697,000            | 38.48 %        |
| 555-6196-56-347920                               | F&B REVENUE                               | 64,406                 | 319,567            | 747,100            | 42.77 %        |
|                                                  | <b>TOTAL CHARGES &amp; FEES</b>           | <b>55,740</b>          | <b>1,085,552</b>   | <b>3,540,600</b>   | <b>30.66 %</b> |
| 555-0000-56-371000                               | OTHER CONTRIBUTIONS                       | -                      | 154,123            | 850,000            | 18.13 %        |
| 555-0000-56-389900                               | MISCELLANEOUS INCOME                      | 518                    | 11,871             | 5,500              | 215.84 %       |
|                                                  | <b>TOTAL MISCELLANEOUS</b>                | <b>518</b>             | <b>165,994</b>     | <b>855,500</b>     | <b>19.40 %</b> |
| 555-0000-90-391100                               | TRANSFER IN FROM GENERAL FUND             | -                      | 668,585            | 1,314,608          | 50.86 %        |
| 555-0000-50-391275                               | TRANSFER IN FROM HOTEL MOTEL              | 120,849                | 727,489            | 600,000            | 121.25 %       |
|                                                  | <b>TOTAL OTHER FINANCING SOURCES</b>      | <b>120,849</b>         | <b>1,396,073</b>   | <b>1,914,608</b>   | <b>72.92 %</b> |
|                                                  | <b>TOTAL REVENUES</b>                     | <b>\$177,107</b>       | <b>\$2,647,620</b> | <b>\$6,310,708</b> | <b>41.95 %</b> |
| <b>ARTS CENTER - ADMINISTRATION EXPENDITURES</b> |                                           |                        |                    |                    |                |
| 555-6191-51-511100                               | SALARIES                                  | 176,015                | 736,293            | 1,591,282          | 46.27 %        |
| 555-6191-51-511200                               | PT/TEMP EMPLOYEES                         | -                      | -                  | 200,000            | - %            |
| 555-6191-51-512101                               | HEALTH INSURANCE                          | 12,649                 | 83,935             | 178,757            | 46.96 %        |
| 555-6191-51-512102                               | DISABILITY INSURANCE                      | 290                    | 2,135              | 4,501              | 47.42 %        |
| 555-6191-51-512103                               | DENTAL INSURANCE                          | 614                    | 3,978              | 8,477              | 46.93 %        |
| 555-6191-51-512104                               | LIFE INSURANCE                            | 652                    | 4,798              | 10,115             | 47.44 %        |
| 555-6191-51-512200                               | SOCIAL SECURITY                           | 10,616                 | 44,300             | 98,673             | 44.90 %        |
| 555-6191-51-512300                               | MEDICARE                                  | 2,483                  | 10,361             | 23,080             | 44.89 %        |
| 555-6191-51-512401                               | 401A RETIREMENT                           | 15,769                 | 68,087             | 191,094            | 35.63 %        |
| 555-6191-51-512402                               | 401A RETIREMENT-457 MATCH                 | 5,850                  | 26,969             | 79,415             | 33.96 %        |
| 555-6191-51-512600                               | UNEMPLOYMENT TAX                          | 213                    | 975                | 1,000              | 97.48 %        |
| 555-6191-51-512700                               | WORKERS' COMPENSATION                     | -                      | 1,824              | 2,364              | 77.17 %        |
| 555-6191-51-512100                               | PROFESSIONAL SERVICES                     | -                      | -                  | 20,000             | - %            |
| 555-6191-51-5121300                              | TECHNICAL SERVICES                        | 3,544                  | 19,182             | 97,130             | 19.75 %        |
| 555-6191-51-5122100                              | CLEANING SERVICES                         | -                      | -                  | 50,000             | - %            |
| 555-6191-51-5123200                              | COMMUNICATIONS                            | 1,485                  | 9,124              | 29,160             | 31.29 %        |
| 555-6191-51-5123300                              | ADVERTISING                               | 39,717                 | 135,922            | 200,000            | 67.96 %        |
| 555-6191-51-5123350                              | PROMOTIONS                                | -                      | -                  | 30,950             | - %            |
| 555-6191-51-5123400                              | PRINTING & BINDING                        | -                      | 3,495              | 9,500              | 36.79 %        |
| 555-6191-51-5123500                              | TRAVEL                                    | 298                    | 298                | 4,050              | 7.36 %         |
| 555-6191-51-5123600                              | DUES & FEES                               | 741                    | 7,763              | 9,010              | 86.16 %        |
| 555-6191-51-5123700                              | EDUCATION/TRAINING                        | -                      | -                  | 3,900              | - %            |
| 555-6191-51-5123800                              | LICENSES                                  | -                      | 2,507              | 8,400              | 29.85 %        |
| 555-6191-51-5123900                              | CONTRACTUAL SERVICES                      | -                      | 5,730              | 11,000             | 52.09 %        |
| 555-6191-51-5123950                              | MERCHANT SVCS CHARGES                     | 5,184                  | 20,007             | 24,000             | 83.36 %        |
| 555-6191-51-5131100                              | GENERAL SUPPLIES & MATLS                  | 338                    | 2,707              | 5,200              | 52.05 %        |
| 555-6191-51-5131300                              | HOSPITALITY                               | -                      | 2,428              | 2,000              | 121.38 %       |
| 555-6191-51-5131750                              | UNIFORMS                                  | -                      | -                  | 11,000             | - %            |
| 555-6191-51-5142100                              | MACHINERY & EQUIPMENT                     | -                      | 16,448             | 100,000            | 16.45 %        |
| 555-6191-51-5142300                              | FURNITURE & FIXTURES                      | -                      | 5,902              | 20,000             | 29.51 %        |
| 555-6191-51-5179000                              | CONTINGENCIES                             | -                      | -                  | 40,000             | - %            |
|                                                  | <b>TOTAL ARTS CENTER - ADMINISTRATION</b> | <b>276,458</b>         | <b>1,215,168</b>   | <b>3,064,058</b>   | <b>39.66 %</b> |

| GL ACCOUNT                                | DESCRIPTION              | DECEMBER<br>MTD ACTUAL | YTD ACTUAL     | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|-------------------------------------------|--------------------------|------------------------|----------------|-------------------|----------------|
| <b>ARTS CENTER - THEATRE EXPENDITURES</b> |                          |                        |                |                   |                |
| 555-6192-52-521200                        | PROFESSIONAL SERVICES    | -                      | -              | 100,000           | - %            |
| 555-6192-52-522220                        | REP & MAINT-BUILDINGS    | 790                    | 4,062          | 103,000           | 3.94 %         |
| 555-6192-52-522330                        | OTHER RENTALS            | 13,551                 | 19,381         | 55,600            | 34.86 %        |
| 555-6192-52-523300                        | ADVERTISING              | 1,429                  | 45,730         | 152,500           | 29.99 %        |
| 555-6192-52-523850                        | ARTIST FEES              | 84,681                 | 404,592        | 1,054,750         | 38.36 %        |
| 555-6192-52-523900                        | CONTRACTUAL SERVICES     | 18,989                 | 10,384         | 133,500           | 7.78 %         |
| 555-6192-52-531100                        | GENERAL SUPPLIES & MATLS | 4,295                  | 7,223          | 26,500            | 27.25 %        |
| 555-6192-52-531300                        | HOSPITALITY              | 455                    | 12,835         | 56,800            | 22.60 %        |
| 555-6192-52-531500                        | COSTS OF GOODS SOLD      | 21,918                 | 89,004         | 77,600            | 114.70 %       |
| 555-6192-52-531600                        | SMALL TOOLS & EQUIPMENT  | -                      | 15,306         | 72,000            | 21.26 %        |
| 555-6192-52-531700                        | OTHER SUPPLIES           | -                      | 1,065          | 4,500             | 23.66 %        |
| <b>TOTAL ARTS CENTER - THEATRE</b>        |                          | <b>146,107</b>         | <b>609,581</b> | <b>1,836,750</b>  | <b>33.19 %</b> |

| GL ACCOUNT                                       | DESCRIPTION              | DECEMBER<br>MTD ACTUAL | YTD ACTUAL    | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|--------------------------------------------------|--------------------------|------------------------|---------------|-------------------|----------------|
| <b>ARTS CENTER - CONFERENCE CTR EXPENDITURES</b> |                          |                        |               |                   |                |
| 555-6193-53-522220                               | REP & MAINT-BUILDINGS    | -                      | -             | 20,000            | - %            |
| 555-6193-53-523900                               | CONTRACTUAL SERVICES     | 10,283                 | 76,165        | 81,700            | 93.23 %        |
| 555-6193-53-531100                               | GENERAL SUPPLIES & MATLS | 4,192                  | 12,500        | 51,000            | 24.51 %        |
| 555-6193-53-531500                               | COSTS OF GOODS SOLD      | -                      | -             | 114,900           | - %            |
| 555-6193-53-531600                               | SMALL TOOLS & EQUIPMENT  | -                      | 1,742         | 35,000            | 4.98 %         |
| 555-6193-53-531700                               | OTHER SUPPLIES           | -                      | 593           | 8,000             | 7.42 %         |
| <b>TOTAL ARTS CENTER - CONFERENCE CTR</b>        |                          | <b>14,475</b>          | <b>91,000</b> | <b>310,600</b>    | <b>29.30 %</b> |

| GL ACCOUNT                                         | DESCRIPTION           | DECEMBER<br>MTD ACTUAL | YTD ACTUAL | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|----------------------------------------------------|-----------------------|------------------------|------------|-------------------|----------------|
| <b>ARTS CENTER - EDUCATION PROGRM EXPENDITURES</b> |                       |                        |            |                   |                |
| 555-6194-54-521200                                 | PROFESSIONAL SERVICES | -                      | -          | 53,000            | - %            |
| 555-6194-54-523300                                 | ADVERTISING           | -                      | -          | 45,000            | - %            |
| 555-6194-54-523700                                 | EDUCATION ASSISTANCE  | -                      | -          | 40,000            | - %            |
| 555-6194-54-531300                                 | HOSPITALITY           | -                      | -          | 5,300             | - %            |
| 555-6194-54-531700                                 | OTHER SUPPLIES        | -                      | -          | 600               | - %            |
| <b>TOTAL ARTS CENTER - EDUCATION PROG</b>          |                       | -                      | -          | <b>143,900</b>    | - %            |

| GL ACCOUNT                                       | DESCRIPTION              | DECEMBER<br>MTD ACTUAL | YTD ACTUAL     | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|--------------------------------------------------|--------------------------|------------------------|----------------|-------------------|----------------|
| <b>ARTS CENTER - SPECIAL EVENTS EXPENDITURES</b> |                          |                        |                |                   |                |
| 555-6195-55-523300                               | ADVERTISING              | 4,760                  | 20,017         | 107,200           | 18.67 %        |
| 555-6195-55-531100                               | GENERAL SUPPLIES & MATLS | -                      | 509            | 19,600            | 2.60 %         |
| 555-6195-55-531300                               | HOSPITALITY              | 60                     | 60             | 3,800             | 1.59 %         |
| 555-6195-55-531350                               | SPECIAL EVENTS           | 9,634                  | 270,490        | 541,000           | 50.00 %        |
| 555-6195-55-531500                               | COSTS OF GOODS SOLD      | -                      | -              | 47,000            | - %            |
| <b>TOTAL ARTS CENTER - SPECIAL EVENTS</b>        |                          | <b>14,455</b>          | <b>291,077</b> | <b>718,600</b>    | <b>40.51 %</b> |

| GL ACCOUNT                                 | DESCRIPTION              | DECEMBER<br>MTD ACTUAL | YTD ACTUAL | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|--------------------------------------------|--------------------------|------------------------|------------|-------------------|----------------|
| <b>ARTS CENTER - HERITAGE EXPENDITURES</b> |                          |                        |            |                   |                |
| 555-6196-56-521200                         | PROFESSIONAL SERVICES    | -                      | 240        | 105,800           | 0.23 %         |
| 555-6196-56-522210                         | REP & MAINT-EQUIPMENT    | -                      | -          | 15,000            | - %            |
| 555-6196-56-523300                         | ADVERTISING              | -                      | -          | 30,000            | - %            |
| 555-6196-56-531100                         | GENERAL SUPPLIES & MATLS | -                      | -          | 46,000            | - %            |
| 555-6196-56-531600                         | SMALL TOOLS & EQUIPMENT  | -                      | -          | 40,000            | - %            |
| <b>TOTAL ARTS CENTER - HERITAGE</b>        |                          | -                      | <b>240</b> | <b>236,800</b>    | <b>0.10 %</b>  |

**STORMWATER FUND REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| GL ACCOUNT                                             | DESCRIPTION                                 | DECEMBER<br>MTD ACTUAL | YTD ACTUAL          | ADOPTED<br>BUDGET   | % OF<br>BUDGET   |
|--------------------------------------------------------|---------------------------------------------|------------------------|---------------------|---------------------|------------------|
| <b>REVENUES</b>                                        |                                             |                        |                     |                     |                  |
| 561-0000-90-391100                                     | TRANSFER IN FROM GENERAL FUND               | 143,333                | 14,135,000          | 14,995,000          | 94.26 %          |
|                                                        | <b>TOTAL OTHER FINANCING SOURCES</b>        | <b>143,333</b>         | <b>14,135,000</b>   | <b>14,995,000</b>   | <b>94.26 %</b>   |
|                                                        | <b>TOTAL REVENUES</b>                       | <b>\$143,333</b>       | <b>\$14,135,000</b> | <b>\$14,995,000</b> | <b>94.26 %</b>   |
| <b>STORMWATER CAPITAL MAINT &amp; IMP EXPENDITURES</b> |                                             |                        |                     |                     |                  |
| 561-4250-40-521200                                     | PROFESSIONAL SERVICES                       | 33,644                 | 1,061,096           | 1,250,476           | 84.86 %          |
| 561-4250-40-521200 GREEN                               | PROFESSIONAL SERVICES                       | -                      | 59,722              | 136,066             | 43.89 %          |
| 561-4250-40-541450                                     | STORMWATER IMPROVEMENT                      | 50,809                 | 8,398,225           | 9,897,549           | 84.85 %          |
| 561-4250-40-541450 GREEN                               | STORMWATER IMPROVEMENT                      | -                      | -                   | 285,000             | - %              |
| 561-4250-40-541450 MABRY                               | STORMWATER IMPROVEMENT                      | -                      | 1,556,996           | 1,556,996           | 100.00 %         |
|                                                        | <b>TOTAL STORMWATER CAPITAL MAINT &amp;</b> | <b>84,453</b>          | <b>11,076,039</b>   | <b>13,126,088</b>   | <b>84.38 %</b>   |
| <b>STORMWATER OPERATIONS EXPENDITURES</b>              |                                             |                        |                     |                     |                  |
| 561-4320-40-521200                                     | PROFESSIONAL SERVICES                       | 1,912                  | 180,525             | 229,134             | 78.79 %          |
| 561-4320-40-522240                                     | REP & MAINT-OTHER                           | -                      | 1,103,519           | 1,282,919           | 86.02 %          |
| 561-4320-40-523900                                     | CONTRACTUAL SERVICES                        | -                      | 170,152             | 187,541             | 90.73 %          |
| 561-4320-40-542100                                     | MACHINERY & EQUIPMENT                       | -                      | 56,697              | 66,697              | 85.01 %          |
|                                                        | <b>TOTAL STORMWATER OPERATIONS</b>          | <b>1,912</b>           | <b>1,510,892</b>    | <b>1,766,291</b>    | <b>85.54 %</b>   |
| <b>TRANSFERS EXPENDITURES</b>                          |                                             |                        |                     |                     |                  |
| 561-9000-90-611351 P2205                               | TRANSFER TO CAPITAL PROJECTS                | -                      | -                   | 570,000             | - %              |
|                                                        | <b>TOTAL TRANSFERS</b>                      | <b>-</b>               | <b>-</b>            | <b>570,000</b>      | <b>- %</b>       |
|                                                        | <b>TOTAL EXPENDITURES</b>                   | <b>\$86,365</b>        | <b>\$12,586,931</b> | <b>\$15,462,379</b> | <b>81.40 %</b>   |
| <b>STORMWATER FUND - 561</b>                           |                                             | <b>\$56,968</b>        | <b>\$1,548,069</b>  | <b>(\$467,379)</b>  | <b>(331.22%)</b> |

**DEVELOPMENT AUTHORITY REVENUES & EXPENDITURES  
THROUGH PERIOD 06, DECEMBER FY 2022**

01/24/2022

| GL ACCOUNT                                | DESCRIPTION                        | DECEMBER<br>MTD ACTUAL | YTD ACTUAL      | ADOPTED<br>BUDGET | % OF<br>BUDGET |
|-------------------------------------------|------------------------------------|------------------------|-----------------|-------------------|----------------|
| <b>REVENUES</b>                           |                                    |                        |                 |                   |                |
| 840-0000-10-389000                        | CONTRACT PAYMENTS                  | -                      | 10,500          | -                 | - %            |
|                                           | <b>TOTAL MISCELLANEOUS</b>         | <b>-</b>               | <b>10,500</b>   | <b>-</b>          | <b>- %</b>     |
|                                           | <b>TOTAL REVENUES</b>              | <b>\$-</b>             | <b>\$10,500</b> | <b>\$-</b>        | <b>- %</b>     |
| <b>DEVELOPMENT AUTHORITY EXPENDITURES</b> |                                    |                        |                 |                   |                |
| 840-1595-10-523100                        | PROPERTY & LIABILITY INS           | 35                     | 2,201           | -                 | - %            |
|                                           | <b>TOTAL DEVELOPMENT AUTHORITY</b> | <b>35</b>              | <b>2,201</b>    | <b>-</b>          | <b>- %</b>     |
|                                           | <b>TOTAL EXPENDITURES</b>          | <b>\$35</b>            | <b>\$2,201</b>  | <b>\$-</b>        | <b>- %</b>     |
| <b>DEVELOPMENT AUTHORITY - 840</b>        |                                    | <b>(\$35)</b>          | <b>\$8,300</b>  | <b>\$-</b>        | <b>- %</b>     |